AT THE Churches

United Church of Canada
Acton, Ontario
A FRIENDLY CHURCH
Parsonage—39 Bower Avenue
Phone 60
Rev. E. A. Carvey, B.A., B.D.
Minister
Miss O. M. Lamport, A.T.C.M.,
Organist and Choir Leader

SUNDAY, NOVEMBER 12th, 1950
10.00 a.m.—Sunday School
11.00 a.m.—Morning Worship Subject "The Inspiration of Heroic Memories"
7.00 p.m. Evening Worship Subject "The Open Door"

Thought for the Week

"This learned I from the shadow of a tree,
That to and fro did sway upon a wall
Our shadow selves, our influence may fall
Where we can never be."

St. Alban's Church
(Anglican)
Rector—Rev. W. G. Luxton, B.A

SUNDAY NOVEMBER 12th 1950
Trinity 23
9.00 a.m. Holy Communion
10.00 a.m. Sunday School
11.00 a.m. Beginner's Class
7.00 p.m.—Evening Prayer
A Welcome Awaits You

DRINK Coca-Cola WORK REFRESHED

Presbyterian Church in Canada
KNOX CHURCH, ACTON
REV. ROBERT H. ARMSTRONG, M.A., Minister

SUNDAY, NOVEMBER 12th, 1950
11.00 a.m. Morning Worship
12.15 p.m. Sunday School and Bible Class
7.00 p.m. Evening Service
Friday, November 10 Afternoon tea and social evening in the manse. 3-5, 8-10

"They that wait upon the Lord shall renew their strength"

Baptist Church
ACTON
Chas. Landsborough, Organist

SUNDAY NOVEMBER 12th, 1950
10.30 a.m. Sunday School
11.00 a.m. Mr. Fred Jillard
7.00 p.m.—Special Evening Service —Speaker, Dr. D. V. Heskins, Toronto, Ont.
Friday, November 10 8 p.m. B.Y.P.U. at the church
Friday, November 17 4 p.m. Mission Band

Skinny men, women gain 5, 10, 15 lbs.
Get New Pep, Vim, Vigor
What a thrill! Bony hands fill out; ugly hollows fill out; body bare-ill go bye; "broken pole" look. Thousands proud Ostrex, weight building tonic. Increase blood, aids appetite, digestion, so food gives you more pep, nourishment, puts flesh on hair forms. Don't let getting fat bad. Stop when you reach weight you desire. Introductory size only 60c. Get Ostrex Tonic Tablets for new pounds, new pep, vim and vitality, today. At all druggists.

Sunday School Lesson

SUNDAY, NOVEMBER 12
ENRICHING OUR CHRISTIAN FRIENDSHIP

Golden Text—Let each of you look not only to his own interests but also to the interests of others. Have this mind among yourselves which you have in Christ Jesus, who, though he was in the form of God, did not count equality with God a thing to be grasped. Phil. 2: 4-6.

Lesson Text—Ac. 11: 11-18; Phil. 2: 1-5.

Exposition: I. The Christ Peter Preached, Ac. 11: 11-18.

The tenth chaper of Acts should be studied carefully in connection with this lesson. When God sends men to us and for us, they are the men we should go with, whether they are those whom we would naturally have chosen or not. Peter's faith was equal to the occasion: he obeyed orders without hesitation or question (v. 12; cf. ch. 10: 21-23). When he arrived in Joppa, Cornelius told Peter and the six about how he had seen the angel who had said to him, "fetch Simon, whose surname is Peter" (v. 13; cf. ch. 10: 30-33). V. 14 contains an important detail not found in the 10th chapter: it tells us plainly that Cornelius was not a saved man until he heard the Gospel through Peter's lips.

