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Fights Bid Happer

The traditional spirit of giving that's world-wide at Christmastime takes on a special form and meaning in French Quebec. This year, as every year, will see the enactment of a masquerade known as "La Guignolee," to benefit all the poor of Quebec.

"La Guignolee" was begun by the first French colonists who settled in Quebec. But historians date the custom to the Druidic rite which celebrated the arrival of a new year: the cutting — with golden scythes — and the gathering of mistletoe that grew in the sacred forests.

Dress Like Traps The French v

The French version of "La Guignolee" has been kept alive for modern Quebec by such organizations as the St. Vincent de Paul Society. It involves a door-to-door collection for the poor by "Les Guignoleurs."

These modern businessmen dress like the Canadian trappers of old, with their red knit caps and colorful sashes. Singing the song of "La Guignolee," they approach each householder with a long, red woolen stocking, to be filled by gifts for the poor.

"Les Guignoleurs" of early quebec had a very different method of attaining their goal.

Arriving at the homes of the villagers, they sang a song that saked for a contribution or threatened the abduction of

The master and mistress of the house, or someone representing them, then opened the door and allowed "Les Guignoleurs" to enter.

Oifts were placed in a bag and later emptied into a cart that followed along behind them through the village, accompanied by a swarm of children and dogs. Sometimes, when two different groups of "Les Guigno-leurs" met, a fight ensued and the treasures of one cart would fill up the cart of the winners.

Originally, food and clothing as well as money was collected. But for the past twenty years it has been only money, and the generous people of Quebec have contributed as much as \$30,000 for the poor. The money is deposited in a bank, and checks are issued to the parism priests of the city, who use the money to aid all the needy, regardless of religious denomination.

Christmas celebrations once were so rowdy that the Puritans in England in the early 1640's legally forbade the observance of Christmas. The Danish Christmas Eve dinner features rice porridge, containing a "magic" almond that brings good luck,

"Carol, brothers, carol. Carol Toyfully." From special church services to family gatherings, a "carol sing," is a traditional pheasure.

The custom of singing carols sholday time is an ancient one—begin, perhaps, even before the first Christmas, alteritorial pheasure.

The custom of singing carols at holday time is an ancient one—begin, perhaps, even before the first Christmas, at celebrations such as the Roman Batturnella.

Modern interest in music, and in learning to play book. In most homes, at least one member of the samily can be depended on to provide instrumental accompaniment to carols—and the instrument many vary from the old favorite plano to the currently popular guitar.

Music in any form has long been especially beloved as a means of expressing christmas joy. Early Christian believers were forced to worship in secret—and therefore, quietly. Them, in the fifth and sixth centuries, the replica of the manger scene, in the little town of Orrectol, Italy.

Early brimts and carols, however, were in Latin Carol singling in its modern form—in the common language of the country—probably originated in 1223, when St., Francis introduced the first realistic replica of the manger scene, in the little town of Orrectol, Italy.

From this beginning, the pragatice of erecting a creche or crib sono becames a Christmas tradition in many towns. Arolind the representation of the first Christmas, villagers gathered to marvel, pray and sing. Often, the creche was construed in a churchyard or on a public street. Thus it was natural for it the worshippers to stroll away from the devotional service—forms and action and accompanime.

This spontaneous action may well have led to the custom of goding from place of sing carols. And the more music, the better, was the rule. Any musicination of the sing carols and the representation of the Ary musicination of the sing carols and the representation of the category of goding from place of sing carols. The single plane is single plane to single plane to single plane to single plane

호 Variety Christmas 오 games

Everyone's a child at Christmas time, and that's why there is nothing as much fun when family and friends gather as game playing. Since Christmas groups usually include both children and adults, games that both can enjoy are best. The following games can be played with no special equipment, other than that on hand. CHARADES

Christmas charades is a lively game that the whole family will enjoy.

Divide the group into two teams. Individual members of teams are then called upon to act out a word, character, phrase, scene or situation—and since it's Christmas, all the charades should have Christmas overtiones.

Subjects are supplied on a slip of paper by the opposing team and then passed on to the "actor". From here on, it's his job to see how quickly he can get his team mates to guess what he is acting out.

The Night Before Christmas, Jingle Bells, A Partridge in a Pear. Tree, and Filling the Christmas Stocking are just some of the many, many subjects that can be used.

SANTA'S SLEIGH

Santa's Packing His Sleigh is a quiet Christmas game that provides fun and hearty laughter. It starts simply enough with one member of the group saying "Santa's packing his sleigh and he's bringing a toy dog".

HRISTMAS

Snofo(

The story of Christmas lives anew, inspiring all with peace and joy. May many blessings be yours on this Christmas.

Masson M ACTON - G

Motors Lingeorgenown

Limited

Then each person repeats the sentence, adding another gift to Santa's sleigh. The object of the game is to repeat correctly, in order, the complete list of gifts in Santa's sleigh — and it's harder than it sounds.

We hope Santa leaves some room in your stocking for our wish of happy for you and yours. Merry Christmas!

CHRISTM

MERRY

As the list gets tonger and longer, more and more players just can't seem to remember the whole list and its order, so consequently they drop out, until only one is left.

WORD PLAY

A popular pencil and paper game is called Word Play. The object of the game is to see how many words can be made from a phrase such as, Merry Christmas to All. A time limit

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is set, and the rule is that no letter can be used in any word more often than it appears in the phrase. In other words, words made from Merry Christmas to All can include no more than one "e", "i" or "o", while they could contain as many as two could contain as many as two "s" or three "r's".

Since word play involves competition among its players, it's advisable to allow the children to compete against one another, while the adults battle it out among themselves.



Let every heart rejoicel Christmas, source of joy and hope for all, is with us once again. We wish for you and yours a renewal of the blessings and beauty of that Holy Night.

ACTON ELECTRIC COMPANY
JAKE VANDERKOOY







McISAAC'S HIGHWAY

GARAGE

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o nod his head edute begins to t the Firefighters accepts his gift from Santa, one of 58 children of Acton Fire fighters who were present for the Claus visit (Staff Photo)

Play are 9 clay edsy ornaments Ö make

For those inprison, Christmas may be the lonellest day of the year. Yet the visits and gifts of Salvationists bring a measure of cheer and comfort — perhaps, even the courage to start a new way of life. More than 42,000 men and women in correctional institutions are visited each year by Salvation Army members.

HOTCHEN'S

Replenishing your supply of Christmas tree ornaments each year is an expensive proposition. But it you and the children make your own out of home made "play-clay", you'll save money. You'l also wind up with festive fire proof ornaments that won't shatter into hundreds of dangerous little slivers if they fall. An since "play-clay" is made out o foods - it's safe in the smalles Here's how to make the clay. In a saucepan mix thoroughly together one level cup of corn
starch, two level cups of baking
soda. Then add one and a quarter cups of water, mix and cook
over medium heat stirring constantly until mixture reaches a
dough-like consistency (about
four minutes). Turn out on work
surface; cover with a damp towel and let sit until cool enough to maments. Accepted the shapes of the shapes o

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That's the message from us to you, as we take this opportunity to thank you for

you for ar of being