

The Georgetown Herald

FIFTY-SECOND YEAR OF PUBLICATION

Georgetown, Wednesday Evening, February 19th, 1919

\$1.50 Per Annum, or \$1.25 If Paid In Advance

The Georgetown Herald

Published EVERY WEDNESDAY EVENING at the HERALD POWER PRINTING OFFICE, Georgetown, Ont.

CONTRACT ADVERTISING RATES
Furnished on application. Ten cents per line for first insertion, and five cents per line for each subsequent insertion. Will be charged for all advertising copy received by Tuesday noon in each week.

SUBSCRIPTION RATES
One Year, \$1.50 in Advance. Six Months, \$1.00 in Advance. Three Months, \$0.75 in Advance. Single Copies, 10 Cents.

G.O.I.N.G. EAST	
Mail	9:45 a.m.
Passenger	11:31 a.m.
Mail	8:45 p.m.
Passenger	9:38 p.m.
Passenger, Sunday	7:18 p.m.

G.O.I.N.G. WEST	
Mail	7:57 a.m.
Passenger	10:00 a.m.
Mail	9:01 p.m.
Passenger	5:35 p.m.
Mail	7:57 p.m.

G.O.I.N.G. NORTH	
Mail	7:57 a.m.
Mail	5:30 p.m.

G.O.I.N.G. SOUTH	
Mail	11:30 a.m.
Mail	7:40 p.m.

Toronto Suburban Railway	
DAILY TIME TABLE	
Going East	8:54 9:54 10:40 11:40
Going West	8:10 9:10 10:00 11:00

SUNDAY TIME TABLE	
Going East	10:51 12:30 3:45 6:10
Going West	10:40 6:10

ST. GEORGE'S CHURCH
Rev. Wm. Surt. L. Th. Rector
Sunday service as follows:
Matins—11 a.m.
Evangelist—11:30 a.m.
Sunday School—10 a.m. in basement.
Holy Communion 1st and 2nd Sundays of each month at 11 a.m.

LEGAL
SHILTON, WALLBRIDGE & DALE,
Barristers, Solicitors, Etc.
Toronto and Georgetown
Office, Kennedy Block
Le Roy Dale, in charge of Georgetown Office.

MEDICAL
DR. JOSEPH MCANDREW
Physician and Surgeon
Medical Officer of Health, District of St. George
Office Hours: 9 a.m. to 4 and 7 to 9 p.m.
Residence: 44 St. George Street
Office and Residence Main Street, South, Opposite Presbyterian Church.

OPTICAL
L. L. PLATT, D. Oph. D.
Eye Specialist, Georgetown
Office next to Public Library, Saturday Evenings 8 to 10 p.m., and by appointment.

DENTAL
FRANK R. WATSON, D.D.S., M.D.S., D.D.S.
Dentist, Georgetown, Ont.
Hours: 9 a.m. to 6 p.m., except Thursday afternoon.
Dentist in all his branches.
Over Bell Telephone Office.

F. L. HEATH, L.D.S., D.D.S.
Office in Lake Block, one door north of O'Neill's Carriage Factory, Hours 9 a.m. to 6 p.m.

CHIROPRACTIC
No Medicines, Surgery or Osteopathy.
A. W. NEILSEN, D.C.
Graduate of the Palmer School of Chiropractic, Davenport, Iowa, U.S.A.
Office over Hourigan's Drug Store, Georgetown, Ont.
Free Consultation, Thursday and Saturday, 9 a.m. to 5 and 7 to 9 p.m.
Phone 1004.

AUCTIONEERS
BENJ. FEYOM
Licensed Auctioneer for Halton and Peel, Glen Williams Road, Ontario. Sales conducted satisfactorily and at reasonable rates. Orders left at the Georgetown Herald Office will receive prompt attention.

MILTON & PRENTISS
Machinery and Machine Brokers
Motors and Electric Repairs
FOY BLDG. TORONTO

J. A. TRACY
Clerk, Township of Georgetown, Clerk and Division Court, Analysis and Valuation of Real Estate, Co's represented, Issuer of Marriage Licenses, Office: 1111 Main Street, Georgetown, Ont.
Office Hours: Wednesday and Saturday afternoons.

W. Edmund Capps
Teacher in Singing
Mrs. M. Cooper, Residence, Main Street, Georgetown, Ont.
Free application, Queen St. E. Hamilton, Phone 1004, Box 104.

BUTTER PAPER
AT THE HERALD

WRIGLEYS



In the sealed package
ASK for, and be SURE
to get WRIGLEY'S. It's in a sealed package, but look for the name—the Greatest Name in Gooey-Land.
WRIGLEYS
All of its goodness sealed in—
Protected, preserved.
The flavour lasts!
Sealed Tight—Kept Right

PATTERSON'S

....Meat Market....

