

AT THE Churches

United Church of Canada
Acton, Ontario
A FRIENDLY CHURCH
Parsonage—29 Bower Avenue
Phone 50
Rev. E. A. Curvey, M.A., B.D.
Miss O. M. Leonard, A.T.O.M.
Organist and Choir Leader

SUNDAY, AUGUST 27, 1955
10:30 a.m.—Sunday School
11:30 a.m.—Divine Worship
7:30 p.m.—Union Service

A Thought for the Week
"The inner side of every cloud is bright and shining. I therefore turn my clouds about and always wear them inside out to show the lining."

St. Alban's Church
(Anglican)
Rector—Rev. W. G. Laska, M.A.

SUNDAY, AUGUST 27, 1955
Trinity 12
11:15 a.m.—Morning Prayer
7:00 p.m.—Evening Prayer
A Welcome Awaits You

Presbyterian Church in Canada
KNOX CHURCH, ACTON
REV. ROBERT H. ARMSTRONG
M.A., Minister

SUNDAY, AUGUST 27, 1955
11:00 a.m.—Divine Worship
All are Welcome
"They that wait upon the Lord shall receive their strength"

Baptist Church
ACTON
Rev. CHARLES GOWDER, Minister
Chas. Lamborough, Organist

SUNDAY, AUGUST 27, 1955
10:30 a.m.—Sunday School
11:30 a.m.—"The Church"

8:30 p.m. Thursday—The Story of Uncle Tom, an escaped slave. These will be the pastor's closing messages.
Friday 8:00 p.m.—B.Y.P.U. Special Meeting

Skinnymen, women gain 5, 10, 15 lbs.

Get Now Pop, Vit, Ngar
What a thrill! Some folks still don't realize that you can lose weight without losing your health. "Pop, Vit, Ngar" is the new dieting system. It's the only dieting system that gives you more energy, more health, and more beauty. It's the only dieting system that gives you the best of both worlds. It's the only dieting system that gives you the best of both worlds. It's the only dieting system that gives you the best of both worlds.

Water twine, first developed 10 years ago, has been steadily improved. Some twine available today is so strong that it would take 1300 bales piled one on top of the other before the strands on the bottom bale broke from the tremendous pressure.



SEWER LATERALS

Several instances have occurred where sewer laterals have NOT been put in at the proper grade or depth due to inaccurate information. Section (f) of Clause II of By-law No. 810 of the Corporation of the Town of Acton reads: No person, association, body or Corporation shall construct or install on any private property a sewer drain connecting with a sewer of the Corporation until: 1. Such party has applied to the Corporation of the Town of Acton for a permit allowing the construction and installation of said house sewer or sewer lateral and paying such required fee for such permit as may from time to time be fixed by the Corporation of the Town of Acton; and 2. Given twenty-four hours' notice that a house sewer or sewer lateral is ready for inspection and under no condition must they be covered up before being inspected. 3. Every person shall be required after a house sewer is installed or altered and before the plumbing fixtures connected therewith are used, to have same inspected by a competent Sanitary Inspector or such other person as may be designated from time to time by the Corporation of the Town of Acton before they are covered up, enclosed or hidden from view. Copies of this By-law may be obtained on request at the Municipal Offices and should be consulted before any work is started in connection with laterals or house sewers. Accurate information as to grades and depth of laterals can be obtained by consulting the sanitary inspector at the Municipal Offices when making application for constructing laterals or house sewers. a-3-2

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Sunday School Lesson

SUNDAY, AUGUST 27th
MARY, THE MOTHER OF JESUS
Golden Text—"My soul magnifies the Lord, and my spirit rejoices in God my Saviour." Luke 1: 46-47.
Lesson Text—Luke 1: 46-48; 2: 48-51; Mk 3: 31-35; Jno. 19: 25-27; Ac 1: 14. (In this order).

Exposition—I Mary's Song of Praise, Luke 1: 46-48.
The general theme of the Magnificat is the faithfulness of God, which is, indeed, the foundation of the whole Messianic hope. Beginning on a note of personal praise for His grace to herself (v. 48), it touches on God's mercy and omnipotence (vs. 48-51), celebrates His justice (vs. 52, 53), and closes with thanksgiving for His faithfulness to the promises made to Israel (cf. Mic. 7: 20). The Greek word translated "holpen" means to take a posture man by the hand and lift him up. This God had often done to the Jewish nation. All along for ages He had shown them His mercy, forgiving their backslidings, and saving them from the consequences of their sins. Great and precious promises had been made to Israel, especially to Abraham, who was an example of faithful obedience. These promises, foreshadowing Christ, were recorded as to pass over to all believers. Narrowed to no people or age, they reach down to the end of time and pass it to eternity. It is of the deepest importance to lay hold of Bible promises. We walk by faith (2 Cor. 5: 7), and "faith leans on promises." But on these promises we may rest securely.

A Faith That Needs a Platform
By Joseph Lister Rutledge
One of the strange happenings of our day is the way many people have been ready to accept, as something new and wonderful, a political system as old as our race. All our history is a record of recurring conflict between the individual and the encroachment of the State. At one time the State was represented by an absolute king. The barons at Westminster defied the King and re-created the power of the people in the first parliament. Then there was parliament falling under the influence of the monarch, and with it Cromwell's bold challenge reverberating down the years. "You have sat there too long for any good you have been doing in the name of God, Go!" Then came the Bill of Rights and Habeas Corpus, and the Reform Bills establishing the rights of the individual and bulwarring them against power of the State. Now there are those who would ask us to retrace these steps and would have us believe that they are offering something new and hopeful.

