Races highlight parish picnic receiving complaints from residents on Main Street South that

The annual perish pionic of St. Albert the Martyr church was held Sept. 14 at Rockwood Conservation park.

Races, boys and girls 6-7 years, Kenny Woodman, Chris Swetman, Adam Swetman; 9-10 years-Karen Tremills, Kevin Broostsd, Sharman Woodman; 11 years-Brends Woodman. Robin Hatt, Michael Mitchell; 12 and 13 years-Cindy Lee, Peter Hargrave, Muriel Holmes; 13 and 14 years-Clindy Lee, Steven Mellor, Debble Drinkwalter.

Wheel barrow races 6, 7, 8 years-Dawson Mitchell, Kenny Woodman; Darin Booth, Steven Tremille; Lizz Thomas, Sharman Woodman: 9 and 12 years-Robin Hatt, Brende Woodman, Cliff Creasey, Kevin

Principals' conference

Halton Principals Association arranged a three-day conference last week-and for the county's elementary school principals. area superintendents and directors at Talisman Lodge, Kimberley, near Huntsville. Each principal paid his own way for the informative week-end, which especially dealt with the implications of continuous progress.

Acton's principals, G. W. McKenzie and Elmer Smith, were among those attending 'as well as Ken Trowbridge from Brookville, Gary Dawkins from Speyeide, Ralph McKsown from Limehouse and Ron Chatten from Stewarttown.

124 Tidey Ave.

Knock."

CHURCHILL COMMUNITY CHURCH

Churchill Road North

Minister:

The Rev. A. Walter Fosbury, B.A., B.D.

SUNDAY, SEPTEMBER 21st, 1969

11.00 a.m.-Worship and Church School.

Sermon subject, "The Persistent

Wednesday, September 24, 8.30 p.m. -

Visitors are welcome at all church gath-

erings at the Church on the Hill.

ACTON BAPTIST CHURCH

Founded 1842

Pastor: Rev. Stanley Gammon

Res., 144 Tidey Ave., Phone 833-1615.

SUNDAY, SEPTEMBER 21st, 1969

Wednesday, 8 p.m. - Prayer and Bible

"Study to show yourself approved of

All Welcome

BETH EL

CHRISTIAN REPORMED CHURCH

Minister - Rev. P. Brouwer, B.A., B.D.

Acton, Ontario

SUNDAY, SEPTEMBER 21st, 1969

Everyone Welcome

PRESBYTERIAN CHURCH IN CANADA

KNOX CHURCH, ACTON

Rev. Andrew H. McKenzie, B.A., B.D.

Minister Mr. B. A. Hansen, B.A.

Organist and Choir Master

SUNDAY, SEPTEMBER 21st, 1969

9.45 a.m.—Departmentalized Church

School for ages 3 to 15 years.

11.00 a.m.-Divine Worship.

10.00 a.m.-English Service.

11.10 a.m.-Sunday School.

4.00 p.m.-English Service.

11.00 a.m .- Morning Worship.

No Evening Service

Study.

Congregational Meeting

Phone 853-2386

2 Tim. 2: 15.

Broostad; Kathy Turkosz, Diane Buckman: 13 and 14 years-Cindy Lee, Debbie Drinkwalter; Peter Hargieve,

Three Legged Races 5, 6, 7 years-tied for first place Cindy Lee and Lynda Creasey along with Debbie Drinkwalter and Julie Mellor: Liza Thomas, Adam Swetman.

8, 9, 10, 11 years-Citff Creasey, Kevin Brocetad; Karen Tremille, Dianna Booth; Brenda Woodman, Robin Hatt (tied with) Sharman Woodman and Muriel Holmes.

12, 13, 14 years-Debbie Drinkwalter, Cindy Lee; Muriel Holmes, Lori Mellor, Cliff Creasey, Kevin Broostad.

