Terch of Liberty Kindled By Scotch Block Pieneers

Block of Esquesing.

town. It is "The Pioneers of Old ritory. Ontario" by W. L. Smith, which was published in Toronto in 1923.

Right to Govern Selves in itself. States the author, "Old into the wilds of Halton in the Boston Church' in the Scotch second decade of the last century Block of Esquesing may be con- rendered a great service in transsidered the cradle of Canadian forming a forest into fruitful

in the grip of reactionary forces developed during the Napoleonic wars, when the Family Compact ruled in Canada as barons of the ville Rivalled Toronto", the auold world ruled in Middle Ages, thor recalls reminiscences told to when even in the young republic! him by Benjamin D. Waldbrook of to the south something of the old. Oakville, whom he interviewed in spirit of aristocracy still surviv. 1901. Mr. Waldbrook's father written into the deed of gift con- to the third decade of the last ember 15. veying the site for the church century - the 1830s. da. It was made in favor of The large part of Halton was covered assistant agricultural representations were: United Presbyterian Church, for with magnificent White Oak and merly the Missionary Synod of the marketing of this timber Canada, in connection with the gave the pioneers of the county United Secession Church of Scot- their first start. The timber was

the deed of gift were William; were again split with saws in Michie, James Hume and Peter: readiness to be sent to the West McPherson. The instrument un- Indies to make hogsheads for the der which they were appointed! sugar trade. provided the trustees should hold office only for a specified time! and that on the expiration of the knew the names of those who had period, the congregation should sheltered William Lvon Macken ond in size to the Spanish. Speak- Leslie, 875; 18th, Gordon Van be free to re-elect officials or zie in his flight through Halton ing of conditions in Venezuela, Gils, 814; 19th, Grant Van Gils, choose others.

a two-thirds majority.

Stood with Mackenzie "Nowhere in the Upper Canada of that day did the champions of responsible government re-Scotch Block; and when the hope of securing redress by agitation seemed at an end, the Block con- People get enough to eat for tributed its quota to those who good health and well-being only. Carrying out this new approach, stood ready with Lyon Macken- in 30 industrialized nations in the Mr. Bystrom describes the work zie to give the final proof of fid- temperate northern area of the in the University city of Merida,

Canada's "cradle of liberty", 'Old Boston' was among the priclaims a man who has studied soners confined in Fort William ploneer life here, is the Scotch Henry after the sollapse of the rising of '37. Nor is it surprising, The statement is made in an to learn he was one of the numaging book lent to the newspaper | ber who dug themselves out and by Lorne Bird, R. R. 3, George | made their way to American ter-

Greatest Service

"The Stewarts, McColls, Mc-| Phersons, Lyons, Gillies, Murrays, The Scotch Block is a chapter Sproats and others who moved here the torch of liberty."

Reminiscences at Oakville Under the heading "When Oak-

cut and the slabs floated down the river to Oakville and thence The first three trustees under shipped to England, where they

"Mr. Waldbrook told me he after the affair of Montgomery's the Rev. K. Bystrom, Secretary 789; 20th, Roy Rognvaldson, 786. "Nor did the declaration of the Tavern and that he even knew for the Bible Society work there right of the people to govern the woman who gave the leader writes: themselves end there. The con- her dress for disguise, But, desgregation might go so far as to pite my gentle pressing 70 years dence of change - the old being change the form of worship with after the event, a request for replaced by the new. In keepnames was refused."

about Oakville and Chinguacousy, seeking to develop new technicken, 932; 3rd, Thea Tryssenaar, ques and improved methods of Peel and Wellington, are fascinating, too, and will be quoted from distribution, and encouraging a in further articles.

WE'RE OKAY

world - about a third of the high in the Andes Mountains. "It is not surprising that a son world's population. The rest is "With the help of several evangeliof the man who gave the site for short on protein, tat and calories, cal university students, hundreds

of homes were visited with Scrip-

THE FAIRLANE 500 Squire Wagon for 1963 is easily identified by the side panel treatment of simulated wood. The addition of three station wagons, a hardtop and a sports coupe with bucket seats to the Ford Fairlane sedans introduced in the 1962 line will enhance even more the appeal of this popular sized car for 1963.

tidered the cradle of Canadian forming a forest into findful liberty. "At a time when England was been the torch of liberty." Action 4-H Clubs End Program With Achievement Day at Fair

"On every hand there is evi-

wider use of the age-old Book

whose message can revolutionize

a man's life and make him a new!

Visited Homes

Special efforts were made to

ead some verses from the Bible

Scripture Portion if the family

did not possess a copy of God's

each home and to leave a

creature in Christ."

tures," he writes.

