



TRANSPORT FOR CHRIST. Chaplain and founder of the unique safety evangelization program on the continent's roads is Jim Keys who stands outside and inside the mobile chapel which provided a service and film for employees of Goy Cartage Ltd. Thursday morning. The chapel has regular pews seating 38 people.—(Staff Photos)



At Goy cartage

Mobile chapel, chaplain ministers to drivers

Employees and management of Goy Cartage Ltd. went to church bright and early Thursday morning right on the company's own grounds.

A mobile chapel complete with a chaplain, pews, pulpit, piano, projector and camera pulled into the company grounds and Chaplain Jim Keys showed a safety film, held a brief safety meeting and led in prayers.

The unique rolling chapel is called Transport for Christ. Aim of the organization is to reach all employees of trucking and motor transport industries with the gospel of Jesus Christ, to promote highway safety and a spirit of good will and co-operation, to counsel and to establish a chaplaincy program in every major North American city. One in nine of the continent's labor force is employed in the industry.

Founder Jim Keys, says his own background as a trucker made him aware of the unique

needs of those who pilot huge motor transports along the highways. He knew the pressures of irregular working hours, the long trips making regular church attendance impossible, the loneliness of separation from families and the hazards of the roads. So he started his unique mission to truckers in 1951.

Today Transport for Christ Inc. has a personnel of six chaplains, 28 evangelists and 65 district workers located in Canada and the United States. They travel more than 150,000 miles making 7,000 calls at transport terminals in one year as well as thousands of personal contacts with transport men and visitations to hospitals.

Chaplain Keys, a strapping six footer, started on a shoe-string distributing Christian pamphlets to drivers at truck stops at night, while driving a transport to support a growing family through the day. Now his work is supported by the transport industry and many businessmen.

It was the chapel's first visit to Acton and it continued on to Montreal from here.

"Distance and travelling mean nothing to us," chaplain Keys told the Free Press. He also publishes a monthly newspaper entitled Highway Evangelist.

The Chapel is contained in a 40 ft. trailmobile van. Height is 12' 6"; and a length of 31 ft. inside with a seating capacity for 38 persons.

A 220 volt output generator mounted in the rear of the chapel, supplies power for direct and indirect lighting, heating and air conditioning. Interior is of light oak panel, with walnut trim. The pews are light oak, and the ceiling is high-lighted with laminated beams giving the full effect of a modern, miniature chapel.

Flooring consists of an indoor-outdoor carpet, with matching drapes. The chapel is equipped with projector, slide projector and camera, a four foot Wurlitzer piano with a

viewing screen behind drapes in back of pulpit.

Behind outside doors,



By The Canadian Bible Society

The campaign to distribute 20 million New Testaments throughout Africa and Madagascar will be part of the Bible Societies' world-wide campaign to increase Scripture circulation, "God's Word for a New Age — the Book for New Readers."

Three major factors are presenting the Bible Societies in Africa with an unprecedented demand for Scriptures, which the New Testament campaign will help to meet: the rapid rise in the number of children receiving primary and secondary education, the steady progress of literacy throughout the continent, and the increasing concern in Catholic circles for the faithful and for Scripture distribution to the people.

The New Testaments are to be produced mainly in paperback format, and according to basic Bible Society policy sold at a price the ordinary man can afford, often below cost price.

Presbytery fall rally

The Brampton Presbytery of the Presbyterian Church held their fall rally in Knox Presbyterian Church, Georgetown, on Sept. 24.

Mrs. A. L. Coxhead, president, called the meeting to order; Mrs. W. M. Geggie welcomed the ladies. Mrs. W. Weber presented the treasurer's report.

Miss Lois Powrie introduced a film to be used by C.O.C. or W.M.S. Devotions took the form of group studies on Reconciliation with Christ. Lunch was served by the hostess church, Georgetown.

Rev. F. N. Young, Georgetown, led the afternoon devotions.

Miss Lois Powrie, Miss Mabel Booth, Miss Helen Terley and Miss Mary Nutt presented the new study books. Each group prepared a program for the coming year. This type of work-shop was greatly appreciated by the delegates.

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The clergy speak out . . .