It is true that what they offer is made to appear new. It is festooned with catch-words and phrases and tempting bait for the unwary. We are told that the State will plan for us, will look after us, run our affairs and spend our money for us and in return will provide us with premiums, bounties, bonuses, guarantees and securities. Look back! How far did the people grow in those by-gone years when the State was absolute and there were no individual liberties? All the progress of our world springs from the liberties we wrested from authority. Now we are asked to accept, as the modern view, that we should give them all back. Look at the countries that still hold a large measure of these gains. Look how they stand out against the dark picture of that world that has accepted the dominance of the State with its benefits. In return for liberty, look back and remember that the State was always autocratic, that even today it takes your resources to pay for the benefits it offers. But it asks double, for it demands your liberties also.

What these days seem to need is a leadership that still believes, and is ready to live or die politically for the concept that what we have fought for through our history is still our cause: that personal freedom and individual self-reliance and human dignity and human responsibility mean more to us than temporary benefits that degrade us. Surely most of us still so believe. Surely it should be possible to find leadership that, forgetting expediency, has the courage to make a platform of that faith.

In the moments of supreme agony which His crucifixion entailed, Jesus forgets Himself and thinks of His mother. Over the feelings of that mother, one may well draw a veil. Certainly no man can enter into its appalling tragedy nor adequately sense the poignant suffering which pierced the mother-heart. But her Son, He knew her desolate condition, and the crushing effect of the harrowing light before her. He knew, good and lovely-spirited as she was, she was only a woman, and that as a woman she must be bearing

the load of sorrow consequent upon the death of such a Son. The sword is now piercing through her soul (v. 55), and Jesus turns to her to comfort her. Up to that time He has looked after her; now, humanly speaking, she will need another. Her own children are not fitted for the task, for, as yet, they do not believe in Jesus. There is none so fit as John the disciple whom Jesus loved. Jesus, therefore, gives a last proof of His love by committing to John, His most sacred trust, in brief and touching fashion, "Woman." He says, "Behold thy son." Then saith he to the disciple, "Behold thy mother." We surely need no stronger proof than this, that Mary the mother of Jesus, was never meant to be honored as divine, or to be worshipped as the friends and patrons of sinners. She was just a sorrowing mother who, in her hour of need, required the care and protection of another. It is thus that her Son regards her.

Before a large crowd at the Lions park last Wednesday night, the Legion team eliminated the Dundas Legion team by the score 10-8, winning the fourth game in the best-of-five series. At a specially conducted service in St. Luke's church on Sunday morning a beautiful stained glass window was dedicated to the glory of God and in loving memory of Andrew Pettit and his wife, Jane, pioneer residents of this district and faithful attendants at St. Luke's, during their lifetime. The unveiling was done by Mrs. W. White, of State College, Pa., who, with her sister, Miss Mary Pettit, of Burlington were the donors of the window in memory of their parents. They were thanked for their gift to the church by the rector, Rev. C. F. Heathcote Garrett.

School Additions Incomplete in Sept.

Good progress is being made with the alterations and addition to the present high school building. It is true that all the rooms will not be ready for the re-opening of school on September 5th. However, the Commercial, the Music and the Art and Crafts rooms will be completely finished. The Home Economics Shop, Library and offices, although not completed in their entirety will be functional at opening time. The gymnasium, cafeteria, a laboratory and two regular classrooms will not be ready for occupation until a later period. The architect and contractor are co-operating with the board in every way in the provision of operating facilities. There may be some inconveniences during early autumn, but clamwork will be carried on without any delays.

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Don't expect too many miracles in this Push-button Age!

"Every year science is creating more 'miracles' to make living easier in countless ways. And what we see today is only the beginning of an amazing new era of comfort and convenience."
"But it seems to me that some people are expecting too many miracles. For instance, they believe that, by some kind of magic, old age benefits will provide all the money they're ever going to need when they retire."
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HERE'S A CLEAN STORY FOR THE LADIES

Dust and dirt filtering up from the old-fashioned furnace in the cellar meant lots of extra work. But now those days are gone forever with the new Gas Wood Automatic Heating Units. Silent, smooth and super-clean in operation, a Gas Wood unit brings you healthy, even heating in every room of your home... AND... it saves up to 40% of your former fuel bills. Get the man in the house to look into all the details today. Manufactured by Engineering Industries Co. Limited, Toronto.



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RAPID TEST FOR HAY CURE

A quick method of testing hay to determine if it is safe to place in the mow, has been developed at the Michigan State College.

The equipment, as described in C-I-L Agricultural News, consists of an oven, cylinder, weighing scale and moisture chart. To determine the moisture content of hay, the oven is fastened to the exhaust of a truck, tractor or automobile. A sample of hay is folded and pressed into a metal cylinder. Cylinder and sample are weighed, then placed in the oven. The engine is started and allowed to run a little faster than idling speed. It takes from five to seven minutes for the hot exhaust gases to dry the hay.

The cylinder and sample are then weighed again. By using the chart which comes with the equipment, the amount of moisture which was in the hay before drying can be quickly read. If the reading shows that hay has more than 20 per cent moisture, it is not safe to place in the mow.

