#### Back in 1910

From Thursday, Dec. 32, 1910. The Christmes spirit is quite

prominent with the many church and Sunday minny parties graffix on Santa Claum to having a busy time making the training in carlof to attend all the concerts. His presence at the contects certainly attracts the interest of the children and environment reigns supreme until the fully old saint leaves.

After receiving only one apnlication from advertisements placed in leading dailies, Acton behave beard bold a special meeting Friday evening to discurs the next actionable steps to take. The lone amplicant was a homan and the Board of Educat-An members refused to consider her. A special committee went to the home of Principal Stewart and talked the situation over with him.

When he accompanied the committee back to the meeting the board agreed they had acted hastin in accepting the principal's resignation without consideration for an increase and agreed to reimburse Mr. Stewart at the rate of \$100 per year total salary of \$1,200 had been

Statham's delivery horse and skigh took a sourre down Mill St. on Saturday but fortunately little damage resulted. Apparenth the horse decided to contimue his walk after the attendant had dropped in to a home to make a delivery. The horse's pace was increased until broke into a regular trot and elarmed many citizens who saw the unattended sleigh moving

quickly down the street. A former Acton resident, Ed Neilsen, died in Toronto within 24 minutes after he was found in a policeman, sitting on the street curb smelling strongly of carbolic acid He was taken immediateh to hospital but never rallied sufficiently to give out am information to authorities. A note in his wallet containing his name was the only means of identification and his next of kin were notified.

#### Back in 1940

Press, Thursday, Dec. 24, 1946.

A fair crowd attended the Christman Cambral aparents by the Action Branch of the Canadinn Legium, held has night in the town half here. Apparently the Christmas shapping had lowered the holklay mand and depleted the parkethanks. Those attending had a good evening with the amusements and pames and car ried away many prices. Interest was keen during the drawing for n to trawn himse han meter washing machine went to Mrs.

Emphyces of Reardmore and Company have been participalme in several events during the Christmaxide season. On Thurs day night the plant foremen and superintendents were guests of Colonel Beardmore and S. G. Bennett at a turkey dinner served at the Station Hotel.

On Saturday over 30 children reserved gifts from Santa Claus during a big Christmas tree par ty held in the town halt. The event was arranged jointly by the company and the employees'

While complete figures are not with an annual increase until a available to date, it would appear the post office staff set a new record for sorting Christmas mail last week. For three days during the week, an average of 6,000 letters and cards were posted at Acton.

Continuation The annual School "At Home" proved to be a delightful event and proved most interesting for students and parents alike when it was staged last Thursday night. It gave everyone a chance to enjoy a social time and join in the dancing afterwards.

During the final meeting of the public utilities commission Monday evening, members agreed to pay a bonus to employees amounting to three and a half per cent, of their salaries. Appreciation was expressed at this rec-

A large crowd gathered to attend the Ebenezer church Christmas party Friday evening and took part in the splendid pro-



DESCRIPTION OF THE PERSON OF THE PROPERTY OF THE PERSON OF THE

BY BILL SMILEY

I can tell them. The same thing has happened to the good old-fashioned Christmas that has happened to the good old horse and buggy and the good old Saturday night bath in a tin tub in the kitchen and the good old two-hour sermon

Most of the people who do the wailing about our manner of celebrating the occasion today would have to be tied, hand and foot, before they could be dragged back through the years to their good old-tashioned Christmas. Because it wasn't all that

What they think they remember as "good old-tashioned Christmas" is a nostalgic dream they have concocted out of vague and distorted memories, stories they have read and heard, and the tend ency of humans to deplore today and see vesterday through new skates turned out to be a new suit of long underwear, it was because there were tears in

Another hallucination about the good, old-fashioned Christmas is that gift-giving was much more simple for parents in those days, I disagree. One Christmas I eavesdropped on my parents as they talked about presents for their five children. It was during the depression and the conversation was heart-breaking, even for a fairly tough 10-year-old. They were deep in despair because there was no money for gifts.

It's true that today's Christmas has attracted some undesir able features: too much advertising, too many phony Santas, too many Christmas songs, dinned at us for too many hours each day, too much eating and drinking. But it's equally true that today's Christmas retains the best things of the old spirit of Christmas.

Our ears throb and our stomachs heave at such musical abortions at Jingle Bell Rink. but Good King Wenceslas is still with us, and I'm Dreaming of a White Christmas shows no signs of pushing Silent Night into oblivion.

We spend far too much on gifts and cards. But we still shop with the idea that it is more blessed, as well as more fun, to give than to receive And every time we send a card, we are sending a little piece of ourselves, and there is a moment of warmth and pleasure for the recipient, when he opens it

Our children are just as excited about Santa Claus, and the Christmas tree and the mysteriously wrapped paree's, as ever we were. And that know and love the story of the Christ-child as well as ever we did And they sing and entity the lovely old carols as much as ever we did.