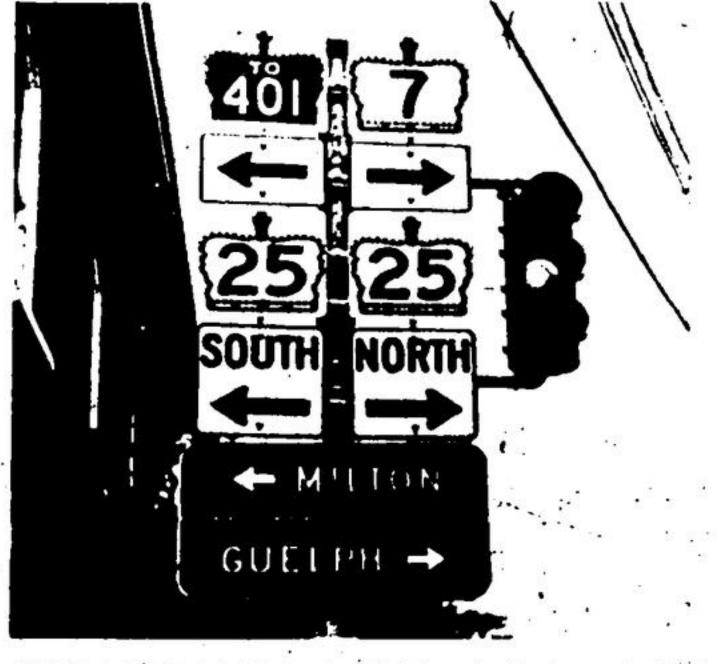
Sack Races, 5, 6, 7 years-Dara Booth, Adam Swetman, Lim Thomas; 8 years-Kenny Woodman, Chris Swetman, Steven Tremills. 9, 10, 11 years-Karen Tremills, Kevin Broosted, Brenda Woodman; 12 and over-Debbie Drinkwalter, Cindy Lee, Valerie Mitchell.

Balloon breaking contest, all ages, Wanda Woodman, Kevin Broostad, Muriel Holmes.

Pie eating contest, Wands Woodman, Brenda Woodman; Lynne Mellor and Mrs. Mellor; Walerie Mitchell and Muriel Holmes.

Second ple sating contest, Lori Mellor and Cindy Lee; Debbie Drinkwalter and Steven Mellor; Kevin Broosted and Cliff Creasey.

Eas throwing contest, Marg and John Creasey; Marie and George Hargrave; Peter Hargrave and Steven Mellor.

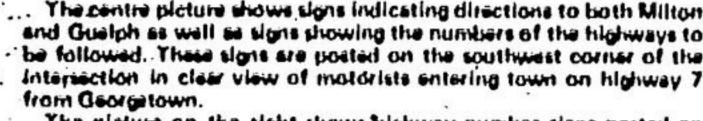


THE FREE PRESS decided to do a little investigating last week after motorists have been pulling off to the side of the road to ask whether they are on Highway 7 or 25.

The picture on the left shows a sign indicating directions to both Milton and Georgetown but no signs to mark the numbers of the highways. This sign is posted on the southeast corner of the Mein-Mill Intersection.

The centre picture shows signs indicating directions to both Milton and Guelph as well as signs showing the numbers of the highways to. be followed. These signs are posted on the southwest corner of the Intersection in clear view of motorists entering town on highway 7

the northeast corner of the intersection in clear view of motories entering town on Highway 26 from Milton. - Staff Photos).



The ploture on the right shows highway number signs posted on

The clergy speak out...

By Rev. Peter Brouwer Beth-El Christian Reformed Church

REBELLION IN THE SCHOOL TO STAY - II

Alluding to Proverbe 4:23 - "Keep thy heart with diligence: for out of it are the issues of life." - Ch rist said one day to the Pharisees: "O generation of vipers, how can ye, being evil, speak good things? For out of the abundance of the heart the mouth

speaketh." (Matt. 12:34) Christ spoke these words to the Pharisees after they had accused him of casting out devils by the power of Beetzebub, the prince of the devils. It was a preposterous charge. Perhaps we are inclined to say: O well, they were just exaggerating a little too much in the heat of the argument; they didn't really mean it that had."

Perhaps, but Christ did not take it that way. He saw what was at stake here. For out of the heart are the issues of life.

Our life is an expression of our heart commitment in everything we think, say, or do. We may not want to see it that way, but that's the way it is, according to the

& Said Christ to these same Pharisees: "But I say unto you, that every idle word that men shall speak, they shall give account thereof in the day of judgment." (vs. 36) That is not so much because every idle word is so important, but because every idle word is an expression of you and me, our heart commitment.

