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# Development of Spirit, Mind, Body Embraces the Tri-Purpose of YMCA

zed thany years ago that the de- the world for good: its in Young Men and Boys and munity. thereby make a small, but very This conjecture need not be highly thought of group who would pipe deam for in the confusion devote themselves to their own de- the world today in this year

Halton Liberal Association

ANNUAL MEETING

Friday, January 28, 1955

at 8.30 p.m.

TOWN HALL, MILTON

ELECTION OF OFFICERS

Speaker:

MISS JULIA LA MARSH

Executive vice-president of the National

Young Liberal Federation of Canada ~

Halton Women's Liberal Association

ANNUAL MEETING

SAME TIME - SAME PLACE - IN COUNCIL CHAMBERS

since a few people in each com-| niversary of World" Alliance o munity having very high personal Y.M.C.A.'s 80 countries around the A very clear picture of the Y.M.- standards would certainly not go world report the existence of Y.M.-C.A. may be obtained from a close far towards the development of a C.A.'s within their borders. And look at the stated purpose of the Christian Society. The Association even in the communist-dominated Y.M.C.A. "The Young Men's has therefore carried its program countries and within Russia itself Christian Association is a group of farther and included older men, there are active Y.M.C.A.'s where Young Men and Boys united in a women and girls in its membership. people meet together with hope in

Men and boys and this group is sentative body of the individual world. still the basic constituency which Association along with those Nathe Y.M.C.A. serves. The purpose tional Councils in other countries carried out by people enjoying is to build a Christian personality which have reached the same de- themselves in a multitude of proin these people and it was recogni- gree of perfection may influence grams some of which are outlined

velopment of Christian personality These people in their own local was greatly faciliated if the person associations must maintain high developed fully in Spirit, Mind and standards and must ever be re- bring this world to peace; but for Body, therefore the red Triange cruiting and maintaining their own was taken as the symbol of this three fold development until such and for want of the shoe the horse three-fold-development. The pro- a degree of perfection is reached, was-lost and for want of the horse gram might easily be limited then that the world may have peace the rider was lost and for want of to the development of sound bod- under the influence of the Y.M.C.A. the rider the battle was lost. The ies, keen minds, and reverent spir- as the silent servant of every com- Challenge is yours.

1955 as the Young Men's Christian This however would not fulfill Association looks forward to the marking of the one hundredth an-

common loyalty to Jesus Christ for We may sum it up by saying that their hearts, and the group that the purpose of building a Christian the Y.M.C.A. is a group of people started out in London in 1842 when personality in a Christian Society." who are attempting not only by a young man by the name of If we look hard enough we can their example of everyday living to George William invited a group of find within this purpose the rea- improve the community in which his fellow workers to meet in his sons and justifications for policy their association is located. Provid- house for prayer and Bibe study and operating procedure of the ing that each individual community has grown steading until now it is influenced sufficiently the Na- boasts the largest membership of First of all it is a group of Young' tional Y.M.C.A. which is the repre- any single organization in the

This purpose of the Y.M.C.A. is for you today on this page.

Yours may be the voice that helps want of the nail the shoe was lost



BOB BRAYSHAW Acton Y Secretary

## Y.M.C.A. Week

For 20 years Acton Y.M.C.A. has been devoted to Christian ideals and the betterment of the Acton community. We salute the local Y on this special page, during Y.M.C.A. Week from January

### **Charter Members** At Gra-Y Banquet

Who says boys don't like turnips? That was what the charter members of the Y.M.C.A.'s new Gra-Y club chose to include in the menu for their charter dinner. Tuesday. The sponsoring group of parents prepared for them a meal-of-baked ham peas, potatoes, turnips, cake and ice cream.

Eight members of the junior Hi-Y club from Kitchener arrived about six and set the scene for the very impressive chartering service. The charter members of the boys' club are John Leatherland. Carmen Woodburn, John McKenzie, Tarry Waterhouse, Rred Dawkins, Wayne Gordon, Brian Barbeau and John Hinton.

During the induction, president John Leatherland was presented with the club's charter.

