

I suppose this could have been

translated as a warning to watch them or they'd take off. They

did, in five directions now and

then, but mostly in two. No

matter where the main part of

our group headed, there were

different direction, and I could

never keep their names straight

to call them back again. All I

David, and him I didn't mind

losing as he's easy to find. He

just stands and bellows "MOM!"

someone else's youngster who

might react by sitting and crying

quietly. I did lose Connie (or

was it Vera?), and was getting a

bitle worried when I realized

she'd been right in front of me

all along-she'd just taken her

lods were most interested in the

slider. There were two or three

little lighthouse affairs about 10

feet high. The kids climbed stairs

winding up inside and slid down

a slide winding around the

the woman shead of me with a

group from another school. She

was extremely officious and

insisted on unhering her group

I couldn't help but snicker at

outage.

Out of all the things there, the

dala't want to missisce

always two who went in

By Wendy Thomson

As far as I'm concerned, children are most acceptable when they're asleep. No matter how I try, I can't take the wholehearted joy in youngsters that some people do. Oh, I get a kick out of them now and then, because they can be darned funny at times, but mostly I'm too intolerant for either of us to have fun.

So when David's kindergarten teacher phoned and explained that when her group went to the Winter Wonderland in Toronto, they would need a few mothers to lend a hand-I panicked! desperately groped around for steered, prodded, and pointed,

some good excuse, but was etc. caught off base and couldn't even think up a good lie! I stalled a bit, but was no match for a teacher who was used to manoeuvering 4 and 5 year olds into voluntarily doing what the

thought best. Friday morning found me standing inside the school door watching all these little gremlins file past-it's surprising how could remember was my own himse they can look when they want to-each one taying "Excuse me, Mrs. Thomson." I finally went back outside, as I was getting hourse saying "You're welcome" and silence on my part was met with a very reproscuful look.

Much to my relief, there waite't room on the bus for the mothers, and we all went in Miss Gibert's car. While we otherwise might have tumbled off the bus looking harried, harassed, and penerally in need of respite, misted we stepped out of the cur, calm, collected, and ready to do battle in one form or smother. Unfortunately, we were early, and the better cold soon seduced our little group of pointd, well-dressed women to a huddle of knee-knockne teethchattering scicles. When the youngeters bounced off the but they were received with open arms, almost, as they at right up the stairs, (maybe she least broke the wand around our thought they'd get lost on the

My lattle broad committed of before the realized that the only own David, a Doyle, a way down other than climbing Minimy, a Vers, and a Connut. over a few dozen gremlins, was Mine Gilbert had said that they was the slide. Have you ever seen went all hads who could look on a middle-aged woman trying to their own without having to be WALK down a slide with

nonchalance and bright red face? My five were quite good, really. The only time I had to speak at all sharply was over an incident that was probably my own fault. I asked the two girls if they would like to go to the bathroom, whereas I think I should have said "Would you like to use the washroom?" For the next half hour all I heard were variations on that theme. "Would you like to go to the BATHROOM?" "No. Would go to the YOU like to bathroom?" "No. WOULD you like to no to the bathroom?" and so on. I was just about ready

to thish them down whatever they were using. When we not home, David was full of the trip. (It was his first one, and he even not up at four a.m. to make sure he didn't miss it). One of the things he wanted to tell Gord about was the metro policeman on his horse outside of the buildings, but he couldn't remember what they were called kent saking. After soing around mumbling "Mounted policemounted policemounted mounte dpolicemounte doolice" for 15 minutes, he finally not it straight and said "Dad, guess

mountedbullies!" All in all, we had a very good

what we saw!" "What?" "The

For years, I've been trying to find a good Carrot Pudding recipe but so far all I've tried have turned out badly. So every Christmas we end up having a Sust pudding or Plum pudding. These two, I've liked best.