We are told that Peter was to speak to him words whereby he and all his house could "be saved", so it is clear that neither Cornelius nor anyone in his household was saved until they heard these words of Peter. If it were not for this plain statement we might think that Cornelius was saved by his devotion, alms, prayers and righteous works, indeed there are many who do teach that, but this verse plainly declares that this was not so. God took account of Cornelius' prayers and alms, his sincerity of heart and desire for truth (ch. 10: 4), and sent him the truth where, by he and his house were to be saved, but he was not saved until he had heard the truth about Jesus and was himself led to believe on Jesus Himself (ch. 10: 43, 44). V. 14 also teaches us that we are saved by what we hear (Rom. 10: 17).

Vs. 15 and 16 make it clear that the outpouring of the Holy Spirit upon Cornelius and the others was a "baptism with the Holy Spirit". Peter says that when he saw what occurred he remembered "the word of the Lord, how that he said, John indeed baptized with water; but ye shall be baptized with the Holy Ghost." There are those who deny this, and tell us that the phrase "baptized with the Holy Spirit" should be confined to Pentecostal experience, but it is definitely stated in ch. 10 that the Spirit was poured out on the Gentiles in Cornelius' house (v. 45). It is evident, also, that the "baptism with the Holy Spirit" is not merely an experience given to the Church as a body, but for the individual believer.

II. The Christ Paul Preached, Phil. 2: 1-5.

In this passage we see the clear revelation which God, by the Holy Spirit, had given to Paul concerning our Lord Jesus Christ (Eph. 3: 1-5; Gal. 1: 15-17; 1 Cor. 15: 8, 9). Paul knew Jesus as we all must come to know Him, that is, by the revelation of the Spirit (Ac. 9: 5, 6; 1 Cor. 2: 3, 4, 11, 12). The passage before us is an exhortation. But the basis of it is the revelation concerning Jesus. Let us, therefore, first consider this and then, second, the exhortation. Jesus is here shown (1) to have the "form of God", an expression which asserts the eternity of His Person and His Deity. He could not have been in the "form of God" unless He was so identified with God as to be co-existent with Him. There is therefore, in the Person of Jesus, all the realities of Deity, since He had them from eternity by virtue of His being the manifestation of God (Jno. 1: 1-3; Heb. 1: 1-3; Col. 1: 15, 19). (2) Jesus is also described as "equal with God" (v. 6) and it is here stated that in His holy thought He could not esteem His exercise of this authority as being an act that would in any way detract from God. He knew that God and He were one (Jno. 10: 30). If men are searching for God, let them come to Jesus (Jno. 8: 49-51; 12: 32). (3) In order to become a man (vs. 7, 8) Jesus laid aside the glory which He had with the Father (Jno. 17: 5). He took upon Himself man's nature. This was necessary for Him to be received as a man among men. In assuming man's nature, He did not partake of man's sin (Jno. 8: 46; Heb. 4: 15; 9: 28). Also, note the manner of His incarnation; "no reputation," "humbled himself," "obedient," "death of the cross." Read the records of Jesus' birth and see how true this is (Matt. 1; Luke 1 and 2; also Jno. 1: 11).

In view of Jesus' redeeming work God has "highly exalted" Him. When, therefore, we come in this faith to Jesus, we come to God. Because the Son of God died on the cross for sinners in order to accomplish their salvation, God the Father has given Him "a name above every name." This exaltation of Jesus make Him the object of faith and obedience (Ac. 16: 31; Heb. 5: 7-9). It does more. It makes Jesus the arbiter of the soul's destiny. To believe on Him means life. To refuse to yield to Him means death (Jno. 3: 36). In the consummation of all things, all creation will honor the Son, man included, and the eternal dominion of our Lord will be established. The human rebels will then know what was involved in their rejection of glory (Heb. 2: 7-9; Rev. 20: 4-6; 21: 8).

CECIL A. CARR
OPTOMETRIST
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8 Douglas St.
Tel. 1091

Plan Rose-Covered Hedges in Ontario

Ugly weed-ridden fences may give way to rose-strewn hedges in western Ontario if a movement begun by the Crumlin Sportsmen's Association, London, catches on.

The association plans next spring to introduce to district fields a plant known as the Multiflora Rose, a flowering hedge which in the past 10 years has taken the farming Middle West in the United States by storm.