'Rev. Evan Jones, the chaplain of the Acton Royal Star Gra-Y club, said grave and spoke briefly. Two films were shown, Honeyland, the story of bees, and Caribou

Hunters, about Eskimos. The Gra-Y club is a club for bogg, from 9 to 12, founded in 1922 in Morris Cove, New Jersey, to link boys' clubs of various natures into a unit. The selection of program for each club is left as much as possible rto the members. The purpose of the club is to enable the boys-tolearn through experience the best ways-of working together in any endeavor. The movement has spread rapidly through Canada and the United States until there are now 2,000 clubs registered with the national fellowship on this contin-

# RELATIONSHIP OF Y.M.C.A., CHURCH STRESSED AT SERVICE LAST SUNDAY

The relationship-between-thetlocal Y.M.C.A. and the church was pointed out when Robert C. Rae in-augurated Y.M.C.A. week in Acton Certificates, Pins, Sunday as special speaker at the inter-denominational church ser- Crests For Leaders vice. Mr. Rae, from St. Clair Y.M. C.A., spoke to a congregation of about 250 in Acton United church

on Sunday evening. Of interest was his tracing of the its origins to the present time.

He was introduced to the congregation by Acton Y.M.C.A. secretary, Bob Brayshaw.

Special music was provided by the Dutch choir, whose members all ward McHugh, Ethel Stuckey and regularly. The choir, sitting in the certificates of recognition choir loft for the service, was membership in the National Leaddirected by John Schenk and accompanied by George Elliott. Two Leaders' Fellowship pins. anthems were sung, one in Dutch, and one in English.

Many Y members attended the special service, and the Y's Men's ers' Fellowship crests. The first club sat together.

The call to worship was taken by Rev. E. Curréy; Scripture read by Pastor R. Costerus and Rev. E. Jones, and prayer by Rev. R. Arm-

Rev. Currey pronounced the benediction at the close of the service.

Certificates, crests and pins were presented at the Leaders' Fellowship Recognition dinner in the Y.M.C.A. on Montay. A steak dindevelopment of the Y.M.C.A. from ner, catered for by the Ladies' Auxiliary, preceded the program of honors and entertainment. Bob Brayshaw was master of ceremonies for the events.

Four adults, Phillip Caddick, Edbelong to the Y and practice there John Schenk were presented with ers' Fellowship and with their

Ena Waller, Ann DeForest, Frank Lawson were presented with Leadthree also received their first year leaders' corps awards.

Among the others who attended the dinner were representatives from clubs and Jack Heron, the program committee chairman. Two films were shown to conclude the program. The opening of parliament ceremonies were taken from this year's kinescope shown on television, The second film, Eye Witness contained scenes from the Royal Winter Fair, the Dominion Observatory and views of Montreal

Mike Coxe

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PLUMBING

# Y Calendar

Monday-Boys' gym class; business men's volleyball after the end of January, with entries from Beardmore's. Baxter's, Y's Men business men: badminton.

Tuesday - Y ladies' bowling league; junior girls' gym class; basketball and floor hockey; young men's gym class.

Wednesday Senior girls' gym class; ladies' Slim and Trim class; young men's gym class. Thursday - Senior boys' gym

class; badminton. Friday - Devoted to leaders' corps and leadors' fellowship meet-

Saturday - Church a thletic Mariscak, Marjory Janks and Ernie league, first games Saturday; house league basketball; Dutch choir practice.

Ladies' Auxiliary meets one Monday a month and the Y's Men on alternate Thursdays. Gray-Y meets each Tuesday. Monday, Wednesday and Friday

the nursery school is held. All members enjoy table tennis and small games whenever they wish

#### Hi-Y

The Hi-Y purpose is "to create, maintain and extend throughout the school and community high standards of 'Christian character." The Hi-Y Platform is clear speech, clean sport, clean scholarchip, clean living.

For 75. years Canadian high school boys have received the help and co-operation of Y.M.C.A.'s throughout the Dominion, but not until comparatively recent times did the first Hi-Y Club in Canada actually begin. In 1913 Calgary organized the first Canadian Hi-Y Club which has had an unbroken ine of succession since that time.

In the 18 year period ending i 1913 three million immigrants en

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MANNING ELECTRIC



### Nomination for Man of The Year

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He's not a famous personality. But, as the typical Canadian life incur-ance pelicyholder, he represents millions of people. And each of these people renders very useful services to his community.

By providing funds which his life insurance company invests for him in ways that help finance new homes, public works, utilities and industrial developments. Together with other policyholders, he puts more than 250 million dollars to work in such projects from coast to coast every year? Moreover, he has taken steps to make sure that, if anything happens to him, his family will not need to depend on others for support.

So if you are a life insurance owner, take a bow! While you're providing security for your family and yourself, you're also helping to make Camada a better land to live in!

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