Special for This Week!

Rib roast beef	25c
Thick rib roast beef	24c
Smoked roast beef	22c
Rib beef	22c
Loin of lamb	32c
Shoulder roast lamb	30c
Stewing lamb	28c

Smoked Meats	
300 lb. Smoked ham, whole or half	34c
Smoked roll	30c
Cottage roll	30c
Side bacon, slab or half	45c
Back bacon, slab or half	55c
Dry salt pork	30c
Pork chops loin	32c
Shoulder chops	30c
Leg of Pork	30c

Fish	
B. C. salmon, whole fish or half	15c
Fresh Herring	10c
Salted Herring	10c
100 lb. log herring	50c

Canned Goods	
2 cans Aymer peas	25c
2 " " corn	30c
2 " " tomatoes	30c
1 lb. tin all red salmon	40c
Half lb. tin all red salmon	20c
1 lb. tin pink salmon	35c
Half lb. tin pink salmon	10c

5 lb. pack shortening	\$1 40
3 lb. pack shortening	83c
1 lb. brick shortening	30c
1 lb. brick lard	35c
1 lb. brick lard	35c
20 lb. pack lard	\$5 50

W. J. PATTERSON
Main Street, Georgetown Phone No. 1

....GEORGETOWN CREAMERY....
Highest Price Paid for
Your Cream!
FOWL WANTED!
Live and Dressed Fowl of all kinds wanted. We pay the Best Prices.
Georgetown Creamery Co.
M. Gaze, Manager

SEASON - END - SALE

Heavy Rubbers, Overshoes & Felt Goods
The time has come to Clear Out our Winter Stock in order to make ready for our Spring Shoes which are commencing to arrive.
We don't and we will not carry shoes from Season to Season. It is a losing game. From every standpoint you choose to take it, it is not good business.
Sale Now On.
Rumford
THE SHOE MAN
"The Home of Better Shoes."

FARMERS' BUSINESS
For the past 24 years, this Bank has given particular attention to the business of Farmers.
We have helped many over the rough places, and have aided many more to the highest plane of success.
We are prepared to extend you every aid within legitimate banking practice.
Come in at any time and talk over your affairs with us. You are always welcome.
THE MERCHANTS BANK
Head Office: Montreal OF CANADA Established 1864.
GEORGETOWN BRANCH, C. W. GRANDY, Manager.
ACTON BRANCH, L. B. SHOREY, Manager.

LIVINGSTONE'S
Quality Bread
To the Public in General
We absolutely Guarantee to give you as good value for your money as you can get any other place.
This is no Make-Believe.
A Few of Saturday's Specials:
Apple Pie, large size 20c
Puffs with Pure Cream from the farm 50c
Doughnuts that are unexcelled 22c
Cream Rolls 40c
We stake our Business on Quality.
H. A. LIVINGSTONE
Phone 55 - Georgetown

Coal! The Best Scranton Coal in all Sizes.
Portland Cement
FLOUR, FEED, PROVISIONS
John Ballantine, - GEORGETOWN
Phone 30.

CHARMING
indeed, is the figure on this picture. The young lady knows that she is perfectly safe in using these skates because they have been REPAIRED at our shop.
We give the best workmanship and use only the best materials. If you have any shoes or skates that need repairing, or in fact, anything that needs grinding bring it to our shop.
W. WHARRAD, PHONE 147 GEORGETOWN

GOOD FLOUR!
Is Absolutely Necessary to Produce the Best in Bread and Pastry. The NOBLE BRANDS are the Superior Flour of to-day.
Try Them.
Robert Noble, Limited
North, Ontario.

MOTHERHOOD

By Eleanor Robins Wilson.
So short a time at my command, These children that I hold tonight, God give me grace to understand, Wisdom to guide their steps aright, That I may be throughout the land A lamp to their feet for light.
So short a time to do a mother's thing, With confidence of babyhood, Let me not idly dream the thing, But live the noble part I should, That henceforth from each mirthful child, I shall eternally reap good.
So short a time to my embrace, For those who have the brief space, God bless me, give the brief space, That turns to each sacrifice, So surely does a mother's grace Build her soul's mansion in the skies.
—January Good Housekeeping.

The Blue Goddess
By LOUISE OLIVER
Copyright, 1918, Transatlantic News-Press.

