

HARVEST TIME on the farm is the busiest season of the year excluding seeding, and district farmers are hauling some bumper crops into the bern. After the combines work is finished, strew is

baled (above), bedding for livestock when weather turns cold agein.-Jim Jennings Photo

Girl's poster

tops contest

students in the county.

By H. J. Stanley

Farm Safety Council chose the

winners in their tafety poster

competition at their meeting on

August 12. This competition was

open to all public school

The winners were: first,

Valerie Knight, Campbellville;

second, Carolyn Bird, Georgetown; 3rd, Stephen

Stanley, Rockwood; 4th, Billy

Webb, Campbellville; David

Stanley, Rockwood; John

Challinor, Milton; Maria Reis,

Manufacturers of

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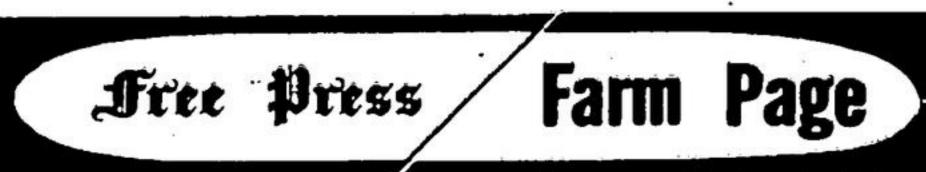
MINORIAL INGRAVING

**\*OLLOCK** 

CAMPBELL

Milton; John Reis, Milton.

The directors of the Halton



### Halton makes fine showing

### Dairy winners at Ex

By H. J. Stanley Several competitors from Halton County competed in the dairy classes at the C.N.E.

Howard Tarzwell exhibited the first prize bull calf which went on to be the teserve Junior Champion. Tarzwell was also fourth in the Junior Yearling Class, 11th in Serior Yearling, and second in the four Year Old

Class. Claude Picket placed third in two year old, fourth and fifth in three year old,12th in four year old, and fifth and sixth in the Champion of the show. five year old classes.

Ashville Farms placed third with their Aged Bull, with Bert Stewart placing sixth with his Senior Yearling Heifer. This heifer was Paul Stewart's 4-H

the ring by Paul. Some of the top animals were breeders herd. also bred in Halton County. The winning Grand Champion Bull, Haigertlee Dale Ruben, was bred by Yom McGee; the first prize two year old was bred by William Bennett; and second fifth in four year olds, and fifth

The August meeting of the Acton 4-H Calf Club was held on

August 18, at the family farms

Russell Murray explaining and

dairy calf. The members

practiced showing using 4-H Calf

Jack James, the leaders and

members pointed out errors and

helped the showmen correct

them and Mr. James showed the

members how to groom and clip a dairy calf. Carol Somerville

The members moved to the Lasby family farm where a

demonstration on how to show a beef calf was given. The members practised showing 4-H

club calves. Again Jack James, the leaders and members

explained and helped correct the mistakes made by the showmen.

President Keith Aitken

officially opened the meeting with the 4-H Pledge. Secretary

Leah Leslie called the roll which

was answered by all. The minutes of the July meeting

Nursery specialist

By H. J. Stanley
D. Burke McNeill joined the

Mr. McNeill is located at the

Department of Agriculture

office, 181 Main Street, Milton.

While his main responsibility will

be in the nursery field, he will

also be assisting in the Fruit and Vegetable Extension program in

this area. He comes to our staff

after a number of years with a

commercial nursery in Manitoba.

daughters. His wife and daughters have been active in

4-H homemaking club work.

He is married with four

Fruit and Vegetable staff of the

Ontario Department of Agriculture and Food, Soils and

Crops Branch, on August 15.

joins local office

were adopted as read.

thanked the Murray family.

club calves.

Mr. and Mrs. Wallace Lasby.

Acton 4-H Calf Club

demonstrating how to show a their committee.

practice showing calves

of Mr. and Mrs. Ken Murray and support their sponsoring

The meeting began at the chosen to organize the float, but

adjourned.

Murray farm with club leader this is a club project and all

place aged cow by Gordon R. Sinclair and sons.

In the Jersey section B. II. Bull and son won the Premier In the Holstein section Breeder and Exhibitor Banners. Their cattle were third in the bull calf, 15th for yearling bull, third in junior yearling female, seventh and sixteenth in senior yealing female, first in two year old, first and fifth in three year old, 19th in four year old, first and fourth in five year old, and first in breeder's herd. The five year old cow Brampton Aim R Carom was awarded the Grand

Rock Ella Jersey Farms Ltd. placed first and second in the four year old class, seventh in bull calf, eighth in yearling bull, sixth in junior yearling female, third in two year old, ninth and calf last year and was shown in 13th in three year old, 15th in five year old, and second in the

D. H. McCaig and son had 14th place bull calf, 11th in junior yearling female, third and ninth in senior yearling, sixth and tenth in three year olds,

It was decided that we again

put a float in Acton Fair since

the members felt it their duty to

organization. A committee was

members are asked to support

President Keith Aitken

announced the coming events.

The meeting was then

Lunch was then served by the

Lasby Family, Karen Pierce very

fittingly thanked the Lasby

in the five year olds. They placed third in the breeders

> Fred Nurse placed 11th with his two year old, seventh and eighth in the five year old class, and was sixth for breeders herd. In the. Guernsey section Halton was represented by H. L. Pickering and sons with seven head. They picked up the following prize ribbons-third. seventh, eighth, ninth, ninth,

Halton entries also did well in the inter-breed best udder class. Ken Ella was fourth, Fred Nurse and sons sixth, B.H. Bull and sons 12th, and Claude Picket

### family meals, at a series of eight meetings, to make the best use of mest and the money spent for Calvin Aitken

"Mest in the Menu" is the 4H

Homemaking Club project in

Halton County this fall.

