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MONDAY, DECEMBER 23rd, 1957

On His Birthday

Westnesday next is Christmas. The day we passe throughout the Christian world to reject the anniversary of the birth of me Printer of Peace.

The past sixty weeks constitute possibly the most tremendous period in history. Almost constantly we have lived in fear, not knowing what the morrow will bring forth. herer has the future been so utterly unpredicable are not so much in a period of transition with belief in progress to push us on, rather we seem to be entering the realm of the unknown - The Satellite Age.

Have you ever noticed the striking fact that the political, economic, and social conditions of the world at the time our Lord was born were very much as they are today? Never before have two periods of history been so alike.

In those days there was an intense Nationalism in Israel, and a haughty Militarism in Rome. With Caesar there was a kind of dictatorship which absorbed individual rights. Economically the world of that day was disturbed as never before. Taxation was excessive and overpowering. Religion was on the decline; the Gentiles lost faith in their gods, and Israel had no prophet. Life was becoming a riddle, in which solitary hearts lost nervé, begot no songs and few children, became weary of old culture, afraid of new gods, of fate, of the stars above and all strange signs in the sky.

Christmas is the season of the stupendous mystery of Omnipotence wrapped in swaddling clothes and laid in a manger. Divinity is always where you least expect to find it.

At the time of the birth of Jesus, and again at the time of His crucifixion, many there were who felt certain the world was at an end because of what they witnessed in the sky and the elements. The ultimate destruction of the world has been a matter of concern for many years.

The events of the past while, seem to essure that man's destruction of the world is now more certain than ever. The means have been provided and nothing stands between us and the destruction except the irrational vagaries of human nature.

But this is not the time to despair. The real key to holiday happiness is the simple fact that a long time ago the Saviour came and arranged it so that we are to live with Him forever - His kind of life. Christmas is His birthday.

So, when we wish you - as we do - a Merry Christmas, we are wishing you the successful accomplishment of the destiny of the King of Peace.

The Meaning of Giving.

"And opening their treasures they offered - Him gifts of gold, frankincense and

It may seem a far cry from the gifts of the Magil to the infant Jesus, to gifts beneath the Christmas tree in the Canadian home. It is a long road, indeed, yet the underlying motive of both acts is the same.

Love of this nature demands sacrifice. And love semands expression of itself to the beloved - by words, by deeds, by gifts and tokens of affection. The gift is a visable sign from the giver of his regard, his affection and love for the one to whom the gift

Our modern and plenteous age has widened, and perhaps diluted, the habit of gift giving at Christmas time. But the true sightficance of the gift remains the same.

At times we place mental price tags on our gifts - both those we give and those we receive. The big gift, the expensive gift becomes our objective.

... . The best cure for that is to attend a school Christmas concert - any old school pre-echoolers and the first grade public within they receive their gift.

whistle on a doll's apron, yet for the little ones there is as much pleasure in receiving that as in detting an intricate expensive jet

From the wee ones, we learn snew the true significance of giving.

The Finest Gift of all

It strikes us rather odd that far more Canadians express concern over the latest development of outer-space age that they do over the rapidly increasing toll being taken in human lives through fires in the home and motor vehicle accidents on the highways.

Although not minimizing the ultimate threats which the advent of newer and more powerful atomic and hydrogen bombs, intercontinental ballistic missiles and globe-circling Sputniks may bring, let us have a look at the record to date.

So far, other than perhaps disrupting the elements somewhat or covering some wastelands with a coating of glaze, post war "A" and H-bombs tests have caused comparatively few deaths among human beings.

The score for intercontinental ballistic missiles is about the same.

And the death toll for the Sputniks so far is one little dog.

What about the other side of the picture? Last year fires cost this nation 572 lives. Canada's per capita annual fire loss for 1956 was the greatest in the world. The dollar was 121, per cent greater than that of 1955. Property loss amounted to \$110 million.

Claims paid on automobile insurance coverage for 1956 reached the staggering total of \$141,000,000, a record jump of \$28,000,000 over 1955.

In Ontario alone during the first nine months of the year 902 persons were fatality injured in motor vehicle accidents.

But startling as these statistics are, they fail to tell the full story of pain and anguish endured by those who lost loved ones, of the pain-wracked hours others spent in hospital, of the hardships inflicted on families through the death of a breadwinner.

A rather poor record is it not? Even more tragic is the fact that at Yuletide - the most joyous time of the year quite frequently this needless loss of human

lives increases. What is the major cause?

Carelessness. Carelessness in mending a broken electric cord or faulty switch; failure to closely examine Christmas tree lights for defective wiring; leaving basements cluttered with trash and rubbish; matches left lying about where they be picked up by children; to mention a few.