Peggy by this time has accepted the inevitable, changed to blue lines dress with white collar and cuffs and apron, and decided to make the best of it.
She was out sweeping some extra large chunks of mud off the front steps when Captain Pearson arrived. Peggy did not run, nor hide the broom, but she smiled down at him from the top of the stairs, a blue goddess with the emblem of woman's sphere in her hand. The humor of the situation lent an added sparkle to her eyes.
"I'm glad to see you, captain," she said, holding out her unoccupied hand to this splendidly experienced man. "It's a lovely day, isn't it? I have some small brothers who won't wipe their feet, and they in turn have a dozen or two friends who won't wipe theirs. But just come in and see what I have on my hands today. A combination of the best of both worlds. I'm two kinds of sure."
"Tacky people!" said the captain, warmly holding her hand.
"Also, I'm not sure that you're going to get as much out of it as I can. I can cook it. If not, I can't. Mother has developed aubergines for the family. They may have to eat crackers and cheese the party."
"But I can't see why," said the captain. "I just came to tell you I can't come that far, not till Thursday. I'm on my way to New York on business and stopped over for a few minutes between trains."
In fact, he did stay just long enough to meet the admiring friends of Lola and the boys. Then he had to go to the office on Thursday for all day. Miss Peggy, if it suits you," he said as he left.
Thursday it didn't rain. Susan was better and able to cook the delectable meal. The boys were all well. Lola to Mabel Brown's. The road to Bowling Rocks was good, the car perfect, and Peggy never prettier. More flowers had come out in the garden, and the house looked wonderfully sweet and attractive.
The moon was full now, and the veranda that night a fairland of lacework shadows. Delicious music came from the garden, and Peggy breathed a sigh of ecstasy. It had all worked out so satisfactory—just as she had planned.
"Peggy, dear, I love you," said the captain suddenly.
"Why—why, captain!" said Peggy, breathlessly.
"Yes I do, and I may as well tell you now. Why wait? I've known it all along, but I confess it to you. I saw you Monday I should probably have waited. I can hardly tell you why. It's because, perhaps, I've always had a soft spot in my heart for you. I wish you could know how adorable you looked that day in your blue dress. Most girls would have been worried to death. Peggy, dear little Peggy, tell me you love me."
"I—yes, I do," said Peggy, happily. "I love you very much." But, woman-like, she knew it wasn't the blue dress and the moon that did it. It was the pink dress, and the shadows, and the garden scene, and the moon!
REALLY BEARER OF MESSAGE
Pain Has Its Purpose and Should by No Means Be Looked Upon as an Enemy.
Pain is a message sent to the brain to report that some part of the body is in trouble and to ask for relief. It is, therefore, not an unmitigated evil, but a boon or a blessing, according to the view that we take of it. Many persons, especially those whose nervous organizations are acutely sensitive, dread pain, both for themselves and for others, to such a degree that their rest is disturbed and their health ruined. It is, therefore, not only a blessing, but a boon or a blessing, according to the view that we take of it. Many persons, especially those whose nervous organizations are acutely sensitive, dread pain, both for themselves and for others, to such a degree that their rest is disturbed and their health ruined. It is, therefore, not only a blessing, but a boon or a blessing, according to the view that we take of it. Many persons, especially those whose nervous organizations are acutely sensitive, dread pain, both for themselves and for others, to such a degree that their rest is disturbed and their health ruined. It is, therefore, not only a blessing, but a boon or a blessing, according to the view that we take of it. Many persons, especially those whose nervous organizations are acutely sensitive, dread pain, both for themselves and for others, to such a degree that their rest is disturbed and their health ruined. It is, therefore, not only a blessing, but a boon or a blessing, according to the view that we take of it. Many persons, especially those whose nervous organizations are acutely sensitive, dread pain, both for themselves and for others, to such a degree that their rest is disturbed and their health ruined. It is, therefore, not only a blessing, but a boon or a blessing, according to the view that we take of it. Many persons, especially those whose nervous organizations are acutely sensitive, dread pain, both for themselves and for others, to such a degree that their rest is disturbed and their health ruined. It is, therefore, not only a blessing, but a boon or a blessing, according to the view that we take of it. Many persons, especially those whose nervous organizations are acutely sensitive, dread pain, both for themselves and for others, to such a degree that their rest is disturbed and their health ruined. It is, therefore, not only a blessing, but a boon or a blessing, according to the view that we take of it. Many persons, especially those whose nervous organizations are acutely sensitive, dread pain, both for themselves and for others, to such a degree that their rest is disturbed and their health ruined. It is, therefore, not only a blessing, but a boon or a blessing, according to the view that we take of it. Many persons, especially those whose nervous organizations are acutely sensitive, dread pain, both for themselves and for others, to such a degree that their rest is disturbed and their health ruined. It is, therefore, not only a blessing, but a boon or a blessing, according to the view that we take of it. Many persons, especially those whose nervous organizations are acutely sensitive, dread