



A TESTIMONIAL DINNER honored former area superintendent Leonard McNeil and Mrs. McNeil when more than 125 teachers and former board members attended the event in Milton. Bringing good wishes and thanks from the schools of the former inspectorate, were

Principals G. W. MacKenzie of Acton, Kenneth Trowbridge of Nassagaweya and E. W. Foster of Milton. Teachers' Institute president J. Zehr, second from right, presided. Mr. and Mrs. McNeil are shown in the centre. — (Staff Photo)

The clergy speak out . . .

by Rev. Andrew H. McKenzie
Knox Presbyterian Church



All of us, I am sure, are deeply interested in science and scientists these days. A visit to Expo '67 was sufficient to convince many of us, if not persuaded before, that the nations are being rapidly borne into a fabulous new age on the swift wings of scientific discovery.

We honor the scientist because his research and patient experimentation has given us the material progress we know first hand, and has made Canadians to be among the best fed, best clothed, best housed and most luxury-conscious people of this world. And there seems to be no limit to what science will do in the not-too-distant future to revolutionize our daily lives still further.

But science was not always revered and respected as it is in our day. The first scientists had a difficult time of it. Their discoveries were not welcome, because they flatly contradicted some religious

ideas of their day. Copernicus, who discovered that the earth revolves around the sun, did not dare to make known his discovery until he was lying on his death bed. An earlier confession of his findings would have resulted in his being condemned as a heretic.

Progressively, and with some real struggle, science asserted itself, and was no longer in bondage to religious systems and dogmas. It was free to speak of the truth it had discovered, and what it said shocked millions.

The antagonism between science and religion was fierce and bitter, but fortunately it is nearly gone to-day. Many of our greatest scientists are loyal Christians with a profound faith in the God who created this well-ordered and precisely regulated universe, where they can exercise their reasoning power to the greatest degree and not quickly exhaust its

manifold mysteries. And most Christians, except the timid ones who think that truth contradicts itself, have opened their minds to the findings of science.

The Church and Christian people have no right to say that science is the enemy of religion even though it is undoubtedly religion's chief competitor. Both science and religion are WAYS OF MEETING HUMAN NEED.

Often it seems that science has the advantage, for it can supply the help for which men have prayed to God for generations, and often in vain! Agricultural science multiplies the food resources; medical science brings healing for diseases incurable a few years ago; engineering science speeds communication and transportation and offers a multiplicity of gadgets and comforts; psychiatric science gives health to disordered personalities.

Some people, understandably, conclude that science will eventually discover all the answers, and that religion is obsolete and faith is unnecessary.

But we feel they are being a little hasty, and they will certainly deprive themselves of much of the genuine "goodness" of life and of living if they surrender faith in God and the usefulness, courage, love, joy and peace which follow in its train. Man is so much more than an active mind inhabiting a healthy body, sitting behind the wheel of a high-powered car or occupying a lazy-boy in front of a color TV set.

He is a spiritual being, for he was created after the image of God, the Eternal Spirit; he is destined to ask "why" and well as "how"; and he will never be inwardly satisfied or at peace with himself until he has found peace with God and become reconciled to Him.

The Church still offers the Bread of Life to men who ARE hungry spirits, even though they have minds well stocked with knowledge of history and science and art.

And the Church that is pragmatic will continue working harmoniously with science to develop the WHOLE MAN in whom faith and knowledge are constantly being renewed.

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A detailed explanation of the formula used in calculating the method of sharing the costs among municipalities was submitted.

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Trustee W. Lawson suggested the bona fide farmer is being taxed on his income through inflation, under the current legislation. Trustee G. Pelletier likened it to a capital gains tax, in effect, through property tax because farm land was being unfairly taxed.

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Halton seeks clarification

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Area teachers, board members give testimonial dinner for W. L. McNeil

More than 125 teachers and former board members honored W. L. McNeil, former area superintendent for the Acton, Milton and Nassagaweya schools, at a testimonial banquet in Milton last night.

Organized by the teachers' institute of the former inspectorate, the banquet heard tributes from representatives of the former boards of Acton, Milton and Nassagaweya and from the teaching staff of the three areas.

Mr. McNeil was presented with two of the Fenwick Landdown bird books specially inscribed by Thomas Hutchinson, from the Teachers' Institute and Mrs. McNeil received a beautiful bouquet of red roses, presented by Mrs. K. Alger.

Chairman J. Zehr paid tribute to Mr. McNeil and his work while serving the inspectorate and suggested the crowd present for the occasion was an indication of the number of friends he had in the area.

Good wishes and praise were conveyed on behalf of the three boards by Vic Bristow of Acton, Doug Stinson of Milton and Jack McPhail of Nassagaweya. All spoke of the helpfulness and assistance they had received from Mr. McNeil.