Members will learn how to

choose, use, and cook ment for

"Meat in the Menu"

newest 4-H project

competition Calvin Aitken scored 95 points to take first place in the Field Crop Competition for oats sponsored by the Acton Agricultural Society. Judge of

tops in crop

Guelph. Following is 'the standing of the competitors with the brand and number of points awarded

the crops was Roy Laughlin of

Calvin Aitken, Rodney, 95; Harris, Rodney, 94; McPhedran, Harmon, 93; Alex McHiedran, Soux, 92; S. E. Griffin and Son, Russell, 91; Harold McIntyre, Kelsey, 90; Donald Matthews, Russell 89.5; Ben Fuchs, Garry, 88; Wallace Swackhamer, Stormont, 84; Ken Murray, Rodney, 83.

it, the various cuts of meat, and how to buy, store, and prepare them. The members will also learn the value of meat in the diet, and how to score their daily meals.

The Training School for local leaders will be conducted in Milton on Sept. 10 and 11 by County Home Economist Doreen Hamill. New clubs are always welcomed by the Home Economics Branch of the Ontario Department of Agriculture and Food. 4-H Homemaking clubs are open to all girls between the ages of 12 and 26. Additional information may be obtained from the Home Economist, Ontario Department of Agriculture and Food, 181 Main Street, Milton.

### Times change

The pattern of farm living is rapidly changing and the old phrase "Oh, for the peace and quiet of the country" is no longer true. The new machinery, chemicals and modern methods of farming present quite a challenge to learn how to use them all safely. Unless this knowledge of safe operation is carried out in everyday practice you are not fulfilling your responsibility to your family.

# Worry

Is there a hole in your home insurance big enough to drive a car through?

Maybe you ought to think about a switch to Safeco. A Safeco Homeowner Policy covers the gaps and eliminates overlaps.

For more information on a worry-free way to cover your home, call

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STORE CLOSED

MONDAY SEPT. 1st.

BESY BUY! - Save 11a! -



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Sara Lee # 79

French Fries 45

140s. Time

PORK SPARERIBS

Phone 853-0150 Office Hours: Monday-Thursday, 9 a.m. to 6 p.m. After Hours: Milt Ball-863-2243 Harold Danny-853-2586

LAKE STUDY An inventory of Ontario lakes is being made by the department

of lands and forests to determine the ability of every lake to produce fish.



Lt. Col. Donn F. Eisele of Apollo 7, first astronaut to visit Canada, will officially open the Canadian International Air Show at 3 p.m. on its second day, Friday Aug. 29.

One of the world's biggest Air Shows - certainly the most spectacular! So big this year, it runs for four days. Come on down - get a front-row view of the excitement!

US Navy Blue Angels High-speed precision serobatics in Mach 2 Phantom fighters.

US Army Golden Knights A team of men who've made sky-diving a precision art. Watch free falls from 13,500 feet!

Royal Air Force A display of strength and speed by Lightning fighters and glant Vulcan bombers.

Ed Mahler and Harold Krier, world championship civillan serobatic team, will perform low-level serobatics, over the waterfront.

Canadian Armed Forces will open the show with a massive fly-past of Tutor jets, Yukons, Hercules, Falcons, Trackers, Argus, Voyageurs, Voodoo interceptors ... an awe-inspiring display of precision flying. You'll also see water-bombing, formation flying, and a flypast by a lone Spittire. There's 21/2-hours of excitement in the world's most spectacular Air Showt

This Thursday, Friday, Saturday and Sunday at 3 p.m.



Canadian **National Exhibition** 

till September 1st from 1.30 Admission to grounds: children 12 and under 50¢; students 75¢;

STEAKS SIRLOIN, T-BONE, WING 99:

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BUY-OF-THE-WEEK

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FAHCY CALIFORNIA

Fruit

Cocktail

THE HALTON COUNTY BOARD OF EDUCATION

1969-70 School Year

## Commencing Yuesday, September 2, 1969

All routes to remain the same as in June 1969, with the

"Students residing within the following boundaries will be transported to the Georgetown District High School. South side of No. 7 Highway from the easterly limits to Sinclair Avenue; south on Mountainview to Delrex Blvd;

Students residing in this area should be at point of pick-up at

### GEORGETOWN DISTRICT HIGH SCHOOOL

the Kennedy Public School at 8.10 a.m.

## NOTICE

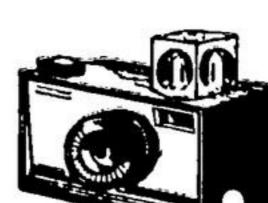
NORTH EDUCATION AREA

exception of Georgetown proper, which will be as follows:

south to Irwin Cres. and including Eden Place."

Note: For information re above, contact Georgetown 877-2502.

## FREE PRESS SPECIAL



## PHOTOGRAPHIC CONTEST FOR DISPLAY AT THE

Picture Subject - a scene, children, animals, building, flowers etc. of

Identification and technical information (type of camera and film) to accompany each entry.

Three entries per person permitted (Children's entries welcome.) Negatives and prints to be submitted to the Free Press by Monday. September 8th, so judging may be completed and large prints made for display at the Fall Fair.

First prize \$5, three honorable mentions at \$2.50 each, up to 10 awards of \$1 each.

# ACTON FALL FAIR

Best black and white photographs, suitable for publication, with credit, on the editorial page of the Acton Free Fress.

meneral interest, taken within ten miles of Acton.

Day after Day You Get MORE FOR

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REG. \$1.131 - HEAVY BUTY COLD WATER

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