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GEORGETOWN

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is the title of a new 72-page booklet which the BANK OF MONTREAL has issued and is now distributing free to all who ask for a copy. This booklet describes the latest methods of canning fruits, meats and vegetables.

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D. WILSON, Branch Manager

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As daylight saving is here, don't be late for your work. Try a "BIG BEN."

A. B. WILLSON

Next to Hotel McGibbon Georgetown

IN THE SUBROGATE COURT OF THE COUNTY OF HALTON

In the Matter of the Estate of Richard Dick, late of the Township of Esquesing, in the County of Halton, Farmer, deceased.

NOTICE is hereby given, pursuant to the Revised Statutes of Ontario Chapter 150, Section 51, that all persons having claims against the estate of the said Richard Dick, who died on or about the 2nd day of March, 1929, at the said Township of Esquesing, are required to send by post or to deliver to the undersigned, solicitor for the Executors of the estate of the said Richard Dick, on or before the 17th day of May, 1930, their names, addresses, full particulars of their claims, and the nature of the security, if any, held by them, all duly verified by statutory declaration. After the said date the Executors will proceed to distribute the assets of the deceased among the parties entitled thereto, having regard only to the claims of which they shall then have notice and they shall not be liable for the assets or any part of them to any person of whose claim notice shall not have been received by them at the time of such distribution.

DATED at Milton this twenty-ninth day of April, 1930.

W. E. DICK, Solicitor for the Executors.

Wood for Sale

Choice hardwood, beech and maple \$4.00 per single cord; mixed wood \$3.50 per single cord; mixed slate \$3.00 per single cord; rails \$3.00 per single cord. Phone 3631 or 3632 J. BRANTON — Georgetown

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DIED

WARNES—At her home, Victoria St., College View, Georgetown, on Tuesday, May 13th, Mary Spavin, beloved wife of Fred O. Warnes, in her 83rd year. Burial in Greenwood Cemetery, Georgetown.

MARRIAGES

BARBER—FITZ—At Charlotte, N.C. on Tuesday, April 22nd, by Rev. W. L. Griggs, Elizabeth Fitz, widow of the late W. J. Fitz of Charlotte, N. C. to Frank J. Barber, eldest son of the late John R. Barber, of Georgetown, Ont. They will reside at 901 West Trade St., Charlotte, N.C.

TEMPERANCE ESSAY

Following is the Temperance Essay written by Arthur Dayfoot, one of the winners in the recent contest, and published by request of the local C.T.U. Why is one considered a "Better Sport" than the social glass, than to accept it? "Come, be a sport! Do what the others do." But let us consider clearly. Who is a "good sport"? Is one a "better sport" to refuse the Social Glass than to "do as the others do"? A good sport, I believe is one who takes his or her part in the game to contend with whatever he can to succeed, whether it be a few minutes' game, or the great game that has lasted for centuries and in which we are playing a short but vitally influential part. It is one who cultivates his brain, his own strength and abilities to their best, and holds personal ambition as valuable, but not worth more than his duty towards a common goal; who is ambitious not only for his own good, but for the good of others. The good sport is present in the field of physical, mental enterprise, in community and national life, and in the conquests for social, moral, and spiritual progress.

We, desiring to be good sports and to develop our abilities to their best, will, with course, learn what things are detrimental to this object, and will have the good sense to avoid them. Alcohol is one of these things. No matter what is our work and play, we will find this, in any form, a constant hindrance. A "boy" expects to succeed in athletics he must let smoking and all kinds of liquor alone. They are rank poisons to his athletic ambition. So, says Mike Donovan, thirty years athletic director of the New York Athletic Club, "Alcohol is a drug that impairs the memory of recently acquired knowledge. It is a destroyer of conscience, and we hope that in your new development of body, mind, and soul. The man who drinks, he has lost the reins, he is outwitted by himself." To avoid these evils, it is necessary to refuse the Social Glass at all times. "But is there no middle course? A strict total abstinence and the excess which kills you? For your sake, reader and that you may never attain to my experience, let me state the plain truth, that there is none, none that I can find." That is what Charles Lamb said after his own experience and addressed to youth for their warning. The best time to stop the habit is before starting. The first glass makes a link in the chain of temptation. It is a handicap that will never disappear. We must "dash the sparkling beverage to the earth in all the pride of its mantling temptation," though discretion might to us dictate a more prudent course. "If I had drunk the wine, there would have been double waste; I, as well as the wine, would have been lost. And in reward we will have "Hair clearer, body stronger, Purse heavier, life longer."