Principal Ken Trowbridge commended Mr. McNeil for his contribution to implementing central schools in Nassagaweya and for the part he had played in the development of education in the township.

Supervising Principal Edgar Foster expressed appreciation for the advice received and congratulated Mr. McNeil in his choice of a position that would free him from some of the tremendous responsibilities he had carried over the past several years.

Principal G. W. McKenzie saw the loss of Mr. McNeil from the

inspectorate as the end of an era, which he looked back on as the Skuce-Bownd-McNeil period. He recalled Mr. McNeil had always been willing to share his time and experience and was looked on as a counsellor and friend. The speaker also paid tribute to his work in music festivals, in the Reading Association, in Teachers' Institute work, in-service training, federation meetings and with the Interim School Organization Committee "as he prepared the county for the changes we are now experiencing."

Mr. McNeil expressed his appreciation to those who made the evening possible. "We will hold in high esteem your thoughtfulness on this occasion," he noted.

In reviewing his years in the inspectorate, Mr. McNeil pointed out it was through the Teachers' Institute he sought to introduce what was new and what was on the horizon in education. He felt that as the teachers of the north and south were now in one unit those from the area would not be found wanting in knowledge.

As secretary of the Consultative Committee and as chairman of the ISOC staff committee he felt he had assured the staff in the north section of the county would be able to make a contribution to education.

Reminiscing about the various schools in the area, Mr. McNeil touched on highlights which included the transition to a central school system in Nassagaweya, the renovation of the Martin St. school in Milton, additions at the schools in Acton and the development of the resource centre at the J. M. Denyes School in Milton which had been featured in a film on the subject.

chosen to continue in education with the Department of Education and had appreciated the opportunity late last year to discuss the position of director with the new County Board. He suggested that whatever change is brought about, it will be by the teachers and principals and he expressed the hope all would be working for the better education of boys and girls in

Halton. In conclusion Mr. McNeil presented minute books of the former Teachers' Institute dating from 1882, which he asked be kept safely. He observed that Miss M. Z. Bennett had been secretary of the Institute from 1909 to 1936 and Miss Margaret Gemmill had served from 1936 to 1958. Miss Gemmill was present for the dinner.



SHERIDAN COLLEGE
of Applied Arts and Technology
98 Church St. E., Brampton
Brampton line 460-7533
Toronto line 364-7491

ANNOUNCES
SCEP
Special College Entrance Program
(8 Weeks)

For Adults Interested in Becoming Qualified
To Enter Regular College Programs
Registration: July 7, 1969
9 a.m. to 11 a.m.
DROP OUTS — DROP IN AT SHERIDAN

Free Press Church Notices

CHURCHILL COMMUNITY CHURCH
Churchill Road North
Minister:
Mr. Robert G. W. Hyde, B.A.
Phone 853-3299

SUNDAY, MAY 4th, 1969
11.00 a.m.—Morning Worship and Sunday School.
All are Welcome at the Church on the Hill

THE CHURCH OF ST. ALBAN THE MARTYR ANGLICAN
Corner Willow St. and St. Alban's Drive
Rev. H. J. Dawson, B.A., B.Th.

SUNDAY, MAY 4th, 1969
Easter IV
9.00 a.m.—Holy Eucharist.
10.30 a.m.—Church School and Nursery.
10.30 a.m.—Choral Eucharist.
1st, 3rd and 5th Sundays Mattins
2nd and 4th Sundays
Wednesday, May 7, 8 p.m. — Anglican Church Women Thankoffering Service in the church. Speaker, Miss Mary Rendell, area mission supervisor for Africa, Middle East and Pakistan. Ladies of all denominations invited.

TRINITY UNITED CHURCH
Minister:
The Rev. Gordon B. Turner, B.A., B.D.
Director of Music:
Dr. George Elliott, M.A., Ph.D.

SUNDAY, MAY 4th, 1969
10.00 a.m.—Morning Worship.
11.00 a.m.—"Talk Back" (adults in dialogue on the sermon and related subjects.)
SUNDAY SCHOOL
10.00 a.m.—Nursery to Grade 4.
11.00 a.m.—Grades 5 to 8.
We Welcome You and Your Family to Take Part in the Life and Worship of Trinity!

MAPLE AVENUE BAPTIST CHURCH
81 Maple Ave., Georgetown
Pastor: Rev. Robert C. Lohnes

SUNDAY, MAY 4th, 1969
Here is our sincere invitation to the whole family to attend church.
9.45 a.m.—Sunday School. All ages.
11.00 a.m.—Morning Service.
7.00 p.m.—Evening Evangel.
Georgetown 877-6665

BETH-EL CHRISTIAN REFORMED CHURCH
Minister—Rev. P. Brouwer, B.A., B.D.
Acton, Ontario

SUNDAY, MAY 4th, 1969
10.00 a.m.—English Service.
11.10 a.m.—Sunday School.
2.30 p.m.—Alternating Dutch and English Service.
Everyone Welcome

ACTON BAPTIST CHURCH
Founded 1842
Pastor: Rev. Stanley Gammon
Res., 144 Tiddy Ave., Phone 853-1615.