pain, both for themselves and for others, to such a degree that their rest is disturbed and their health ruined. It is, therefore, not only a blessing, but a boon or a blessing, according to the view that we take of it. Many persons, especially those whose nervous organizations are acutely sensitive, dread pain, both for themselves and for others, to such a degree that their rest is disturbed and their health ruined. It is, therefore, not only a blessing, but a boon or a blessing, according to the view that we take of it. Many persons, especially those whose nervous organizations are acutely sensitive, dread pain, both for themselves and for others, to such a degree that their rest is disturbed and their health ruined. It is, therefore, not only a blessing, but a boon or a blessing, according to the view that we take of it. Many persons, especially those whose nervous organizations are acutely sensitive, dread pain, both for themselves and for others, to such a degree that their rest is disturbed and their health ruined. It is, therefore, not only a blessing, but a boon or a blessing, according to the view that we take of it. Many persons, especially those whose nervous organizations are acutely sensitive, dread pain, both for themselves and for others, to such a degree that their rest is disturbed and their health ruined. It is, therefore, not only a blessing, but a boon or a blessing, according to the view that we take of it. Many persons, especially those whose nervous organizations are acutely sensitive, dread pain, both for themselves and for others, to such a degree that their rest is disturbed and their health ruined. It is, therefore, not only a blessing, but a boon or a blessing, according to the view that we take of it. Many persons, especially those whose nervous organizations are acutely sensitive, dread pain, both for themselves and for others, to such a degree that their rest is disturbed and their health ruined. It is, therefore, not only a blessing, but a boon or a blessing, according to the view that we take of it. Many persons, especially those whose nervous organizations are acutely sensitive, dread pain, both for themselves and for others, to such a degree that their rest is disturbed and their health ruined. It is, therefore, not only a blessing, but a boon or a blessing, according to the view that we take of it. Many persons, especially those whose nervous organizations are acutely sensitive, dread pain, both for themselves and for others, to such a degree that their rest is disturbed and their health ruined. It is, therefore, not only a blessing, but a boon or a blessing, according to the view that we take of it. Many persons, especially those whose nervous organizations are acutely sensitive, dread pain, both for themselves and for others, to such a degree that their rest is disturbed and their health ruined. It is, therefore, not only a blessing, but a boon or a blessing, according to the view that we take of it. Many persons, especially those whose nervous organizations are acutely sensitive, dread pain, both for themselves and for others, to such a degree that their rest is disturbed and their health ruined. It is, therefore, not only a blessing, but a boon or a blessing, according to the view that we take of it. Many persons, especially those whose nervous organizations are acutely sensitive, dread pain, both for themselves and for others, to such a degree that their rest is disturbed and their health ruined. It is, therefore, not only a blessing, but a boon or a blessing, according to the view that we take of it. Many persons, especially those whose nervous organizations are acutely sensitive, dread pain, both for themselves and for others, to such a degree that their rest is disturbed and their health ruined. It is, therefore, not only a blessing, but a boon or a blessing, according to the view that we take of it. Many persons, especially those whose nervous organizations are acutely sensitive, dread pain, both for themselves and for others, to such a degree that their rest is disturbed and their health ruined. It is, therefore, not only a blessing, but a boon or a blessing, according to the view that we take of it. Many persons, especially those whose nervous organizations are acutely sensitive, dread pain, both for themselves and for others, to such a degree that their rest is disturbed and their health ruined. It is, therefore, not only a blessing, but a boon or a blessing, according to the view that we take of it. Many persons, especially those whose nervous organizations are acutely sensitive, dread pain, both for themselves and for others, to such a degree that their rest is disturbed and their health ruined. It is, therefore, not only a blessing, but a boon or a blessing, according to the view that we take of it. Many persons, especially those whose nervous organizations are acutely sensitive, dread pain, both for themselves and for others, to such a degree that their rest is disturbed and their health ruined. It is, therefore, not only a blessing, but a boon or a blessing, according to the view that we take of it. Many persons, especially those whose nervous organizations are acutely sensitive, dread pain, both for themselves and for others, to such a degree that their rest is disturbed and their health ruined. It is, therefore, not only a blessing, but a boon or a blessing, according to the view that we take of it. Many persons, especially those whose nervous organizations are acutely sensitive, dread pain, both for themselves and for others, to such a degree that their rest is disturbed and their health ruined. It is, therefore, not only a blessing, but a boon or a blessing, according to the view that we take of it. Many persons, especially those whose nervous organizations are acutely sensitive, dread pain, both for themselves and for others, to such a degree that their rest is disturbed and their health