

The clergy speak out . .

Rev. Gordon B. Turner
Trinity United Church



THE NAME OF THE GAME IS CHANGE!

We read much these days about those people who have opted out of society. Indeed some have opted out of life itself. There are the hippies and the yuppies. They "turn us off" because of their outer trappings. And there are others whose subtle inner rebellion against society's set standards gives cause for concern. In business and politics, in home life and marriage fidelity, in periods of person relationships there is a great deal of rejection of accepted norms.

The name of the game is quite obviously "change". Whether we like it or not is immaterial. Out with the old, in with the new, and a whole lot of confusion and desperation along with the process.

In my recent reading I came across a comment of Howard Zinn which makes a lot of sense. "The real choice", he said, "is not between shaping the world or not, but between doing it deliberately, based on certain values, or unconsciously."

Change is about the only thing we can be certain of these days. It is going on in the essential ethics of living. We can't avoid it. And I doubt that we can do much to stop it. After all it was the Lord of all life who said: "Behold, I make all things new." It might well be argued that He is the agent of much of the on-going change today.

So the question rises, what shall we do in this turbulent period of our history?

It seems to me that there are three possible routes to take.

First, we can sit back in our easy chairs, uninvolved and critical, and watch the changing scenery of life. (That's the person who has really opted out of living - not the hippie.)

Second, we can roll with the waves of change, accepted them as they come as being inevitable.

Or, third, we can become agents of change. That is we can be in there pitching, working, moulding life, so that its changes can be for the betterment of mankind and indeed ultimately to the glory of God.

There is surely not much question which alternative is available for the Christian. The name of the game is change, and you must be involved in it, actively and creatively.

If you are a Christian you have in your possession the greatest resources available to guide you and others in making constructive changes in the fabric of life. And you labor in the certainty that God is in there working with you.

Life does not need security if we know who we are - sons of God - and it does not need comfort if it has meaning - as found in the Good News about life found in Jesus Christ.

A further point of interest is that this booklet has been printed by the Finnish Missionary Society's Press.

Baptisms on Mother's day

Baptized Sunday at Trinity United church by the Rev. Gordon Turner were:

William George Brown, son of Mr. and Mrs. G. A. Brown; Christopher John Cooney, son of Mr. and Mrs. J. G. Cooney; Tamara Lynne Focht, daughter of Mr. and Mrs. W. J. Focht; Robert John Henstridge, son of Mr. and Mrs. W. E. Henstridge.



ACTON PAINTERS were among 20 who attended the Central Ontario Art Association sketching trip at Halton county museum recently. One of them, Mrs. Laura Dittich, shows her finished painting to museum director (and artist himself) Maj. H. J. Newman. She is standing in front of the tree in her painting, with the escarpment repeated in the background. - (Staff Photo)

OBITUARY

Rev. T. T. Latto dies - retired 13 years ago

Rev. Thomas T. Latto passed away suddenly, April 16 at the home of his daughter, Viola Collins, 96 St. Andrews Blvd., Weston, with whom he lived since his wife, the late Ada Edith Burge died July 16, 1968.

He is survived by his son Hugh Latto, Weston; three daughters, Rev. Mrs. Verdun Delgatty, Kennewick, Washington, U.S.A.; Mrs. Gordon Ballinger of Port Perry, Ontario and Mrs. Eldon Collins of Weston and 11 grandchildren, Sandra and Glenda Latto, Bryan and Harold Collins, Bruce Norman and Kenneth Ballinger, Vern, David, Ruth and Ray Delgatty.

Thomas Latto was born in Newport Scotland on Oct. 13, 1884 and immigrated to Canada on March 16, 1907 to attend the Manitoba College for ministers in Winnipeg to study for the Presbyterian Ministry. He also received his Bachelor of Arts Degree, specializing in languages, winning a scholarship in Greek.

He was ordained a Presbyterian minister on April 11, 1918 and pastored in Starbuck, Clamwilliam and Gilbert Plains. While in Gilbert Plains he resigned from the Presbyterian church and founded the Full Gospel Mission, affiliated with the Pentecostal Assemblies of Canada.

Under his ministry and guidance over 30 of his converts entered full time ministry as pastors and missionaries. He was elected Superintendent of the Pentecostal churches in Manitoba and was instrumental in opening many new churches. His other pastorates were Brandon Manitoba, Barrie, Westmeath, Long Sault in

Ontario and St. John's Newfoundland. In 1953 he retired from full-time ministry and resided in Acton, Ontario until his wife died last year. He was guest speaker many times at the Evangel Pentecostal Tabernacle where Rev. S. M. Thoman is pastoring a growing congregation.

A host of friends attended the funeral held from Evangel Pentecostal Tabernacle, Acton, the church of which he had been an ardent member since his retirement some 13 years ago. Those participating in the service were Rev. D. Emmons, (District Superintendent), Hamilton; Rev.

C. Lynn, Toronto; Rev. I. Presley, Oshawa; Rev. S. Thoman, Acton and Rev. Verdun Delgatty, son-in-law of the deceased, who gave the message. Other ministering brethren attending and giving tribute were Rev. W. Greenwood, Paris; Rev. G. Underhill, Toronto and Rev. K. H. Beesley, Arnprior.