Members of the Crumlin Association bedded down for the winter 3,000 Multiflora Rose plants. Next spring they will be given to club members and area farmers for planting as windbreaks and hedges.

As far as is known the Crumlin project is the first introduction in any amount of the colorful hedge rose into southwestern Ontario. The project began last year when 200 seedling plants were bedded down.

The Multiflora Rose, a native of eastern Asia, is a triple barrelled weapon for the farmer. It acts as a windbreak, hedge for cattle and livestock, and is an attractive ornament. In addition it makes the best cover for wildlife.

The British couple started under record of 230 miles.

TROUBLE FOR THE WORLD

A rather eye-catching poster sent out to thousands of industries throughout Ontario by the Industrial Accident Prevention Association suggests that trouble for the world is contained in the three mental attitudes of (1) I didn't know, (2) I didn't think and (3) I didn't care.

There is much food for thought in this bulletin not only for those in industry but for others at home or on the streets.

VOTERS' LIST 1950

MUNICIPALITY OF THE TOWN OF ACTON IN THE COUNTY OF HALTON

Notice is hereby given that I have compiled with section 9 of the Voters' List Act and that I have posted up at my office in Acton, Ontario, on the First Day of November, 1950, the list of all persons entitled to vote in the said municipality for members of Parliament, for members of the Legislative Assembly of the Province and for Municipal Elections, and that the said list remains there for inspection.

And I hereby call upon all persons [illegible] to be on the said list of voters [illegible] to Law [illegible] the 15th day of November, 1950.

J. McGill
Clerk of the Town of Acton

"Operation Cattle Lift" Successful

Large-scale transportation by air of livestock from Canada and the United States to Latin America countries on a 24-hour run that carries animals directly from farm to hacienda has opened the door to exciting possibilities for South American agriculture and for North American breeders, according to the Reader's Digest. The article "Operation Cattle Lift" by Frank J. Taylor is condensed from Skyways.

The successful transportation of $[illegible] worth of animals to Colombia by airfreight as part of that Government's livestock betterment program is being watched with great interest by North and South Americans alike.

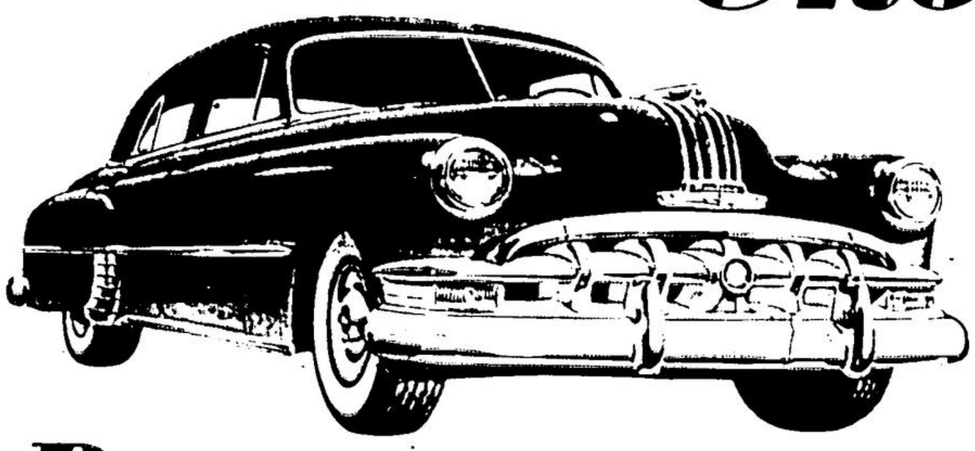
The operation calls for 36 flights to handle [illegible] and 4,000 chickens and turkeys during Post-War [illegible] Colombian government [illegible] and to date [illegible] have been [illegible] Farmers of Eastern [illegible] and follow at [illegible] for early morning loading [illegible] the plane to reach Medellin [illegible] of Medellin [illegible] Colombia's [illegible] and Medellin [illegible] Pacific Coast, 36-hour delivery. The Colombian Farm Loan Bank which purchased the animals offers them to Colombian farmers almost at cost, the money going back into a revolving fund to buy more livestock.