The

BIBLE

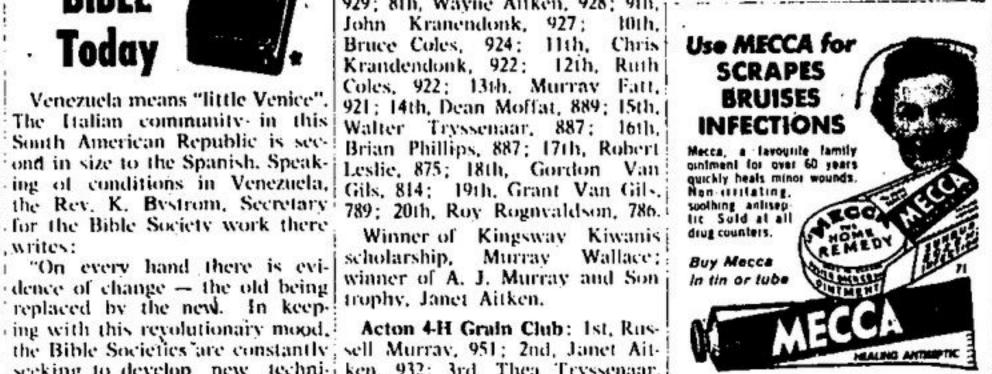
Acton 4H Calf Club: 1st, Janet Aitken, 955 points; 2nd, Frank Anthony, 955; 3rd, Murray Wallace, 946; 4th, Russell Murray, 940; 5th, winner of H. H. Hinton trophy, Nettie Tryssenaar, 939; 6th, Thea Russell Murray. Tryssengar, 933; 7th, Reid Frank, 929; 8th, Wayne Aitken, 928; 9th, John Kranendonk, 927; 10th, Bruce Coles, 924; 11th, Chris Krandendonk, 922; 12th, Ruth Coles, 922; 13th, Murray Fatt, Venezuela means "little Venice". 921; 14th, Dean Moffat, 889; 15th. The Italian community in this Walter Tryssenaar, 887; 16th.

> Winner of Kingsway Kiwanis i scholarship, Murray Wallace; winner of A. J. Murray and Son trophy, Janet Aitken.

ing with this revolutionary mood. Acton 4-H Grain Club: 1st, Rus-Other chapters in the book the Bible Societies are constantly, sell Murray, 951; 2nd, Janet Ait-

The final stages of the 4-11 Ag-1 tive, and assisted by club leaders, 919; 4th, Ed Van Hoekelen, 917 ricultural Clubs in Halton are Nino Braida, Sandy Buchanan, 5th, Wayne Aitken, 910; 6th, now underway. Two of the clubs Melvin McCullough, Fyfe Somer- Frank Anthony, 894; 7th, Nettie ed, the most advanced principles came to this country in 1817 and completed their Achievement Day ville and Clarence Feenstra. The Tyrssenaar, 886; Robert Lesof democracy of today were his own recollections went back at Acton Fair on Saturday, Sept- club members are scored on the lie, 877; 9th, Bruce Coles, 874; basis of 1,000 points, representing 10th, Ruth Coles, 869; 11th, Wal-The club program is under the their club work during the year, ter Tryssenaar, 867; 12th, Brian that is the Fancuil Hall of Cana- "In Mr. Waldbrook's youth, a direction of J. Douglas Burnside." The results for each of the Phillips, 812; 13th, Gordon Van

> Winner of Kingsway Kiwanis scholarship. Thea Tryssenaar:



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Hugh Beaty Places Third Zone Pasture Contest

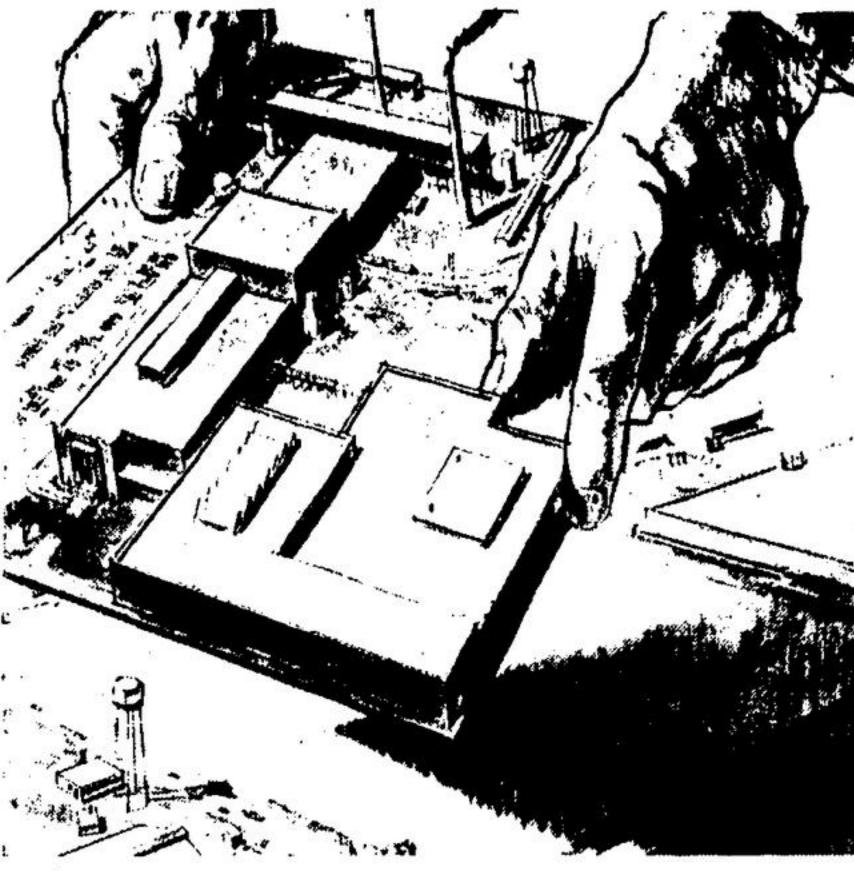
Hugh Beaty, R. R. 4, Milton, sent the county in the zone com-, live zone winners then compete The competition includes coun- ment of Agriculture, ty winners in Ontario, York, Peel, Mr. Beaty was one of 11 con. stresses carrying capacity and