For those crabs who can't enjoy the Christmas of today because they never stop talking about the 'good, old-fashroned Christmas". I have a suggestion Wake up Forget the dream It never was like that, really Stop throwing cold water, and start dispensing warm love. For underneath the ballyhoo and the bad taste. Christmas is still a time for joy and love, for giving, for sentimentality, for renewing our faith in the miracle at Bethle

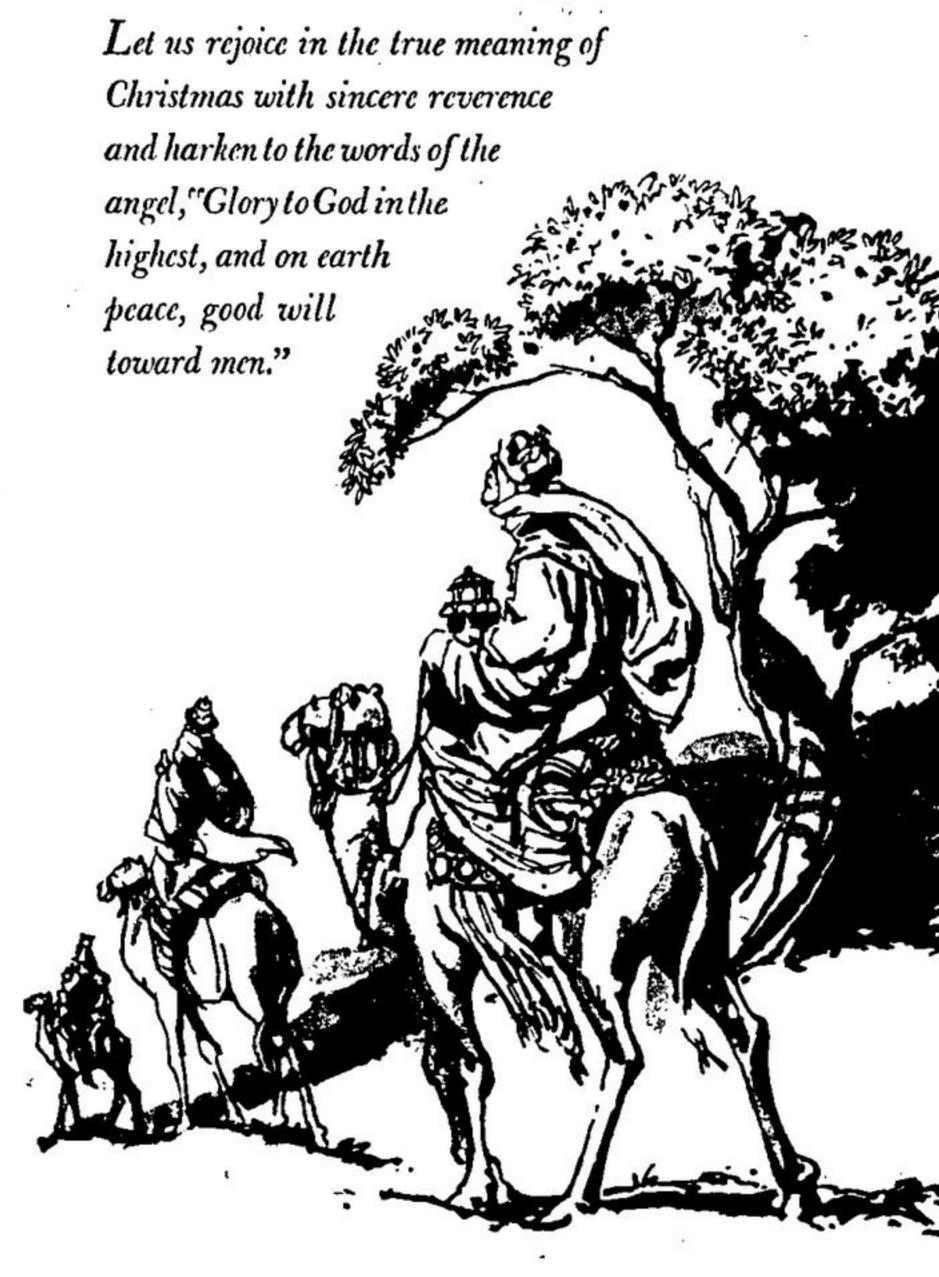
Out with gloom and carping I'm going to do my very best to have a Merry Christmas And for all the readers of Sugar and Spice, I want the same: Even the crabs.

# Editorial Page SINSTMAS

On that night many years ago, as white stars glittered and angels' voices rang out triumphantly to proclaim his coming, there was born unto mankind, a Saviour. Humble shepherds, gathered in the fields tending their flocks, heard the message and came in haste to visit the babe lying in a manger, and they were filled with joy.

Far to the East, the Wise Men saw the great Star of Bethlehem and they followed it to where the Young Child was, bringing rare and precious gifts in their adoration.

Across the ages, the ever-wonderful story of the birth of Christ inspires mankind with a feeling of new hope. Today, in the spirit of the Holy Season, it is for us to rededicate ourselves to His teachings and humbly pray that the ideal of brotherhood will light the way to a lasting peace in this troubled world.