ruined. It is, therefore, not only a blessing, but a boon or a blessing, according to the view that we take of it. Many persons, especially those whose nervous organizations are acutely sensitive, dread pain, both for themselves and for others, to such a degree that their rest is disturbed and their health ruined. It is, therefore, not only a blessing, but a boon or a blessing, according to the view that we take of it. Many persons, especially those whose nervous organizations are acutely sensitive, dread pain, both for themselves and for others, to such a degree that their rest is disturbed and their health ruined. It is, therefore, not only a blessing, but a boon or a blessing, according to the view that we take of it. Many persons, especially those whose nervous organizations are acutely sensitive, dread pain, both for themselves and for others, to such a degree that their rest is disturbed and their health ruined. It is, therefore, not only a blessing, but a boon or a blessing, according to the view that we take of it. Many persons, especially those whose nervous organizations are acutely sensitive, dread pain, both for themselves and for others, to such a degree that their rest is disturbed and their health ruined. It is, therefore, not only a blessing, but a boon or a blessing, according to the view that we take of it. Many persons, especially those whose nervous organizations are acutely sensitive, dread pain, both for themselves and for others, to such a degree that their rest is disturbed and their health ruined. It is, therefore, not only a blessing, but a boon or a blessing, according to the view that we take of it. Many persons, especially those whose nervous organizations are acutely sensitive, dread pain, both for themselves and for others, to such a degree that their rest is disturbed and their health ruined. It is, therefore, not only a blessing, but a boon or a blessing, according to the view that we take of it. Many persons, especially those whose nervous organizations are acutely sensitive, dread pain, both for themselves and for others, to such a degree that their rest is disturbed and their health ruined. It is, therefore, not only a blessing, but a boon or a blessing, according to the view that we take of it. Many persons, especially those whose nervous organizations are acutely sensitive, dread pain, both for themselves and for others, to such a degree that their rest is disturbed and their health ruined. It is, therefore, not only a blessing, but a boon or a blessing, according to the view that we take of it. Many persons, especially those whose nervous organizations are acutely sensitive, dread pain, both for themselves and for others, to such a degree that their rest is disturbed and their health ruined. It is, therefore, not only a blessing, but a boon or a blessing, according to the view that we take of it. Many persons, especially those whose nervous organizations are acutely sensitive, dread pain, both for themselves and for others, to such a degree that their rest is disturbed and their health ruined. It is, therefore, not only a blessing, but a boon or a blessing, according to the view that we take of it. Many persons, especially those whose nervous organizations are acutely sensitive, dread pain, both for themselves and for others, to such a degree that their rest is disturbed and their health ruined. It is, therefore, not only a blessing, but a boon or a blessing, according to the view that we take of it. Many persons, especially those whose nervous organizations are acutely sensitive, dread pain, both for themselves and for others, to such a degree that their rest is disturbed and their health ruined. It is, therefore, not only a blessing, but a boon or a blessing, according to the view that we take of it. Many persons, especially those whose nervous organizations are acutely sensitive, dread pain, both for themselves and for others, to such a degree that their rest is disturbed and their health ruined. It is, therefore, not only a blessing, but a boon or a blessing, according to the view that we take of it. Many persons, especially those whose nervous organizations are acutely sensitive, dread pain, both for themselves and for others, to such a degree that their rest is disturbed and their health ruined. It is, therefore, not only a blessing, but a boon or a blessing, according to the view that we take of it. Many persons, especially those whose nervous organizations are acutely sensitive, dread pain, both for themselves and for others, to such a degree that their rest is disturbed and their health ruined. It is, therefore, not only a blessing, but a boon or a blessing, according to the view that we take of it. Many persons, especially those whose nervous organizations are acutely sensitive, dread pain, both for themselves and for others, to such a degree that their rest is disturbed and their health ruined. It is, therefore, not only a blessing, but a boon or a blessing, according to the view that we take of it. Many persons, especially those whose nervous organizations are acutely sensitive, dread pain, both for themselves and for others, to such a degree that their rest is disturbed and their health ruined. It is, therefore, not only a blessing, but a boon or a blessing, according to the view that we take of it. Many persons, especially those whose nervous organizations are acutely sensitive, dread pain, both for themselves and for others, to such a degree that their rest is disturbed and their health ruined. It is, therefore, not only a blessing, but a boon or a blessing, according to the view that we take of it. Many persons, especially those whose nervous organizations are acutely sensitive, dread pain, both for themselves and for others, to such a degree that their rest is disturbed and their health ruined. It is, therefore, not only a blessing, but a boon or a blessing, according to the view