On the highways it can be driving at excessive speeds when roads are hazardous, pressing on to that destination while over-fatigued, taking the "one for the road" or imbibling too freely at a Yuletide party and then aiming the car for home.

One of the finest Christmas gifts this nation could have would be an accident-free happy hôliday. And it can have it. The onus is on us.

A Memorable Christmas

Canada's best-known novelist, Mazo de la Roché, reminisces in a recent article, about a memorable Christmas which she and her children spent in England when daughter Esmee and son Rene (now grown), were seven and six years old.

They were living in Windsor, Miss de la Roche tells, and she had decided that Christmas should mean "something more to them than Santa Claus and presents". So she asked her chauffeur, who was "handy with tools and devoted to the children", to make a Christmas crib. Then, on a shopping trip to-London, she chanced on a shop that displayed in its window "an exquisite group of the Holy Family that had been made in France". Included were the animals -- "a little ass, a

lamb and a benign cow" Having emptied her purse on presents. Miss de la Roche asked the shop attendant to put the figures aside for her. "I will send them to you", he said, "and you may pay for them when convenient".

The next day the figures arrived in Windsor. Ready was the crib, "of light wood stained brown, open on one side so that you could see the manger. It had a sloping foof

of thatch. The floor was strewn with straw". When Christmas came, the children admired the crib "even more than the tree or their presents". In the first year of the war, when they came to Canada, the crib came with them. Each 'year, Miss de la Roche recounts, "it is a ceremony with us to set it up, bring out and arrange the figures. The children, now grown up and married, still feel a special reverence toward this crib. To them, as to us older ones, it is the true symbol of the Holy Season".

Brief Comment

The chances are that all but a handful of Communists would gladly trade any number of artificial moons for decent homes, feed and apparel. Under Soviet planning however no such choice is open to ordinary -Cempbellton (N.B.) Tribune.



G.A.D. About...

What is Joyousness at Christmas

this is the last time I can join in wishing readers of the Free Press, wherever you may be, a Happy and Joyous Christmastide in 1957

Maybe, if you are like me, you often wonder just what is implied in the greeting or just what do the age old words imply to you personally If you are a small child, the meaning is quite different than if you happen to be 31 years old or 40 years old or mayte much older

Joy and happiness at the age or stage at which you presently are means different things at different ages If you are sorry you are not feverishly thinking about what will te in your stocking Christmas morning, if on Christmas eve visions of sugar plums do not dance in your head, maybe, however, recollections of those days are still ·part of a happy and joyous part of your life

Perhaps you can still see and share with those of that age the things which make them happy We have this year in our family group, three new grandchildren who are seeing this year their first Christmas In later life they will not be able to recall any part of the Christmas of 1967. To them we might well say Christmas means nothing But to we grand parents we would not exclude them from Christmas Just how you include thems in your Christmas greeting is only in your hearts and thinking even if they don't yet understand your words

I've had many joyous Christmas- es in Acton Matter of fact, I can't recall that I spent a Christmas any place else in my lifetime Some of them I had to travel quite a distance to make it home in time Trains were always late Snow storms, it seems to me, were heavier and not so well handled, but always it was home for Christmas. But Christmases are always difterent each year. Members of the family pass on and new members are taken into the family circle.

Yes, the age old greetings and wishes come from different people and take on a varied meaning as the years come and go. But most always, they are centred around

I am told there are some homes in which the children do not ways enjoy the homecoming parents There are homes where

Along with most everyone else. Christman is a selfish time for the parents. There is no place to, seifishness in any kind of Christmas observance It's a time for giving of only the best that is in you A merry Christmas has no time for getting drunk and bringing row to the home and family in 1967 or any other year It doesn't matter what the commercials play or sing about or what pretty pictures are shown extalling the merrament in the glass that really doesn't cheer anyone

> What does Merry Chastmas mean to you? My wish to you all is that it may bring joy in giving and sharing the spirit of giving of the best that is in us with all that we hold near and dear, that there will be no remorse when you look back on 1967 in the after years These Christmas thoughts may ramble along and seem discon-

> nected as I jot them down For years I've tried to express them a bit differently but somehow they always seem to end up pretty nearly the same. This year we're going out for Christmas dinner at the new home of a son and daughter There'll be folks around with whom we have never before sat down at Christmas dinner It will be different and hold a new juy no doubt we'll recall other perple and other Christmas dinners of years gone by - but it will be a joyous one this year, we anticip-

> We'll be having turkey and all

Trade Grows Bigger With Belgian Congo

VANCOUVER, (CP)-An everincreasing flow of Canadian goods into the Belgian Congo is reported by Koenraad Nyenhuis, Canadian trade commissioner to the Congo He said in an interview here that the predominantly native population is slowly raising its standard of living, assisted by an enlighten-

ed colonial government Canadian imports now total about \$6,000,000 annually, mainly flour wheat, airplanes, refrigerators, storm lamps and fish products

Soon he and Mrs Nyenhuis will return to the Congo. "I like the idea of going back," he said "It's the kind of place where there is plenty of work to do

THE STATE OF THE PROPERTY OF THE PARTY OF TH THIS SUNDAY'S CHURCH CALENDAR

BAPTIST CHURCH ACTON Rev. Ray H. Costerus, Pastor Parsonage, 115 Bower Ave.