SUNDAY, MAY 4th, 1969
9.45 a.m.—Church School and Adult Bible Class.
11.00 a.m.—Morning Worship.
"The Church at Philippi."
No evening service.
Wednesday — 6.30, Explorers: 8.00 p.m.
Prayer and Bible Study.
Friday — 7.00 p.m., B.H.F.
"The God of Peace shall be with you." Phil. 4: 9.
All Welcome

EVANGEL PENTECOSTAL TABERNACLE
P.A.O.C. 33 Churchill Road
Rev. S. M. Thoman, Pastor, 853-2715.

Thursday, 8 p.m. — Christ's Ambassadors.
Friday, 6.45 p.m. — Crusaders.
SUNDAY, MAY 4th, 1969
10.00 a.m.—Sunday School.
11.00 a.m.—Morning Worship
7.00 p.m.—Evangelistic Service.
Don't fail to hear the Jubilee Trio, musicians and preachers, Dave Johnson (former Nazarene), David Gungrick and Rev. F. Lowman, who will minister at both morning and evening services on Sunday, May 4, also at the week night services, Tuesday through Friday, May 6, 7, 8, 9 at 8.00 p.m.
Gal. 6: 7 — "Be not deceived; God is not mocked; for whatsoever a man soweth, that shall he also reap."

PRESBYTERIAN CHURCH IN CANADA KNOX CHURCH, ACTON
Rev. Andrew H. McKenzie, B.A., B.D.
Minister
Mr. E. A. Hansen, B.A.
Organist and Choir Master

SUNDAY, MAY 4th, 1969
9.45 a.m.—Church School for ages 3 to 15 years.
9.45 a.m.—Minister's Confirmation Class for Teen-agers.
11.00 a.m.—Divine Worship.
Sermon theme, "The Happy Balance between Anxiety and Confidence."
8.00 p.m.—Adult Study Group, 186 Tyler Avenue.
Everyone Most Welcome

A-B SUPERMARKET

9 MILL ST. — ACTON — 853-0075

<p>PRESSWOOD COMPASS Loin of Pork Chops 75¢ lb. Brown 'n Serve Chops 89¢ lb.</p>	<p>PRESSWOOD COMPASS BOLOGNA 35¢ By The Piece Sliced 39¢</p>
<p>McQUADES — 2-PIE PKG. MEAT PIES 3 85¢</p>	<p>CLARK'S — 12 OZ. TINS (SAVE .35) CORN 6 69¢</p>
<p>HEATN EAT BEEF WELCHADE GRAPE DRINK 3 69¢</p>	<p>WELCH'S — 32 OZ. (SAVE .23) COFFEE 69¢</p>
<p>CHASE & SANBORN — 1 lb. BAG (SAVE .26) FLOOR GLOSS LIQUID WAX 69¢</p>	<p>CLARK'S — 12 OZ. TINS (SAVE .35) CORN 6 69¢</p>
<p>HAWES' — 18 OZ. (SAVE .69) PEACHES 2 69¢</p>	<p>WELCH'S — 32 OZ. (SAVE .23) WELCHADE GRAPE DRINK 3 69¢</p>
<p>SUNBRITE — 1 lb. PRINT — PARCHMENT WRAP MARGARINE SAVE .48 5 69¢</p>	<p>CHASE & SANBORN — 1 lb. BAG (SAVE .26) COFFEE 69¢</p>
<p>SQUIRREL — 1 lb. JAR — (SAVE .8) Peanut Butter 49¢</p>	<p>HAWES' — 18 OZ. (SAVE .69) FLOOR GLOSS LIQUID WAX 69¢</p>
<p>CHRISTIES — 24 OZ. LOAF — (SAVE .35) BREAD — 5 LOAVES \$1</p>	<p>ARDMONA — 28 OZ. TINS — AUSTRALIAN PEACHES 2 69¢</p>

FRESH PRODUCE DAILY

CAN. NO. 1 — P.E.I. — 25 lb. BAG
POTATOES 75¢

JAFFA — SIZE 90's
ORANGES DOZ. 69¢

ONT. NO. 1 — 3 lb. BAG — COOKING
ONIONS 25¢

Prices effective April 30, May 1-2-3

<p>CARNATION — 16 OZ. TINS — (SAVE .17) evaporated MILK 6 69¢</p>	<p>PURINA — 25 LB. BAG — .50 OFF LABEL DOG CHOW \$3.29</p>
<p>PILLSBURY — ASST'D — (SAVE .47) Cake Mixes 3 69¢</p>	<p>ARDMONA — 28 OZ. TINS — AUSTRALIAN PEACHES 2 69¢</p>