that we take of it. Many persons, especially those whose nervous organizations are acutely sensitive, dread pain, both for themselves and for others, to such a degree that their rest is disturbed and their health ruined. It is, therefore, not only a blessing, but a boon or a blessing, according to the view that we take of it. Many persons, especially those whose nervous organizations are acutely sensitive, dread pain, both for themselves and for others, to such a degree that their rest is disturbed and their health ruined. It is, therefore, not only a blessing, but a boon or a blessing, according to the view that we take of it. Many persons, especially those whose nervous organizations are acutely sensitive, dread pain, both for themselves and for others, to such a degree that their rest is disturbed and their health ruined. It is, therefore, not only a blessing, but a boon or a blessing, according to the view that we take of it. Many persons, especially those whose nervous organizations are acutely sensitive, dread pain, both for themselves and for others, to such a degree that their rest is disturbed and their health ruined. It is, therefore, not only a blessing, but a boon or a blessing, according to the view that we take of it. Many persons, especially those whose nervous organizations are acutely sensitive, dread pain, both for themselves and for others, to such a degree that their rest is disturbed and their health ruined. It is, therefore, not only a blessing, but a boon or a blessing, according to the view that we take of it. Many persons, especially those whose nervous organizations are acutely sensitive, dread pain, both for themselves and for others, to such a degree that their rest is disturbed and their health ruined. It is, therefore, not only a blessing, but a boon or a blessing, according to the view that we take of it. Many persons, especially those whose nervous organizations are acutely sensitive, dread pain, both for themselves and for others, to such a degree that their rest is disturbed and their health ruined. It is, therefore, not only a blessing, but a boon or a blessing, according to the view that we take of it. Many persons, especially those whose nervous organizations are acutely sensitive, dread pain, both for themselves and for others, to such a degree that their rest is disturbed and their health ruined. It is, therefore, not only a blessing, but a boon or a blessing, according to the view that we take of it. Many persons, especially those whose nervous organizations are acutely sensitive, dread pain, both for themselves and for others, to such a degree that their rest is disturbed and their health ruined. It is, therefore, not only a blessing, but a boon or a blessing, according to the view that we take of it. Many persons, especially those whose nervous organizations are acutely sensitive, dread pain, both for themselves and for others, to such a degree that their rest is disturbed and their health ruined. It is, therefore, not only a blessing, but a boon or a blessing, according to the view that we take of it. Many persons, especially those whose nervous organizations are acutely sensitive, dread pain, both for themselves and for others, to such a degree that their rest is disturbed and their health ruined. It is, therefore, not only a blessing, but a boon or a blessing, according to the view that we take of it. Many persons, especially those whose nervous organizations are acutely sensitive, dread pain, both for themselves and for others, to such a degree that their rest is disturbed and their health ruined. It is, therefore, not only a blessing, but a boon or a blessing, according to the view that we take of it. Many persons, especially those whose nervous organizations are acutely sensitive, dread pain, both for themselves and for others, to such a degree that their rest is disturbed and their health ruined. It is, therefore, not only a blessing, but a boon or a blessing, according to the view that we take of it. Many persons, especially those whose nervous organizations are acutely sensitive, dread pain, both for themselves and for others, to such a degree that their rest is disturbed and their health ruined. It is, therefore, not only a blessing, but a boon or a blessing, according to the view that we take of it. Many persons, especially those whose nervous organizations are acutely sensitive, dread pain, both for themselves and for others, to such a degree that their rest is disturbed and their health ruined. It is, therefore, not only a blessing, but a boon or a blessing, according to the view that we take of it. Many persons, especially those whose nervous organizations are acutely sensitive, dread pain, both for themselves and for others, to such a degree that their rest is disturbed and their health ruined. It is, therefore, not only a blessing, but a boon or a blessing, according to the view that we take of it. Many persons, especially those whose nervous organizations are acutely sensitive, dread pain, both for themselves and for others, to such a degree that their rest is disturbed and their health ruined. It is, therefore, not only a blessing, but a boon or a blessing, according to the view that we take of it. Many persons, especially those whose nervous organizations are acutely sensitive, dread pain, both for themselves and for others, to such a degree that their rest is disturbed and their health ruined. It is, therefore, not only a blessing, but a boon or a blessing, according to the view that we take of it. Many persons, especially those whose nervous organizations are acutely sensitive, dread pain, both for themselves and for others, to such a degree that their rest is disturbed and their health ruined. It is, therefore, not only a blessing, but a boon or a blessing, according to the view that we take of it. Many persons, especially those whose nervous organizations are acutely