### PROFESSIONAL DIRECTORY AND TRAVELLERS' GUIDE

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DR. D. A. GARRETT Physician and Surgeon Corner of Willow and River Sts. Entrance River St. Acton, Ont.

DR. ROBERT D. BUCKNER Physician and Surgeon Wellington St., Acton. Ont. Phone 679 Office Hours 6-8 p.m. Afternoons by Appointment

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TRAVELLERS' GUIDE

GRAY COACH LINES

COACHES LEAVE ACTON Standard Time Eas'bound 6.33 a.m. (Daily except Sun. and

5.06 p.m.; 8.33 p.m.; 8.33 p.m.; 10.06 p.m. (Sun and Hol). Westbound 10.27 a.m.; 12.57 p.m.; 2.57 p.m.; 5.27 p.m.; 7 27 p.m.; 9.12 p.m.; 11 32 p.m.: 1.12 a.m. (Fri., Sat., Sun. and

Hol.); 858 a.m.; 11.33 a.m.; 206 p.m.;

CANADIAN NATIONAL RAILWAYS

Standard Time

Dastbound Daily except Sunday 6.44 a.m. Delly except Sundays \$.12 am. (flagstop); Daily except Sat. and Sun. 7.14 p.m.; Sat. only 6.04 p.m.; Sunday only 8.01 p.m.; Daily except Sunday Flyer at Georgetown 6.27 p.m.; Daily Flyer at

Westbound Doily 12.29 a.m.; Daily except Sunday, 6.57 p.m.; Sat. only 9.12 2.22 only 9.63 a.m. (flagstop); Sunday poly Flyer at Guelph 7.85 p.m.: Deily except Sat and Sun. a.m.; 6.31 p.m.

# Sugar and Spice...

Another Christmas is "upon us". And we're acting as though it were a fearsome monster, advancing to engulf us. From all sides come the annual lamentations and lacrymations of the spoil-sports. Most of them are in, or near, middle age. At every turn, they bewail the "paganism" and the "commercialization" of our modern Christmas, and wonder plaintively "what's happened to the good, old-fashioned Christ-

on Sunday morning.

good.

a ross haze.

The trouble is they try to convince their children that this phantasy they're describing was infinitely superior to the crass materialistic Christmas of today, I know that story pretty well, Perhaps because I have told it quite a lew times.

It goes something like this. "Christmas was a much happier occasion when we were children. You kids, all you can think of is what you're going to get. You don't have any real fun out of Christmas. The tree, for example. Nowadays we just buy a tree. Why, when we were young we'd all go out to the bush with Dad and cut our own tree. And when we came home, Mom would have hot soup and home - made bread for us, and we'd have a

jolly time decorating the tree."

And so on.

This little story is typical of the rest of it, half fact, half fancy. My father, for one, had more sense than to go floundering around in the bush, up to his waist in snow. He had a much better system. He simply told me to go and get a tree. And I cut it and dragged it three miles home and arrived exhausted and half frozen. And my mother decorated it, as mothers have been doing since the first Christmas tree was cut.

Parents of today say they are appalled at the sophisticated greed of their children when it comes to Christmas presents. The kids aren't satisfied with a pair of skates, or a big doll. They want a portable TV set. or bongo drums, or a transistor radio. According to the "good, old-fashioned Christmas" fairy tale, when we were children we accepted with shining eyes and little squeats of appreciation anything that we found under the tree.

Well, I am here to tell you that this is pure piffle and poppycoak. Greed is relative. I coveted a pair of skates as furiously as my son covels a tape recorder. And it my eyes were shining when the

## ... Dodging 'Round the District

BY ROY DOWNS

OAKVILLE-10-year-old Susan Merry, now completely recovered after a bout with polio at the Hospital for Sick Children, is a girl who doesn't forget. This year she is helping the hospital by selling potatoes. door to door in Oakville . . . Mayor William Anderson was kicked out of the chair at last week's council meeting, but the result was okay by him Councillors agreed to name the new bridge linking Randall and Rebecca Streets, the "William Anderson Bridge" in his honor.

BURLINGTON - Some play cribbage all their life, waiting for the "perfect" hand to come up. But 10-year-old Brenda Lisson has hers already. The rare hand contained the Jack of spades, and five of hearts, diarnonds and clubs. The tive of spades was turned up on the deck. Guess I'll just have to keep waiting myself.

BRAMPTON-Two teachers who have served on the Brampton teaching staff for over 40 years were honored last week when the new Beatty - Fleming school was officially opened. Miss Mary Beatty and Miss Gail Fleming cut the ribbon to open the Campbell Drive public

GEORGETOWN-Council passed an important piece of legislaature with the new subdivision by law, setting out terms of control over the ratio between residential and industrial-commercial building. It is a slight modification of the controversial "60-40" ratio and is graded torequire certain industrial-commercial assessment for various classes of residential construction.

# The Acton Free Press



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