Church

Notices

10.00 a.m.-Sunday School.

7 p.m

whom shall I be afraid?"

11.00 a.m.-Morning Worship.

700 p.m.-Evangelistic Service.

ember 26 - 8 p.m.

Sunday, September 28 - 11 a.m. and

and my salvation; whom shall I fear?

The Lord is the strength of my life; of

MAPLE AVENUE BAPTIST CHURCH

81 Manla Avc., Georgetown

Pastor: Rev. Robert C. Lohnes

SUNDAY, SEPTEMBER 21st, 1969

Here is our sincere invitation to the

whole family to attend church.

Georgetown 877-6665

THE CHURCH OF ST. ALBAN THE MARTYR

ANGLICAN

Corner Willow St. and St. Alban's Drive

Rev. H. J. Dawson, B.A., B.Th.

SUNDAY, SEPTEMBER 21st, 1969

Trinity XVI

1030 a.m.-Holy Eucharist and Nursery.

N.B.: Church School officially starts 10.30 a.m., Sunday, October 5th

TRINITY UNITED CHURCH

The Rev. Gordon B. Turner, B.A., B.D.

Minister:

Director of Music: Dr. George Elliott, M.A., Ph.D.

SUNDAY, SEPTEMBER 21st, 1969

SUNDAY SCHOOL

We Welcome You and Your Family to

Take Part in the Life and Worship

of Trinity!

Sermon subject, "We are a Bunch

10.00 a.m.-Morning Worship..

10.00 a.m.-Nursery to Grade 4.

11.00 a.m.-Grades 5 to 8.

of Fools."

9.45 a.m.-Sunday School. All ages.

11.00 a.m -Morning Service.

7.00 p.m.-Evening Evangel.

9.00 a.m.-Holy Eucharist

Parish Picnic.

EVANGEL PENTECOSTAL TABERNACLE

P.A.O.C. 33 Churchill Road

Rev. S. M. Thoman, Pastor, 853-2715.

SUNDAY, SEPTEMBER 21st, 1969

- SPECIAL SERVICES -

with Evangelist James F. Routley

Tuesday, September 23 thru Friday, Sept-

Psalm 27: 1 - "The Lord is my life

So it makes sense to speak of life as religion. And so it doesn't make sense to act as if we can take religion out of the schools by eliminating a few so-called religious subjects. If all of life is religion then that also includes all of education.

In my last article I promised to consider three oft-heard objections to religious education in the public school. We got no further than the first objection that the public school should not teach religion because whatever such religion there will always be parents objecting to indoctrination.

I sympathized with this objection because the right of parents to determine the religious direction of their children's education is infringed upon under the present system. However, this infringement cannot be taken away by taking religion out of the school. Because as part of life education also is religion and as such the two are inseparable.

The second objection is that the public school should not teach religion because the state or the government should not reach religion. This implies of course that the state determines the religious direction of our present public educational system. This implication is correct, I feel.

I seree with this second objection as long as we realize that the solution is not to take religion out of the school. For, as we have seen, this cannot be done. The solution is rather that the state demand from us that we as citizens take the responsibility:

One, of providing our children as citizens of our land with an education which answers to certain standards of education set by the state. (Right now there are such standards to which the education of our private, parochial, and parent-controlled schools must comply with even though they do not all receive .. state finances.)

Two, of determining the religious direction of the formal education of our children.

In exchange for such demands from the state, the s tate would of course lend whatever assistance we reasonably need. Such assistance would then go toward the education of all our children instead of, as it goes now, only toward the education of the most powerful majority. This would make all schools public schools, whether they be secular, Roman Catholic, Protestant Christian, Jewish, or anything

It would do away with pro-secular discrimination in education. It would provide for a healthy competition between the various school systems, weed out more effectively any possible corruption, inefficiency, and waste, and it would give parents a meaningful choice of schools for their children.

It would also take care of the third objection against religion in the school: No public school should teach religion because religion is a private matter and belongs in the home and the church.

As you may have guessed by now, formally, I disagree entirely with this objection. I say 'formally' because I can agree with the spirit of this objection, if I understand it correctly. I think it wants to say that the parents are responsible for the religious direction of the training of their children, and that the church is the place where they should receive their formal training in religious doctrine.