sensitive, dread pain, both for themselves and for others, to such a degree that their rest is disturbed and their health ruined. It is, therefore, not only a blessing, but a boon or a blessing, according to the view that we take of it. Many persons, especially those whose nervous organizations are acutely sensitive, dread pain, both for themselves and for others, to such a degree that their rest is disturbed and their health ruined. It is, therefore, not only a blessing, but a boon or a blessing, according to the view that we take of it. Many persons, especially those whose nervous organizations are acutely sensitive, dread pain, both for themselves and for others, to such a degree that their rest is disturbed and their health ruined. It is, therefore, not only a blessing, but a boon or a blessing, according to the view that we take of it. Many persons, especially those whose nervous organizations are acutely sensitive, dread pain, both for themselves and for others, to such a degree that their rest is disturbed and their health ruined. It is, therefore, not only a blessing, but a boon or a blessing, according to the view that we take of it. Many persons, especially those whose nervous organizations are acutely sensitive, dread pain, both for themselves and for others, to such a degree that their rest is disturbed and their health ruined. It is, therefore, not only a blessing, but a boon or a blessing, according to the view that we take of it. Many persons, especially those whose nervous organizations are acutely sensitive, dread pain, both for themselves and for others, to such a degree that their rest is disturbed and their health ruined. It is, therefore, not only a blessing, but a boon or a blessing, according to the view that we take of it. Many persons, especially those whose nervous organizations are acutely sensitive, dread pain, both for themselves and for others, to such a degree that their rest is disturbed and their health ruined. It is, therefore, not only a blessing, but a boon or a blessing, according to the view that we take of it. Many persons, especially those whose nervous organizations are acutely sensitive, dread pain, both for themselves and for others, to such a degree that their rest is disturbed and their health ruined. It is, therefore, not only a blessing, but a boon or a blessing, according to the view that we take of it. Many persons, especially those whose nervous organizations are acutely sensitive, dread pain, both for themselves and for others, to such a degree that their rest is disturbed and their health ruined. It is, therefore, not only a blessing, but a boon or a blessing, according to the view that we take of it. Many persons, especially those whose nervous organizations are acutely sensitive, dread pain, both for themselves and for others, to such a degree that their rest is disturbed and their health ruined. It is, therefore, not only a blessing, but a boon or a blessing, according to the view that we take of it. Many persons, especially those whose nervous organizations are acutely sensitive, dread pain, both for themselves and for others, to such a degree that their rest is disturbed and their health ruined. It is, therefore, not only a blessing, but a boon or a blessing, according to the view that we take of it. Many persons, especially those whose nervous organizations are acutely sensitive, dread pain, both for themselves and for others, to such a degree that their rest is disturbed and their health ruined. It is, therefore, not only a blessing, but a boon or a blessing, according to the view that we take of it. Many persons, especially those whose nervous organizations are acutely sensitive, dread pain, both for themselves and for others, to such a degree that their rest is disturbed and their health ruined. It is, therefore, not only a blessing, but a boon or a blessing, according to the view that we take of it. Many persons, especially those whose nervous organizations are acutely sensitive, dread pain, both for themselves and for others, to such a degree that their rest is disturbed and their health ruined. It is, therefore, not only a blessing, but a boon or a blessing, according to the view that we take of it. Many persons, especially those whose nervous organizations are acutely sensitive, dread pain, both for themselves and for others, to such a degree that their rest is disturbed and their health ruined. It is, therefore, not only a blessing, but a boon or a blessing, according to the view that we take of it. Many persons, especially those whose nervous organizations are acutely sensitive, dread pain, both for themselves and for others, to such a degree that their rest is disturbed and their health ruined. It is, therefore, not only a blessing, but a boon or a blessing, according to the view that we take of it. Many persons, especially those whose nervous organizations are acutely sensitive, dread pain, both for themselves and for others, to such a degree that their rest is disturbed and their health ruined. It is, therefore, not only a blessing, but a boon or a blessing, according to the view that we take of it. Many persons, especially those whose nervous organizations are acutely sensitive, dread pain, both for themselves and for others, to such a degree that their rest is disturbed and their health ruined. It is, therefore, not only a blessing, but a boon or a blessing, according to the view that we take of it. Many persons, especially those whose nervous organizations are acutely sensitive, dread pain, both for themselves and for others, to such a degree that their rest is disturbed and their health ruined. It is, therefore, not only a blessing, but a boon or a blessing, according to the view that we take of it. Many persons, especially those whose nervous organizations are acutely sensitive, dread pain, both for themselves and for others, to such a degree that their rest is disturbed