**FLUM FUDDING** Combine 14 cups relains, 14 cup currents. Is our flour. Sift 3/4 cup flour, I too, baking sode, 14 top. each of cloves, alispice, nutmes, cianamon, and I too. salt. Beat 2 molasses, I cup buttermilk or sour milk, 3/4 cup finely chopped met, 1/4 cup grape julce, 14/4 cup fine dry breadcrumbs Add flour mixture and fruit and mix well. Four into greated mold, cover, steam for 3 hours Serve hot with sauce. Serves 12

SUET PUDDING Mix I beaten egg, is cup milk, cider or grape juice, 2 Then, molasses, 14 cup brown sugar, is cup finely



HOLDING LIGHTED candles are the girls who took leading parts in the Canadian Girls in Training vesper service Sunday evening, front row Mary Laughten, Carol Jones, Debbie Bousfield, Cathy Griese,

Nesset, Sandra Van Flast, Heather Buchanan, Carol Pickles and Mary Ann De Haan. "Peace" was the subject of the special service held in the United Church. The church's Advent Wreath is in the

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# held by C.G.I.T. Sunday

The Christmas vesper service was very impressive Sunday in charge of their annual service as candles and tree lights lit the United church. Leader Miss Fern Small simply watched from the back as the well-rehearsed

George Elliott played the organ and directed the girls (with a few senior choir members helping out) in the unusual songs allied to the

A group of girls in Prince Edward Island wrote the service which was being followed that ' evening by C.G.I.T. groups

A dialogue involved a questioner, Gay Nessett, doubting the validity of the faith in peace on earth. During the prepared responses, various girls answered her doubts and lit candles representing Jesus Christ, Good News, Great Joy, All the People and Peace. Finally the doubter lit a candle, too, for

Faith. Taking speaking parts were Gay Nessett, Debbie and Diane Boussield, Sunn Shoemaker, Carol Jones, Pat Sampson, Cathy Griese, Sandra Van Fleet, Heather Buchanan, Mary Ann de Haan and Carol Pickles.

Diane Bousfield sang a solo while the choir provided the background for the rhythmic negto spiritual Amen. A modern hymn was Let There Be Peace on Earth . . and Let it Begin with Me.

From the main candles, each girl lighted a smaller candle till the service ended, with the congregation joining in the singing of Hark the Glad Sound, and the girls ringing the entire church with glowing spots of

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### chopped suet, 2 cups packaged dry way). Up the went to the top breadcrumbs. I cup seedless raisins, is cup mixed candied fruit. Mix is of the Canadan Girls in Training tes, each of beking sode, salt, cloves, and alimice, and I tap. cinnamon. Sprinkle over batter and blend in evening, with the special theme will Fill individual greated custard Peace. The girls were completely cups about 2/3 full and cover with fod Steam for I hour. Serves 8.

program proceeded.

theme, as well as familiar carols.

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Candelabra on the pews and lighted Christmas trees also added to the flickering atmosphere of the lovely service.

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## foreground .- (Staff Photo) Pet Sampson and Diane Bousfield; back row Susan Shoemaker, Gay "Peace" theme of service

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Bible Study. Thursday, 8 p.m.-Christ Ambassadors. Friday, 6.45 p.m.-Crusaders.

Psalm 116: 11 - "In Thy presence is fullness of joy; at Thy right hand there are pleasures for evermore."

CHURCHELL COMMUNITY CHURCH Churchill Road North Minister:

The Rev. A. Walter Fosbury, BA., B.D. 124 Tidey Ave. Phone 853-2386 8 p.m., Friday, December 19 - Congregational and Church School entertainment. All welcome.

SUNDAY, DECEMBER 21st, 1969 11.00 a m-Worship and Church School. Sermon subject, "A Star Before Them." The Sacrement of Baptism. 7.50 p.m .- Candlelight Service. Christmas Music Service. Carols. Y.P. guitarists and orchestra

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Nursery. 1030 am -Holy Eucharist. 7.00 p.m.-Candlelight Carol Service. CHRISTMAS SERVICES Christmas Eve 11.00 p.m.-Sung Eucharist.

9.00 a.m.-Holy Eucharist.

10.00 A.M.-A PAMILY EUCHARIST. ACTON BAPTIST CHURCH Founded 1842

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9.45 a.m.—Sunday School. 11.00 a.m.-Morning Worship. 7.00 p.m. Farowell Service for Rev. L. Wilton, Pirst Baptist Church,

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