We will also have a strengthened will, a proved courage, and a better character, ours shall be a back-bone, not a wishbone, for having stood out against harmful and against a personal temptation, and this is not the least blessing. But the other fundamental of good sportsmanship is consistency. It is manifested in the interest in a true sport shows towards the competitor, the scholar, or the weak-willed person. We must give encouragement to be strong, to the one who would "refuse" the "daring" of foolhardy companions. We should register our desire to wipe out a traffic that spreads misery, disease, and death wherever it goes. Science, in no uncertain manner, has sentenced alcoholic beverages to death. It has proved that liquor does no good and great harm in the body, as conclusively as it has proved the existence of a law of gravitation. But the sentence must be inflicted by everyone of us—the "invisible spirit of wine" must be executed as many times as it places itself in the path of men.

The losing of self-control is the first act of homage of the drinker to his master. We must utter the greatest, that essential of good sportsmanship, in order to be what we claim to be. Does a good sport necessarily do what the others do? Apparently not. So one is considered a "better sport" to refuse the Social Glass rather than to accept it. Let us be good sports.

Arthur Dayfoot, Lower School.

ESQUESING COUNCIL

Georgetown, May 12th, 1930.

The Council met pursuant to adjournment. Minutes of last meeting were read and confirmed. Motion, Wilson—That the Treasurer pay Bell Telephone account \$81.33, Apr. 16 to May 15, \$2.20; \$2.11, Apr. 16 to May 15, \$1.65; total \$2.85; Hydro Electric Power Com., Brampton, \$74.62, arrears of taxes \$24.60, total \$99.22.—Carried.

Appelle, Mullin—That the Treasurer pay Mountain Sanatorium, maintenance of Edith Fryde, Apr. 1st to 30th, \$45.00; Toronto General Hospital, Allan Dewhurst, Feb. 10th to Mar. 7th, \$43.75.—Carried.

Wilson, Appelle—That the Treasurer pay Municipal World, 5 collector's rolls \$17.50; sales tax 18c, postage 55c, total \$18.23; G. R. Hart & Co., loose leaf index for births and deaths, \$15.00; storage binder, \$2.50; postage 61c, sales tax 5c, total \$18.36.—Carried.

Appelle, Wilson—That the Treasurer pay the Road Superintendent, \$1701.74.—Carried.

Currie, Wilson—That the Treasurer pay G. E. Currie, expenses to Toronto as a delegate to interview the Department of Public Highways, re Highway Millions Account, \$5.00.—Carried.

Appelle, Currie—That the Treasurer pay J. G. Farlow for goods supplied Jack Robbins, \$4.00.—Carried.

Mullin, Currie—That this Council adjourn to meet June 9th at 10 a.m. as a court of revision.—Carried.

Address and Presentations

TO MR. AND MRS. A. NORRINGTON PRIOR TO THEIR REMOVAL FROM TOWN

Prior to leaving for their new home in Edenburg, Texas, Mr. and Mrs. Arthur Norrington were the recipients at presentations last evening.

At Verdun Rebekah Lodge, Mrs. Norrington was the recipient of a beautiful present and the following well wished words presented by Sister Norrington:

It was with a feeling of sorrow and a sense of loss that we learned of the departure of yourself and family from our midst.

In the thirteen years that you have resided here, you have become a very real part of the community and will be greatly missed by all.

To Verdun Rebekah Lodge your removal means the loss of our very first Noble Grand, a Charter Member, and a willing and faithful worker since the inception of the lodge. To say that we will miss you seems cool and calculating—we miss you tremendously, and we hope that in your new home the arms of the Rebekah Lodge will stretch out to welcome you and that although you are lost to Verdun Rebekah Lodge some lodge in the South will be the richer for your presence.

We ask you to accept this gift, which carries with it our best wishes for your success and happiness in your new home, and that you will give a new Lodge takes its place in your life Verdun Rebekah Lodge may still have a place in your heart and thoughts.

Olive Kennedy, N.G., Georgetown, Ont., May 8th, 1930

Mrs. Norrington feebly thanked the members of the Lodge for their kind words and beautiful gift.

The Ladies of the W.A. of St. George's Church met at the home of Mrs. Ernie Young on Friday, April 26th for a social hour. A delicious lunch was served at the close of which Mrs. Oroat, the President, with a few well chosen words presented Mrs. Norrington with a beautiful white pearl and amber brooch and comb. Mrs. Norrington thanked the ladies for coming out on her behalf, also for the beautiful gift.

At the regular meeting of Credit Lodge A. F. A. M. on Friday evening, Worshipful Master L. P. Greenwood called on R. W. Bro. E. Y. Barraclough to present a beautiful club bag to W. Bro. A. Norrington who was about to say farewell to the brethren and to leave for his new home in Edenburg, Texas. Bro. Barraclough spoke of the faithfulness of Bro. Norrington in his work of the lodge ever since becoming a member of Credit Lodge and expressed the deep regret of the members at his departure. Bro. Greenwood presented a beautiful bouquet of flowers for his wife.