SUNDAY, DECEMBER 29, 1967 10.00 a.m.—Sunday, School. 11.00 a.m.—Morning Worship 700 p.m.-Religious play by BY

PRESBYTERIAN CHURCH IN CANADA Rev. Andrew H. McKenzie,

SUNDAY, DECEMBER 20, 1957 9.46 a.m.-Church School: 11.00 a.m.-Morning Worship 7.00 p.m.—Byening Worship.

ACTON PENTECOSTAL ASSEMBLY Mosting in the YMCA. Pestor: Rev. K. J. Reid Cook St., Telephone 949-W SUNDAY, OCCUMBER 29, 1957 10.00 a.m.—Sunday School. 11.00 a.m.—Biorning Worship Wednesday, bin Cuttage Fray-or meeting and hible study. UNITED CHURCH OF CANADA Acton Ontario Rev. Gordon Adams. M.A., B.D. Minister Parsonage 30 Bower Avenue Phone 60 Mr. George Elliott

Organist and Choir Leader 76 Bower Ave., Acton, phone 6 SUNDAY, DECEMBER 29, 1967 9.00 a.m.-Morning Prayer. Church School. 11.15 a.m.-Morning Worship.

THE ANGLICAN CHURCH OF CANADA Rev. Evan H. Jones, B.A. L.Th. Rectory, 185 Jeffrey St., Tel. 365 SUNDAY, DECEMBER 29, 1957 CHRISTMAS EVE Tuesday, December 34

11.30 p.m.-Choral Communion CHRISTMAS DAY Wednesday, December 25 SUNDAY, DECEMBER 29, 1957 8.30 a.m.—Holy Communion. Bible Class. 71.00 a.m.—Beginners' Classes.

you ever had Christmas comes day after tomorrow for 1957 The BIBLE

better than to stuff ourwives to

bursting like we used to do when

we had goose for Christmas We

don't want to go sleigh riding or

skating like we did in toyhund

but will be content to sit around

and visit Every Christmas is dif-

ferent it will be all over in a

couple of days. May it be the kind

of Christmas that wall live in the

years ahead as the best Christmas

The peoples who read the Bible a.e. today, undeniably the most advanced people in the world," said the Hon P Freire, chairman of the Federal Chamber of Representatives in Brazil, as he reported to that house on the meeting of the United Bible Spewtes in Rio de

TODAY

"Politically," he went on to say. "they place themselves among those who have the greatest love of liberty, and we may even state, without fear of contradiction, that it is a proven fact that modern democracies are exclusively found among those people who read and study the Holy Bibles

In Brazil alone, actually more than a million copies are distributed at a price below cost, for read-

ing and meditation "The United Bible Societies of Brazil, which forms a part of the United Bible Societies of the world. has enrolled in our country more than 50,000 associates, who maintain, with their contributions, the service of spreading abroad the Holy Bible

"In an enoch of gross materialism in which worldly interests seem to dominate mankind, it is comforting to see that there are still in the world, persons who care to, the countrial welfare of the people"

Suggested readings for the week Sunday, John 1: 1-18, Monday Hebrews 1 1-14, Tuesday, Matthew 18-25, Wednesday, Matthew 2: 1-12. Thursday, Matthew 2 13-23; Friday, Acts 7 51-60, Saturday, Matthew 23 1-22

Says Canadian Fish Could Avert Famine

ST. JOHN'S, Mild. (CP)-Dr. Gordon Rothney, head of Memorial University's history department, says Western nations can boost - their statute, combat communism and help the people of Newfoundland and India by making one simple purchase - fish.

In an address to a service club here he said "Western governments could herve their own interests" by buying Newfoundland fish at prices "that would encourage the fisherman" The fish would-be used to counteract famine conditions in India, which he saw as the-first step in counteracting communium. India "is the great test for democracy," he suggested. If Premier Nehru succeeded, democracy had

a chance, "If he fails, India gues communist." He suggested the West could lend India all the money she needs, on a train organizers of co-operatives in India, and "most important of all" assure India that-quantities of free food would be available to meet

THE GOOD OLD DAYS

BACK IN 1907

Taken from the tonce of the Press, Dar. 36, 1607

Married - MrPherson-Dille-At the sersonage, 16 Grange Ave., Toronto, on Tuesday 17th December by Rev Johnstone, paster Queen St. Methedist Church, Robert James Mr. Pherson, to Faith Blanche, third daughter of Grarge Dills, Park Ave. Acton.