By REV. GORDON TURNER
TRINITY UNITED CHURCH



"THE PEOPLE BARRIER"

We hear much these days about "gaps" in our society. We read, and our teenagers tell us in word and deed, that there is a "generation gap"; that the old and the young just don't talk the same language or zero in on the same wave length. We have recently seen much of the "education gap". Teachers and students no longer see the same purpose in the education process.

Throughout society everywhere there are gaps that make the day in which we live primarily a day of "revolution and upheaval". This is true at a world level or a people level.

The saddest of all "gaps" is the "person-to-person gap". Call it the "people gap" if you will. The inability of people to be real people with each other is what I am pointing to.

One of the saddest things to observe is the breakdown of communication between people. When people no longer can talk and laugh as person to person in a wholesome way. When they have to wear the mask of a smile and say the phony "hello" when they don't mean it. When the teenager bypasses his father with the words "the old man doesn't know anything anyway". Here he has cut his father out of his real world of communication; he is no longer a person to him. Or just as bad. When the father stands up to his full authoritative six feet and pontificates about something. The younger generation knows full well that at that moment what he thinks or feels doesn't matter a hoot. Or when neighbour doesn't care enough about neighbour to find out where he/she is "bleeding or hurting" about life.

Our divorce rate—soaring as it is—adds visible evidence to the large problem of communication breakdown between humans. And for every legal divorce there are unquestionably another two silent ones where mother and father co-exist for the sake of ————well, I really don't know why!

There are "person-to-person gaps" all over the place. The whole "bag" of life shows abundant evidence of the breakdown of human relationships.

And yet human relationships are the most important thing in the sight of God and wholesome people. Why else would God have chosen to reveal Himself so fully in the form of human flesh?

The Christian faith affirms that the relationship you have to your God—however you wish to define Him—and the relationships you have with people is the most precious investment you have in life. And if we are to reap something of the interest from such we must look hard at what this means and demands from each and everyone of us.

First—you must be willing to become a "whole person" yourself. Not a phony fictitious symbol of Mr. Smith down the road. You have to be you before you have anything to give to anybody in a relationship; a real you! And that is true whether your perspective is that of father or husband, mother or wife, child, buddy or friend.

Nobody wants to see in you a "reasonable facsimile" of someone else. They want you as you are; with your strengths and your weaknesses.

Second, you have to be willing to "risk" yourself in relationships. You have to take the chance that if you show your real colours (the real you) some people are going to be turned off by you. And that is just too bad. You may well pay a price for honesty in your relationship as marriage partners or as parents.

Just try once and tell your children you were wrong. Have you the courage? You will find that the result will be a deeper acceptance of you as a person by that son or daughter, rather than the rejection you may fear.

Third, be willing to "grow" with people. Be willing to move with the changes that "openness" to people will bring. Relationships are never something which remain static. They are either getting worse or better. And as they move in either direction be on the sharp edge—open to yourself as a real person and the other as a real person and to how you are moving in maturity of feeling and personhood.

Saint Paul well knows that barriers existed between people. In his time it was a matter of racial status or persuasion. And he reminded them that Jesus Christ had broken down "the dividing wall of hostility" for them all. There was no longer room for barriers between people—on any score.

That is true for us today. And only in our becoming "real persons", capable of encounter with other persons in honesty and openness is there hope for breaking the "gaps" that are so abundant in the world in which we live.

Free Press Church Notices

CHURCHILL COMMUNITY CHURCH
Churchill Road North
Minister:
The Rev. A. Walter Fosbury, B.A., B.D.
124 Tildy Ave. Phone 853-2386

SUNDAY, OCTOBER 19th, 1969
11.00 a.m.—Worship and Church School.
Visitors are welcome at all church gatherings at the Church on the Hill.

ACTON BAPTIST CHURCH
Founded 1842

WEDNESDAY, OCTOBER 15 (tonight)
7.30 p.m.—Prayer and Bible Study.
8.00 p.m.—Important business meeting.
All members urged to be present.

SUNDAY, OCTOBER 19th, 1969
9.45 a.m.—Sunday School.
11.00 a.m.—Morning Worship.
Speaker, Mr. Brian Bennett, Kitchener.

2.30 p.m.—Association Choir rehearsal at First Baptist Church, Guelph.
Wednesday, 7.30 — Prayer and Bible Study.
Thursday, 8.00 — Choir rehearsal.
Friday, 7.00 — B.H.F.
All Welcome.