The Hays brothers of Calgary who breed and sell cattle in Alberta and Ontario, deliver dairy stock to Bermuda, Cuba and South America. In addition to this many private breeders are using air deliveries as a regular thing. Albert Stagg of Oakville, Ontario, another Holstein dealer started air deliveries to Italy two years ago. And purebred Jerseys from the Brampton, Ontario herd of B. H. Bull and Sons have been flown to Jamaica, Mexico and four South American countries.

Van Wyck Cleaners
Pick-up and Delivery
Our truck is on your street every day
PHONE 272

AUCTION SALE
Galt Livestock Market
Auction Sale held every Tuesday at 1 p.m. sharp in Ontario's first equipped sale barn. Established 1940. 9 years of faithful service on the livestock [illegible]. Hundreds of farmers are now using this market for satisfactory cash prices in the sale of their livestock. Excellent accommodation for complete dispersal sales, public auctions, stop-block auctioneers, fast accounting system, [illegible] directed low commission rates. No sale [illegible]. Special rates to large consignments and certified accounts. Easy access to Galt's shopping centre.
A. R. Linn, Manager, Phone 485 Galt
N. Hamilton, Chief Accountant, Phone 2016J Galt

A Wonderful Choice...



Yes, *wonderful* choice! Only Pontiac offers you all these alternatives: *Two great engines*, 6 or 8 cylinders, 90 or 108 h.p. . . . *Two distinctive body groups* —Sweeping "Fast Back" or graceful "Notch Back" styling . . . *Two Drives*—Famous Hydramatic Drive* or the finest conventional synchro mesh . . . *Two Wheelbases*—115" or 120" . . . *21 models* . . . *12 gleaming colors!* And every model is a Pontiac you'll be proud to own!

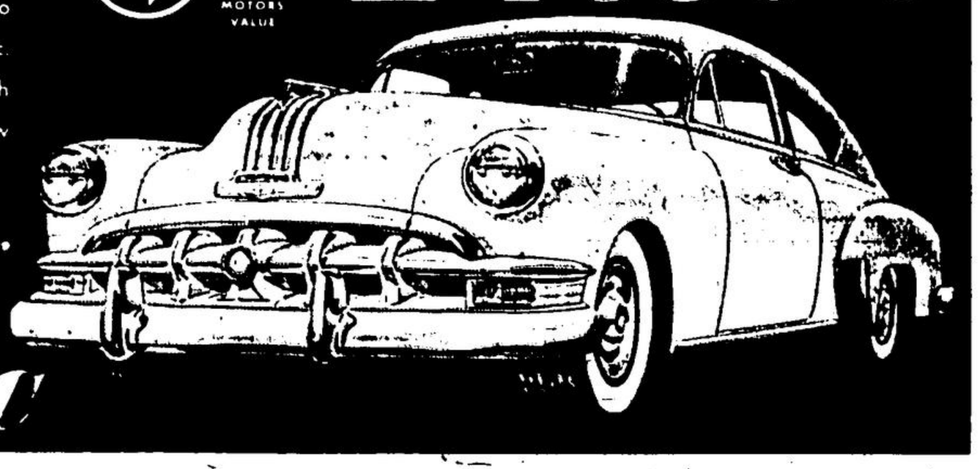
*Optional at extra cost on all Chieftain and Streamliner models

PONTIAC... *the most beautiful thing on wheels!*

A Wonderful Price!

A GENERAL MOTORS VALUE

On y the unmatched economies of General Motors' unmatched production could turn out a car that stands so high in the quality scale and yet so low in the price scale. Examine Pontiac. Examine its price. Compare them with anything else on the market. Then draw your own conclusion.



Dollar for Dollar you can't beat a PONTIAC

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ACTON, ONTARIO

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