Burial services were P. Barker, P. Binnie, W. Kobelka, J. Bailey, F. Cripps and G. Webb. Commented Pastor S. M. Thoman, "We will keenly feel the absence of this faithful veteran of the Cross whom we learned to love as he lived and worked among us in prayer and

Let's Play Bridge

by Bill Coats

My wife and I paid a visit to the Port Credit Bridge Club last week. We used to play there regularly when we lived in the west end of Toronto so we renewed many acquaintances. Here is one of the hands that came up that evening.

South dealt with neither side vulnerable.

NORTH
S-986
H-A 109732
D-9
C-1103

WEST
S-5
H-1864
D-K 1072
C-A 972

EAST
S-KQJ
H-Q5
D-9643
C-9864

SOUTH
S-A107432
H-K
D-AQJ5
C-K5

The bidding
SOUTH WEST NORTH EAST
1S DRIF 2S Pass
3S Pass 4S ALL Pass



fellowship as a faithful member of the Acton Pentecostal Assembly. "Rev. and Mrs. Latto will be greatly missed by loved ones and friends, but have gone on to their eternal reward."

Opening lead 4 of hearts

You may wonder about West's takeout double on only 10 high card points, but consider that hand as dummy for any suit that East might bid and it is a good hand. It has exactly the right shape for a takeout double.

Fortunately, North-South were opening five card major for North could support spades. It would be inadvisable for North to show his hearts. The takeout double of one major should indicate support for the other. Hence West should have at least four hearts. In spite of North's weak response, South gave it one more try with his three spade bid. North evaluates his hand at 8 points in support of spades and raises to four.

West is reluctant to lead away from his high honours or to lead through a possible trump holding of his partner, so he leads hearts. Declarer plays low from dummy and wins with his king. The diamond ace was cashed and a low diamond ruffed in dummy. The heart ace allowed declarer to get rid of one club. When declarer led a low heart, East had the bright idea of ruffing. This suited declarer just fine for he discarded his second club. Declarer should give no thought at all to over ruffing.

East led a trump, won by declarer. The diamond queen was led when West played low declarer let it ride. Another diamond was ruffed and now declarer conceded a trump trick. In all declarer just lost two trump tricks.

Last week's winners at the Acton Bridge Club were: tied for first, Gloria Coats and Bob Dickson with Kay Campbell and Helen Hyde; third Dick Pratt and Cam Sinclair.

Parish dinner

A parish dinner will be held next Tuesday, May 20, in Luxton hall. Anglicans attending will hear the needs and work of the church explained by fellow-parishioners who are involved in the current financial campaign at St. Alban's.

The Bible today

In all the discussions of population growth, with talk of millions here and millions there, we are likely to forget that among the millions are many very small ethnic and linguistic communities who need the Word of God. In commercial terms they do not represent any kind of a worthwhile market for

literature—but the Bible Societies of the world do not make that a primary consideration; their task is to see that the Word of God is in the language and within the reach of all.

There is, for example, a small community of some 8,000 people who live on the banks of the Great Okavango River, the border between South West Africa and Angola. They are slowly becoming literate, and to meet their need the Bible Society of South Africa has produced the Acts of the Apostles in their language, Kwangali.

A further point of interest is that this booklet has been printed by the Finnish Missionary Society's Press.

Free Press Church Notices

CHURCHILL COMMUNITY CHURCH
Churchill Road North
Minister:
Mr. Robert G. W. Hyde, B.A.
Phone 853-2299

SUNDAY, MAY 18th, 1969
11:00 a.m.—Morning Worship and Sunday School.
All are Welcome at the Church on the Hill

ACTON BAPTIST CHURCH
Founded 1842
Pastor: Rev. Stanley Gammon
Res., 144 Tidey Ave., Phone 853-1615.

SUNDAY, MAY 18th, 1969
9:45 a.m.—Church School and Adult Bible Class.
11:00 a.m.—Morning Worship.
"Paul the Pastor."
No evening service.
Wednesday — 6:30, Explorers; 8:00 p.m., Prayer and Bible Study conducted by Deacons.
Thursday — Choir at 8:00.
Friday — 7:00 p.m., B.H.F.
"Feed the flock of God which is among you." 1 Peter 5: 2.
All Welcome

TRINITY UNITED CHURCH
Minister:
The Rev. Gordon B. Turner, B.A., B.D.
Director of Music:
Dr. George Elliott, M.A., Ph.D.

SUNDAY, MAY 18th, 1969
10:00 a.m.—Morning Worship.
11:00 a.m.—"Talk Back" (adults in dialogue on the sermon and related subjects.)

SUNDAY SCHOOL
10:00 a.m.—Nursery to Grade 4.
11:00 a.m.—Grades 5 to 8.
We Welcome You and Your Family to Take Part in the Life and Worship of Trinity!

THE CHURCH OF ST. ALBAN THE MARTYR - ANGLICAN
Corner Willow St. and St. Alban's Drive
Rev. H. J. Dawson, B.A., B.Th.