placed third in the South Cen. petition. The zone scoring was in the provincial finals. Judged by Howard Henry, Field tral Ontario Pasture Competition. Crops Branch, Ontario Deput-

Halton, Welland and Brant coun- testants in the Halton pasture, quality production Halton is preties. Mr. Beaty was selected by management compention. The dominantly a livestock producing J. Norman Bird, the judge of winners from each county com county and pasture production is

The pasture management program carried out by Hugh Benty

Halton's competition, to represente in a zone competition. The the most important crop grown.



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THIS SUNDAY'S

ACTON PENTECOSTAL TABURNACLE 33 Churchill Road v

P.A.O.C. Rev. Kenneth J. Reid, Pastor 75 Cook St., Phone 853-1357.

SUNDAY, SEPTEMBER 30, 1962

Farewell Services 10.00 a.m.-Sunday School 11.00 a.m.-Morning Worship. 7.00 p.m.-Evangelistic Service. Tuesday, 8 p.m. - Prayer and 10.00 a.m.-Minister's Teen-age

Bible Study. Thursday, 8 p.m.-Christ Ambas. 11.00 a.m.-Public Worship of sadors.

You Are Always Welcome CHRISTIAN REFORMED CHURCH Rev. J. Nutma, B.A., B.D.

> Minister 301 Queen St., Box 46, Phone 853-0375.

SUNDAY, SEPTEMBER 30, 1962 10.00 a.m.-English service. 2.30 p.m.-Dutch service. 3.45 p.m.—Sunday School. You are cordially invited to worship with us.

TRINITY CHURCH (The United Church of Canada) Acton. Ontario.

Minister: The Rev. Dwight I. Engel, B.A., B.D. Organist:

Mr. George Elliott, M.A. SUNDAY, SEPTEMBER 30, 1962 9.30 and 11.00 - Divine Services SUNDAY SCHOOL

9.30 a.m.-Seniors, grades 5 and 9.30 a.m.-Teen-age Biblical instruction, grade 9 and up.

11.00 a.m.-Juniors, preschool to grade 4. Senior Young People, 17-25, meet

All Welcome

BAPTIST CHURCH

ACTON

Pastor: Rev. Stanley Gammon SUNDAY, SEPTEMBER 30, 1962 144 Tidey Ave. Phone 853-1615

SUNDAY, SEPTEMBER 30, 1962 9.45 a.m.—Sunday School. 11.00 a.m.—Morning Worship. "The Knowable Christ." 7.00 p.m.-Evening Worship.

Revelation, 3rd in series,

Wednesday - 7.30, Prayer meet

PRESBYTERIAN CHURCH IN CANADA

KNOX CHURCH, ACTON Rev. Andrew H. McKenzie, B.A., B.D. Minister Mr. E. A. Hansen, B.A.

SUNDAY, SEPTEMBER 30, 1962 9.45 a.m.-Church School

Bible Class. God Sermon subject. Call to Enlistment."

(Junior Congregation meets during sermon.) 7.00 p.m.-Youth Fellowship

800 p.m - Youth Fellowship ex ecutive meeting Everyone Most Welcome

EVANGEL BAPTIST. CHURCH (Temporarily in Acton Y.M.C.A.) Pastor J. H. Wilson Phone 853-2016

"Rally as a family to . . . RALLY DAY

• 945 a m 1. 11 a m.

SUNDAY, SEPTEMBER 30 1962 Hear! See! Mr Lione! Hunt * Child Evangelist

Master story teller * Chalk artist In Acton Y M C A Where every visitor is an honened guest

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Corner Willow and Bower Rector: The Rev. D. H. West, B.A., L.S.T.

185 Jeffrey Ave., Phone 853-2694. Trinity XV

Harvest Festival 830 a.m.-Holy Eucharist. 9.30 a.m.-Holy Eucharist. Church School. 11.00 a.m -Choral Eucharist 7.30 p.m.-Evensong.

Fridays-4.15. Junior Confirmation Instruction. All Are Welcome

Robt. R. Hamilton Fred. A. Hoffman

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(Formerly E. P. Head)

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