W. Bro. Barraclough on behalf of himself and Mrs. Norrington expressed thanks for the handsome gifts and assured the brethren there would always be a warm spot in his heart for Credit Lodge.

During the fourth degree Bro. Moreton of Norval gave an interesting talk on his travels in the East. The Junior Warden's Toast and "Auld Lang Syne" brought the meeting to a close.

CHURCH NEWS

St. George's Church Services Sunday, May 18th: 9 a.m. Choral Celebration of the Holy Communion for newly confirmed members, relations and friends. 10 a.m. Sunday School. 11 a.m. Mattins and sermon by the Rector. 7 p.m. Evensong and sermon by the Rector.

United Church Services Sunday, May 18th: 10 a.m. Sunday School and Bible Classes; 11 a.m. Morning Prayer. The church under persecution or triumphant in suffering? 7 p.m. Evensong service. The gift of grace. The Young People's League will meet at the close of the evening service. Missionary program. Wednesday evening at 8 o'clock mid-week service. We continue our study of Pentecost.

Baptist Church The Sunday School meets at 10 a.m. to study the subject of "Good Citizenship and Temperance. Public worship at 11 a.m. and 7 p.m. when Pastor A. N. Prith will preach on "The Eagle and Her Brood" in the morning and "Why Protestant" or "The Value of the Orange League" in the evening. The Young People's meeting on Monday evening will be led by Mrs. Hamly. This call of missions to the youth of to-day, will be the subject.

BITS OF HUMOUR Bertha: "And they are keeping their management a secret, ain't they?" "Well, that's what they are telling everybody." "Now, Willie, I want you to go in and get acquainted with the new nurse and kiss her like a good boy." Willie: "Yes, and get my face slapped like papa did!" Son: Pop, what is the difference between a dialogue and a monologue? Pop: When two women talk it's a dialogue, but when a woman carries on a conversation with her husband, it's a monologue. Sister: "Can you tell me anything about your sister's hobbies?" Small Brother: "I know, I know, she don't wear any in the summer."

It is said that a good diamond will cut through nearly anything. It certainly can make a hole in a bank account.

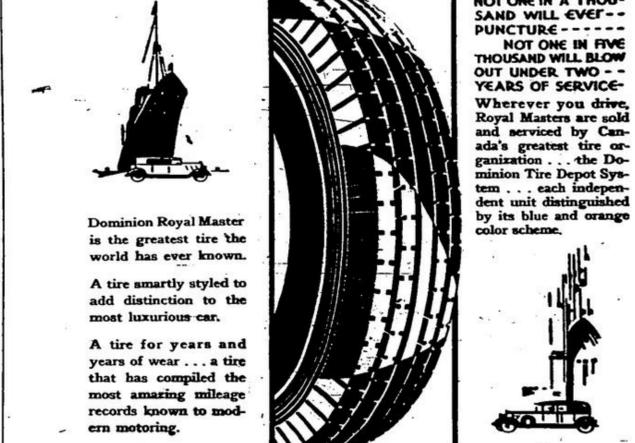
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PALMOLIVE the beauty soap 3 cakes 23¢

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TEA per lb. 39¢

COFFEE 45¢

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S.O.S. Soap 14¢, 23¢

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Special—The Economical Cleanser **BABBITT'S 3 tins 19¢**

MAIN STREET GEORGETOWN

DESSERT FRUITS

| | |
|--------------------------------------|------------|
| Fruit Serrano Figs | 2 lbs. 25c |
| Serrano, special | |
| Aylmer Luscious Plums | 1 lb. 15c |
| Florida Grapefruit, Fancy, No. 2 tin | 25c |
| Fruit for Salad | 17c |
| Apple Sauce | 2 lbs. 25c |
| Australian Peaches | 2 lbs. 25c |
| Strawberries, No. 2 tin | 21c |

NATIONAL SANITARIUM ASSOC.

| | |
|--|---------|
| The Treasurer of the Muskoka Hospital for Consumptives desires gratefully to acknowledge the following contributions received in Georgetown by the Field Secretary of the National Sanitarium Association: | |
| Coated Paper Co. | \$10.00 |
| J. H. Bincham | 5.00 |
| L. E. Fleck | 5.00 |
| Georgetown Lumber Co. | 5.00 |
| Dayfoot Company | 3.00 |
| Erwin & Goldham | 1.00 |
| Brilla | 1.00 |
| J. H. Lillie | 1.00 |
| J. McDermid | 1.00 |
| J. B. MacKenzie | 1.00 |
| P. C. McLean | 1.00 |
| Dr. Watson | 1.00 |
| Sundry contributions | 2.50 |
| Total | 50.00 |

Yours very truly,
Geo. A. Reid,
Secretary-Treasurer.