PATROL LEADER AND SECONDS of the 1st Acton Boy Scout the entire troop will participate in a training session. Mean-Conroy while Skip Henry De Vries, back, looks on. The boys are preparing for camping expeditions which in four weeks' time will take in the entire Georgetown district. In two weeks

troop take some tips on pitching a tent from Bosun Kevin while Skip De Vries says the troop is prepared to accept a few more boys from 12 to 14 years of age interested in Scouting.

(Staff Photo)

# Seek arena, parks manager to replace director.

hours each day, combining secas secretary of the board.

time bookkeeper - secretary. fenced with 290 feet of fencing... They felt perhaps the success- Although the estimate exceeded ful applicant would arrange to the amount budgeted, chairwork in the arena office a few man Goy said "we want to look

after our neighbors." retarial work there with duties The ball diamond is made and a backstop is going in. The

For a trial period of two months, the park will be closed to all "powered vehicles" and all parking will be restricted to the existing parking area ar ound the community centre. Exception to cars allowed in on the track will be emergency vehicles such as fire truck, and cars with boats to be launch-

neighboring gardens.

Council is looking after the

road and water into the park.

To improve the parking, an initial paving phase will be started. This involves paving some of the present parking area, with pavement extending over about 300 feet of the present track. Eventually the pav-

The new Glenlea park will be fence is necessary to stop balls the wading pool and behind the and children from going into arena.

> Since the paving of part of the track would eliminate races at the fair, two fair board representatives, Walter Linham and Don Matthews, were present at the meeting.

They explained the fair board would not have too much objection to losing the track, as it is only used for pony racing on fair day; the lower end is not suitable for sulky racing and the part alongside the swimming area is dangerous. They felt the fair board would like the section of track where judging takes place widened, and the board was sympathet-

ic to their request. Although the track is sometimes closed off now, no coming will be extended down to plaints have been received.

> BOX PLANTS 4 FOR \$1.00

**ELLESMERE FARMS** 

LARGE VARIETY

R.R. 4 - ACTON On Hwy. 25 One Mile South of Acton

CAROL WHARTON'S STUDENTS

PRESENT THEIR

**Annual Dance Recital** 

AT THE ROBÉRT LITTLE PUBLIC SCHOOL

SATURDAY, JUNE 3 AT 8 P.M. Adults 75c Children 35c

## LO.D.E. gives book, films

Linwood, Elmira, Georgetown and Acton.

REV. FATHER V. J. MORGAN, pastor of St. Joseph's church, Acton, will celebrate the 45th anniversary of his ordination

to the Holy Priesthood on Saturday, June 10, 1967. During

Father Morgan's priesthood he has served as pastor at Macton,

Mrs. F. Eaton, Mrs. H. Mainprize and Mrs. G. A. Dills, representing the Duke of Devonshire Chapter of the I.O.D.E., presented a book and three film clips to the Robert Little school simultaneously with a presentation at the M. Z. Bennett school on the Friday before the Victoria Day holiday. Two boys, Dave Manes and Randy Coker, accepted on behalf of the school and thanked I.O.D.E. representatives.

**OPENING** May 24th Weekend **EDMAR DUDE RANCH** on the 8th Line of (near Ballinafad) for information call Ed. Osborne

853-0564

# Pour Goodness by the Glassful... MILK

#### MEANS MILK HEALTHIER, HAPPY FAMILY

For breakfast, lunch or dinner . . and for those in-between snacks, too, milk is the most delicious of drinksl And it's perfect for quenching summer

WE DELIVER MILK RIGHT TO YOUR DOOR BUY FROM THE PLACE WHERE MILK IS PROCESSED FRESH DAILY

> BUY FROM YOUR LOCAL DAIRY

JERSEY DAIRY

MAIN ST. N. **ACTON** 853-0441

June is DAIRY month

Cool, Cool

MULK

#### Reduce Esquesing rate

(Continued from Page 1)

"They might if the needs study shows it," said Councillor Hill.

"We need a program for the Department to approve over and above the by-law," said the clerk.

"Can this council put a 92 levy on when 6.24 will do?" asked the deputy - reeve. "The Council is obligated to stick to the proposed budget as close as possible."

"Who's to say the auditor's figures aren't out?" retorted Mr. Patterson. "Stick to the 6.24 rate," said

Mr. Currie. "Aren't we better off with the \$33,000 left," said Reeve "We haven't got a road in shape to get a hard top on. The ninth line (discussed at the last meeting) needs tar and chips, to save

Asked by Mr. Hill how much it would cost to do the work the reeve estimated \$2,000 to \$2,500. "If you've got a leaky barn you put a new roof on it," the reeve said making a comparison with road needs.

# TRUCK **BODIES**

2278 NIPISSING RD. MILTON - 878-2420



Repair Most Types

> Truck **Bodies**

to accept the proposed bud-It carried unanimously.

Council also discussed: Repairs to the brick on the township building and agreed the suggestion of Jack Gordon would be heeded on

Purther discussion brought a motion by Councillor Hill. seconded by the deputy-reeve

get as amended. The amendment raised the township 6.24 figure to an even seven mills.

 Heard the results of a traffic count on No. 5

The Acton Free Press, Wednesday, May 31, 1967

Acton Legion Hall

THURSDAY, JUNE 8 8.00 P.M.

**GOOD CASH PRIZES** 

SPONSORED BY

LEGION CHORALIERS

Saturday June 3rd.

AT 2.30 P.M.

The General Public is invited to attend a tour of the new Library Building and official opening exercises

IN ATTENDANCE

W. A. ROEDDE, Dept. of Library Service

M.P. DR. HARRY HARLEY - M.P.P. GEORGE KERR

GEORGE LEE, Chairman,

Acton Library Board

### ACTON 853-0075

9 MILL ST.

No. 1 (SAVE 16c) LOIN OF PORK **CHOPS** 

**BROWN 'N SERVE CHOPS** 

PRESSWOOD'S COMPASS - (SAVE 10c)

STEAKETTES

OCEAN KING - 71/2-0z. TIN - (SAVE 16c)

SOCKEYE SALMON 49c

QUICK KOOK - 2-Ib. BAG - (SAVE 8c)

CLARK'S - 28-02. TIN - (SAVE 15c) 2:59c Pork&Beans

K.Y. AUSTRALIAN - 28-oz. - (SAVE 23c)

3 : \$1

PRICES EFFECTIVE MAY 31, JUNE 1 - 2 - 3

FRESH PRODUCE DAILY

SUNKIST - SIZE 138

**ORANGES** 

39:

FROZEN FOOD! - Clearbrook Frozen - 15-oz. Pkg.

RASPBERRIES or STRAWBERRIES

**39**°

ALLEN'S - 48-oz. TIN - (SAVE 12c)

3 : \$1 Apple Juice

McLAREN'S - 16-oz. JAR - (SAVE 10c)

AMBASSADOR - 12-oz. TIN - (SAVE 16c)

Luncheon MEAT

Facial Tissue 2:59c

KADANA - 100's - (SAVE 20c) TEA BAGS

59c

SQUIRREL - 16-oz. JAR - (SAVE 12c) **Peanut Butter** 

BETTY CROCKER - (SAVE 23c) Pie Crust Mix 3:\$1

KIMBERLEY CLARK - 400's - KLEENEX ELEGANT - 40-oz. TIN - (SAVE \$1.19)

D FLOOR (By One - \$1.19