and their health ruined. It is, therefore, not only a blessing, but a boon or a blessing, according to the view that we take of it. Many persons, especially those whose nervous organizations are acutely sensitive, dread pain, both for themselves and for others, to such a degree that their rest is disturbed and their health ruined. It is, therefore, not only a blessing, but a boon or a blessing, according to the view that we take of it. Many persons, especially those whose nervous organizations are acutely sensitive, dread pain, both for themselves and for others, to such a degree that their rest is disturbed and their health ruined. It is, therefore, not only a blessing, but a boon or a blessing, according to the view that we take of it. Many persons, especially those whose nervous organizations are acutely sensitive, dread pain, both for themselves and for others, to such a degree that their rest is disturbed and their health ruined. It is, therefore, not only a blessing, but a boon or a blessing, according to the view that we take of it. Many persons, especially those whose nervous organizations are acutely sensitive, dread pain, both for themselves and for others, to such a degree that their rest is disturbed and their health ruined. It is, therefore, not only a blessing, but a boon or a blessing, according to the view that we take of it. Many persons, especially those whose nervous organizations are acutely sensitive, dread pain, both for themselves and for others, to such a degree that their rest is disturbed and their health ruined. It is, therefore, not only a blessing, but a boon or a blessing, according to the view that we take of it. Many persons, especially those whose nervous organizations are acutely sensitive, dread pain, both for themselves and for others, to such a degree that their rest is disturbed and their health ruined. It is, therefore, not only a blessing, but a boon or a blessing, according to the view that we take of it. Many persons, especially those whose nervous organizations are acutely sensitive, dread pain, both for themselves and for others, to such a degree that their rest is disturbed and their health ruined. It is, therefore, not only a blessing, but a boon or a blessing, according to the view that we take of it. Many persons, especially those whose nervous organizations are acutely sensitive, dread pain, both for themselves and for others, to such a degree that their rest is disturbed and their health ruined. It is, therefore, not only a blessing, but a boon or a blessing, according to the view that we take of it. Many persons, especially those whose nervous organizations are acutely sensitive, dread pain, both for themselves and for others, to such a degree that their rest is disturbed and their health ruined. It is, therefore, not only a blessing, but a boon or a blessing, according to the view that we take of it. Many persons, especially those whose nervous organizations are acutely sensitive, dread pain, both for themselves and for others, to such a degree that their rest is disturbed and their health ruined. It is, therefore, not only a blessing, but a boon or a blessing, according to the view that we take of it. Many persons, especially those whose nervous organizations are acutely sensitive, dread pain, both for themselves and for others, to such a degree that their rest is disturbed and their health ruined. It is, therefore, not only a blessing, but a boon or a blessing, according to the view that we take of it. Many persons, especially those whose nervous organizations are acutely sensitive, dread pain, both for themselves and for others, to such a degree that their rest is disturbed and their health ruined. It is, therefore, not only a blessing, but a boon or a blessing, according to the view that we take of it. Many persons, especially those whose nervous organizations are acutely sensitive, dread pain, both for themselves and for others, to such a degree that their rest is disturbed and their health ruined. It is, therefore, not only a blessing, but a boon or a blessing, according to the view that we take of it. Many persons, especially those whose nervous organizations are acutely sensitive, dread pain, both for themselves and for others, to such a degree that their rest is disturbed and their health ruined. It is, therefore, not only a blessing, but a boon or a blessing, according to the view that we take of it. Many persons, especially those whose nervous organizations are acutely sensitive, dread pain, both for themselves and for others, to such a degree that their rest is disturbed and their health ruined. It is, therefore, not only a blessing, but a boon or a blessing, according to the view that we take of it. Many persons, especially those whose nervous organizations are acutely sensitive, dread pain, both for themselves and for others, to such a degree that their rest is disturbed and their health ruined. It is, therefore, not only a blessing, but a boon or a blessing, according to the view that we take of it. Many persons, especially those whose nervous organizations are acutely sensitive, dread pain, both for themselves and for others, to such a degree that their rest is disturbed and their health ruined. It is, therefore, not only a blessing, but a boon or a blessing, according to the view that we take of it. Many persons, especially those whose nervous organizations are acutely sensitive, dread pain, both for themselves and for others, to such a degree that their rest is disturbed and their health ruined. It is, therefore, not only a blessing, but a boon or a blessing, according to the view that we take of it. Many persons, especially those whose nervous organizations are acutely sensitive, dread pain, both for themselves and for others, to such a degree that their rest is disturbed and their health ruined. It is, therefore, not only a blessing, but a boon or a blessing, according