BETH-EL CHRISTIAN REFORMED CHURCH
Minister — Rev. P. Brouwer, B.A., B.D.
Acton, Ontario

SUNDAY, OCTOBER 19th, 1969
10.00 a.m.—Morning Worship Service.
Nursery and preschool Sunday School.
11.10 a.m.—Sunday School.
4.00 p.m.—Afternoon Worship Service.
7.30 p.m.—Teen Meet at the church.
Tuesday evening, 7.30-10.30 — Catechism Classes.
Come, worship and study with us to be better equipped to serve God and men.
Everyone Welcome

PRESBYTERIAN CHURCH IN CANADA KNOX CHURCH, ACTON
Rev. Andrew H. McKenzie, B.A., B.D.
Minister
Mr. E. A. Hansen, B.A.
Organist and Choir Master

SUNDAY, OCTOBER 19th, 1969
9.45 a.m.—Church School for ages 3 to 15 years.
11.00 a.m.—"Lobby Service."
Address by Mr. Gordon W. Alcott, C.L.U., of Erin. Assisting: Mrs. T. Watson and Mr. H. L. Doberthien.
Everyone Most Welcome

EVANGEL PENTECOSTAL TABERNACLE
P.A.O.C. 33 Churchill Road
Rev. S. M. Thoman, Pastor, 853-2715.

SUNDAY, OCTOBER 19th, 1969
10.00 a.m.—Sunday School.
11.00 a.m.—Morning Worship.
7.00 p.m.—Evangelistic Service.
Tuesday, 8 p.m.—Prayer Service and Bible Study.
Thursday, 8 p.m.—Christ Ambassadors.
Psalm 119, verse 1 — "Blessed are the undefiled in the way, who walk in the law of the Lord."

MAPLE AVENUE BAPTIST CHURCH
81 Maple Ave., Georgetown
Pastor: Rev. Robert C. Lohnes

SUNDAY, OCTOBER 19th, 1969
Here is our sincere invitation to the whole family to attend church.
9.45 a.m.—Sunday School. All ages.
11.00 a.m.—Morning Service.
7.00 p.m.—Evening Evangel.
Georgetown 877-6665

THE CHURCH OF ST. ALBAN THE MARTYR ANGLICAN
Corner Willow St. and St. Alban's Drive
Rev. H. J. Dawson, B.A., B.Th.

SUNDAY, OCTOBER 19th, 1969
Trinity XX
9.00 a.m.—Holy Eucharist.
10.30 a.m.—Church School and Nursery.
10.30 a.m.—Choral Eucharist (1st, 3rd & 5th Sunday); Mattins (2nd & 4th Sunday).
Saints' Days — Holy Eucharist (as announced).
10.00 a.m.—Holy Communion (2nd & 4th Wednesdays).

TRINITY UNITED CHURCH
Minister:
The Rev. Gordon B. Turner, B.A., B.D.
Director of Music:
Dr. George Elliott, M.A., Ph.D.

SUNDAY, OCTOBER 19th, 1969
10.00 a.m.—Corporate Worship.
10.00 a.m.—Nursery.
Sunday School (to Grade 4).
11.00 a.m.—Sunday School (Grade 5-8).
7.00 p.m.—Hi C. and Hi 9ers (Youth Groups for Teens — alternating Sunday evenings).
We Welcome You and Your Family to Take Part in the Life and Worship of Trinity

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PORK BUTT ROASTS 65¢
PORK BUTT CHOPS 79¢

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TENDER PORK LIVER 39¢

CRISCO OIL 2.29

DAINTY FRIED RICE 2:69

SUPREME GOLDEN WAFERS 49¢

KELLOGG'S CORN FLAKES 3:51

LIPTON SOUPS CHICKEN NOODLE 2:49

MONARCH CAKE MIXES 4:69

MIR DETERGENT 69¢

DELSEY TISSUE 4:59

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COD 2:85

ORANGE JUICE 4:89

LIBBYS MIX & MATCH FEELING! 6:51

MIRACIN 69¢

DIAL 2-35

GARBAGE BAGS 49¢

PEANUT BUTTER 43¢

EGGS 3 1

FRESH PRODUCE!

SOUTH AFRICAN ORANGES 59¢

CANADA NO. 1 3-LB. BAG COOKING ONIONS 29¢