But we must be clear. The responsibility of the parents for the religious direction of their children's training goes beyond the home to both the church and the school. We must determine which church-or none at all-our children shall go to and receive training. In the same way we must determine the religious direction of our children's training at school. This, by the way, is something different and of a far broader scope than the doctrines our children are taught in the church.

All in all it comes down to the question, what is religion?

The Bible teaches clearly that our life is our religion, and we either serve the true God or an idol, whatever that idol may be. Wherever we do not recognize Christ as our Lord and the Bible as our guide we serve idols.

For fear of being misunderstood, however, let me say emphatically that even the finest Christian here on earth has not managed to free himself from all his idols. Nevertheless, for the sake of our Lord and Master, for the sake of our fellow-men, and for the sake of justice, liberty, and truth Christians must be clear on the liberating principles of the Gospel and practice them in private as well as in public life.

Entry made high school

teacher discovered entry had been made to the high school and reported the incident to police Wednesday. Apparently entry was made

THURSDAY, FRIDAY, SATURDAY SEPT.

BROWSE AROUND OUR SIDEWALK DISPLAY AND ALSO SEE

THE LAYEST STYLES INDOORS MEN'S-NEG. to \$10.56

Dress Pants BALE

"MEN'S-1004 NYLON-HEG. To 80.56 Squall Jackets

GROUP OF MEN'S-HEG. YO 6850

C. 64 :01

1/2 PRICE SALE OF:

Ladies' Dresses 55 to 510

Ladies' Shells 53.98

Girls' Blouses , 1716 1/2 Price Girls' Sweaters 温火 Price

"Where Quality and Price Count"

Mielsen's Clothing

THURSDAY, FRIDAY, SATURDAY SEPT. 18-19-20

CORONADA FREEZER FALL ISCU.FY. MADE BY WOODS REG. VALUE \$250.-1 ONLY

FALL STOR

FLEETWOOD STEREO HI-FI RADIO COMBINATION 1-ONLY REG. PRICE \$200.50

1-ONLY REG. PRICE \$100.00

ASSORTED COLORS-\$10.00 VALUE RECLINER CHAIR "40 BOO BY

AN EXCELLENT CHRISTMAS LAYAWAY SPECIAL \$8.97 HASSOCKS AM'S STYLE & COLOR

CHENILLE-DOUBLE & SINGLE SIZE

SPREADS (Substandarde)

CHOOSE FROM OUR SELECTION OF YULIPS DAFFODILS HYACINTHE CHOCUS ETC. PLANT NOW FOR SPRING

FALL FAIR SALE OF A GROUP OF ASSORTED FABRICS & ODD LINES OF YARD GOODS, ALL

AT 40% DISCOUNT

(Continued from Page One)

to the definition could be that friends of the owner could visit this person with his permission, as Section 315 of the Air Regulations states, "the use of any licensed or unlicensed area for landing or taking off an aircraft is "prima facie" proof of the acceptance by the pilot in

command of the aircraft of the suitability of that area for the intended operation".

Another exception concerned flying instructions. The owner of an aircraft may choose any qualified and properly licensed instructor to teach him how to fly his own aircraft. This would not be classed as a commercial operation.

-1-

Hear Canadian born Bible Teacher and Evangelist James F.W. Routley

OF CHATHAM, ONTARIO Acton Pentecostal

Tabernacle

33 CHURCHILL RD. NORTH

Sept. 23 to 26

8 P.M. (TUES. THROUGH FRIDAY) ALSO

Sept. 28th 11 A.M. & 7 P.M.

Don't fail to attend - be Biblically informed. EVERYONE WELCOME! THE REAL PROPERTY AND A STREET A



"ONCE A YEAR FALL FAIR SIDEWALK SPECIALS" FAMILY SIZE - REG. OR MINT (REG. \$1.25)

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through a tool room door.

IMPORTED DUTCH BULBS FOR FALL PLANTING

FIRST QUALITY **99**^c PANTI HOSE

EXTRA DRY - (REG. \$1.50) ARRID AEROSOL LADIES SHOES **33**° MANY STYLES - SIZES 4-10

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