A pretty wedding buck place at Wingham at the home of Mrs Tuny Nicol, sister of the bride on Widnesday, with inst, when Miss Julia Linklater was joined in buly wedlack to Mr. Netl McNabb. youngest sin of Arch McNahb Eag Bower Ave. Acton. The ceremony was perfuenced by Rev f) Perry. Prebyterian minister The bride presented a charming appearance in her travelling out of blue Vene tion cloth with hot to motch After the funeyousum the happy comple will reside in Artist.

It is stated that fourteen of the yening lady operations of the Canada Clinice works have beer married since May last Mesara Sincey & Hon will wrety have no difficulty in getting female players in the future

As ment year is Leap Year eligthe young techelors should to very careful of their tehevious indir the mistleter tanight this Christenas

One of the largest saw logs were in Action for many a day was tramed to the GTR yards for D A Dickwin on Saturday It is an elm, measures six feet in diameter a the butt, is twelve feet long and contains 1400 feet lumber moa-

The tree made logs measuring 7 GRI fort It shows 332 growth rings indicating its age at that number of years. The tree was parfectly round. It will be sent to a saw milt in Guelph to be cut into barrel

At an enthusiastic meeting in the Acton House reading room last Thursday night the Action Hockey Club was re-organized for the coning season. The following officers were elected. Hon President D D Mann President A C Beardmore Vic : President W A Storey, Cap tain E. Ryder, See Treaturer N Il Garden: Managing Committee C. O. Beardmore, J. Lacky, N. Pat-

have closed until after New Year >

BACK IN 1937.

Taken from the lane of the

Froe Press, Thursday, Dor. 56, 1867. Last Thursday the Welfare Board and representatives of various orgamizations in Acton distributed from the Town Hall, backets of Christmas good things, to make it possible for every needy family to have a Merry Christmas There was a good response from the citierns for the appeal and as a result the backets were well filled

Action tucked another garne in the ting on Monday night, when the intermediate A team would be Prestion and brought home a 3-1 ver dirt over that team The first per had now name protty ringed heaven but after that Procue. wood and and were cutshated and reitlayed by the Artin team

Jack () eer in the nets for Art. turned back the Prester real-s time and time again and was to error with the deference prop it Minute Walters and Fra. & College . Artes Julium Highey trans. a.m. a hard finight lattle ov r the fan with to arr. when in the fire minutes of the overtime period Ar tem. produced a frame price procedure

The game was traigh and last with the Artin togs storeit a tremerature display of bosting transtime use. The third period was rinigh and face were arrested when the referee refused to store the treath walf

At in livery at fellows real Histmes Intence Sounders Hay-List centre Jimigia wings Tyler and Jones alternates Insby Conk Marin Ryder and Papillari

. Santa Claus tind titte uff frem his Christmas preparations to visit the children of St Albana Sunday Setred last Thursday night He handed out prizes and bags of candies to the many children on hand to great him

The regular meeting of the Illemethury Laterary Secrety, was held in the school on Tuesday evening when a fin variety program was given after which the crowd enjoyed playing progressive

OCEAN MYSTERIES

VANCOUVER (CP) The CBC has started a series of Sunday afterreson television broadcast explaining some of the mysteries of the sea theories on ocean currents, The Paper Mills at Georgetown veather and the nature of under-

PROFESSIONAL DIRECTORY AND TRAVELLERS' GUIDE

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MISCELLANBOUR RUMLEY FUNERAL HOME Phone 600 night or day Bruce R. Shoemaker, Mgr.

OPTICAL

E. L. BUCHNER, R.O. Optometrist ACTON OFFICE CLOSED NEXT WEDNESDAY

The state of the s AUDITING - ACCOUNTING

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Standard Time

10.27 a.m.; 12.57 p.m.; 4.37 p.m.; 3.27 p.m.; 7.27 p.m.; 9.12 p.m.; 11.22 p.m.; 1,12 a.m. (Fri., Bat., Sun. and Holo). CANADIAN NATIONAL

RAILWAYS Standard Time Eastbound Daily 6.46 a.m.; Daily except Sundays 10.06 a.m.; 7.13 p.m.; Bun-day only 8.01 p.m.; Daily except Bunday Fiver at Getrastown 8.02 a.m.; 8.37 p.m. Daily Fiver at Georgetown 18.11 p.m. Sunday, 230 a.m.; \$15 p.m.; 7.46
Sunday only 8.45 a.m. (Hagshap)
Daily 1964 g.m. Daily creeks
Sunday only five g. Guelon Ville
Pro.: Daily races fat and Sunday

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