May 15, 10 a.m. — Ascension Day Communion. Nursery provided.
SUNDAY, MAY 18th, 1969
Sunday after Ascension Day
9:00 a.m.—Holy Eucharist.
10:30 a.m.—Church School and Nursery.
10:30 a.m.—Choral Eucharist.
1st, 3rd and 5th Sundays Mattins
2nd and 4th Sundays
Tuesday, May 20 — Parish Dinner at Luxton Memorial Hall, 6:30 p.m., for all parishioners.

PRESBYTERIAN CHURCH IN CANADA KNOX CHURCH, ACTON
Rev. Andrew H. McKenzie, B.A., B.D. Minister
Mr. E. A. Hansen, B.A. Organist and Choir Master

SUNDAY, MAY 18th, 1969
9:45 a.m.—Church School for ages 3 to 15 years.
9:45 a.m.—Minister's Confirmation Class for Teen-agers (withdrawn this Sunday only).
11:00 a.m.—Divine Worship.
Guest preacher, the Rev. Evan H. Jones, B.A., L.Th., minister of Alma Street Presbyterian Church, St. Thomas. Sermon theme, "The Relevant Church."
Sunday, May 25, 11 a.m. — Guest speaker, Mr. John Reoch, civil engineer, who leaves in June to build the first Christian church in Afghanistan.
Everyone Welcome

EVANGEL PENTECOSTAL TABERNACLE
P.A.O.C. 33 Churchill Road
Rev. S. M. Thoman, Pastor, 853-2715.

SUNDAY, MAY 18th, 1969
10:00 a.m.—Sunday School.
11:00 a.m.—Morning Worship.
7:00 p.m.—Evangelistic Service.
Tuesday, 8 p.m. — Prayer Service and Bible Study.
Thursday, 8:00 p.m. — Christ's Ambassadors.
Friday, 6:45 p.m. — Crusaders.
1 John 1: 9 — If we confess our sins, He is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

MAPLE AVENUE BAPTIST CHURCH
81 Maple Ave., Georgetown
Pastor: Rev. Robert C. Lohnes

SUNDAY, MAY 18th, 1969
Here is our sincere invitation to the whole family to attend church.
9:45 a.m.—Sunday School. All ages.
11:00 a.m.—Morning Service.
7:00 p.m.—Evening Evangel.
Georgetown 877-6665

ETHNIC CHRISTIAN REFORMED CHURCH
Minister — Rev. P. Brouwer, B.A., B.D.
Acton, Ontario

SUNDAY, MAY 18th, 1969
10:00 a.m.—English Service.
11:10 a.m.—Sunday School.
4:00 p.m.—English Service.
Everyone Welcome

GET ALL THE HOT WATER YOUR FAMILY CAN USE WITH A NATURAL GAS WATER HEATER

Morning, noon or night... whenever it's needed... you'll get instant hot water, with dependable natural gas water heating. You see, gas goes to work immediately... there's no warm up time. And it's as hot as it can possibly get the second it's needed. With a natural gas water heater you'll get all the hot water you need and then some!

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- No down payment
- Credit terms arranged
- Payment on your gas bill

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GRADE "A" FRESH TURKEYS

5-9 lb. Average **41^c** LB.

TOWN CLUB — 1 lb. PKG. **WIENERS 49^c**

FRONTENAC — 1/2 GAL. Cardboard Cont. **ICE CREAM 89^c**

SUNNY — 6 oz. TINS (SAVE 31c) FROZEN
WHITE OR PINK **Lemonade 9^{FOR} \$1**

NABOB — 10 oz. JAR — (SAVE 70c) INSTANT **COFFEE \$1.19**

DUNCAN HINES — ASST'D (SAVE 13c) **Cake Mixes 2^{FOR} 85^c**

WESTON'S - PKG. of 8 (SAVE 45c)
WIENER OR HAMBURG **ROLLS 5^{PKGS} \$1**

STAFFORD - 9 oz. JARS — ASST'D (SAVE 45c) **Jams & Jellies 5^{FOR} \$1**

HEINZ — 48 oz. TINS (SAVE 35c) **TOMATO JUICE 3^{FOR} \$1**

LESTOIL — 20 oz. TINS (SAVE 20c) **Spray Starch 49^c**

TOWN CLUB 1 lb. PKG. — SIDE **BACON 75^c**

FRESH PRODUCE DAILY

VALENCIA — PRODUCE OF U.S.A.

ORANGES 59^c
SIZE 113 DOZ.

P.E.I. CAN. NO. 1 — 10 lb. BAG **POTATOES 45^c**

PRICES EFFECTIVE MAY 14-15-16-17

STAFFORDS — 19 oz. TINS (SAVE 29c)
Apple Pie **FILLER 3^{FOR} \$1**

GARDEN PATCH — 14 oz. TINS (SAVE 29c) **PEAS 6^{FOR} \$1**

TULIP — 12 oz. TINS (SAVE 16c) **Luncheon MEAT 39^c**

UNICO — 10 oz. TINS (SAVE 40c) **MANDARIN ORANGES 5^{FOR} \$1**

DELSEY — 2 ROLL PKG. (SAVE 40c) **TOILET TISSUE 4^{PKGS} \$1**