in the subject (Luke 2r. 34, 35). V

5 represents this wanton living as

being carried on with the accom-

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The Sunday School Lesson

SUNDAY, APRIL 23

CONSEQUENCES OF INTEMPER-ANCE AND INJUSTICE

Golden Text -- Hate the evil, and love the good, and establish justice in the gate Amos 5. 15 Exposition I. Warning of Over-

indulgence, 4 1-2 Israelites of Amos' time are described as "kine of Bashan" because these beasts were wanton and unruly, would not stay within bounds of their own pasturage and were wild. This figure reveals the state of rebellious Israel It describes the sinner wild wilful stubborn, cruel, selfish and proud Such will not be bound by God's Will In that company are lust drunkenness, cruelty and death God's "hooks" have to be employed to restrain such in the muchief that

II Wor to the Easy Going in Sin

This leason is emphatically for the describes not only the state of largel; in the time of Amos but also the state of large inembers of professed Christians of our own age and time Is the average church member deeply concerned about the wide apread corruption of doctrine, about the vast number of unsaved men and women in our land, about the awful darkness and desolation that hangs over the millions in heathers lands. What is the average church member doing for Christ' How many are sitting complacently at case in Zion, as though following Christ were some sort of perpetual vacation. We do well to remember that God has not called us figo His service in order that we may enjoy ourselves but to suffer for His name 12 Tim 2 12, Rom 8 17, I'hil 1 291 He has not called us to self-indul gence but to self sacrifice (Matt 16 24) The Old Testament and the New are both full of warnings for those who try to take life casy, clsa-32 9-11, Luke 6 24-26, 12-17-20, 16 19-25, Jas 5 5) It is high time that some of us bestured ourselves if we are to escape the wor that is fast coming upon this apostate world

There is indeed an ease and free dom from anxiety and fret that it is

right for us to know cl'hal 4 6 7 1 RV 1 Pet 5 7) but not that care that comes from being indifferent to

the honor of God in this godless

world and unburdened about the

awful and indiment paril of men out of Christ The rulers and people were at case because they felt secure in their natural defences ex 1s. They could point to the mountain and its fortifications and say 'In these we trust". So it is with society and the Church today, men will not believe that our present magnificent civilization will come to naught "War they say our were saving a little while ago) "is a thing of the past We have outgrown it arbitration is the word of the hour our civilization has outgrown the possibility of war." But nation after nation has arisen to power and splendor and seem destined to eternal empire but where are Assyria and Bahylon and Persia and Greece and Rome" Well, did the prophet Amos point Israel to the history of the past iv 2 cf Gen 11: 10, 1sa 10 9, 2 Ki 17 24, 30, 18, 34; 24, 19; 2 Chron 26, 6) These cities had come and gone they had risen into eminence and power and sunken again into weakness, obscurity and ruin, let Israel learn a lesson: If we trust in any mountain but God, our doom is sealed God is fond of teaching by historical precedents (cf. Ezek 31 2. 3; Nahum 3 8). It is a favourite practice with sinners and worldlings to "put far away the evil day" (v. 3) "The day of reckoning," say they, "is very far off- the evil will not overtake or prevent us" act ch The woman of the world sees no doom hurrying on apace queen and am no widow, and shall see no sorrow" (Rev. 18: 7) Sinners make light of warnings -death and judgment and hell are far away (2 Pet 3: 4). And so "because sentence against the evil work is not to a panoramic view of the constantly changing, ever colorful executed speedily, therefore the heart of the sons of men is fully set in them to do evil" (Eccl. 8: 11). The unfaithful steward says in his heart, "My Lord delayeth his coming" (Matt. 24: 28), and they thus encourage themselves in sin to their own ruin, when they say, "Peace and safety, then sudden destruction cometh upon them" (1 Thes. 5: 3). The time hastens when the days shall be no longer prolonged (Ezek. 12: 22-23). In v. 4 we have the fifth specification on God's indictment of Israel's leaders-self-indulgence and voluptuous living. This is one of the regnant ains today.

> Few things are doing so much today to rob the Church of power and the treasuries of the Lord of needed money as luxurious living (Rev. 3:1 17). The marginal rendering of "Stretch themselves upon their couches" ("abound with superfluities") is very suggestive and certainly describes the state of the average citizen of today (Luke 16: 19. 25). There can be no doubt as to how God regards this manner of living (Ish. 5: 11, 12; 22: 12, 13; Rom. 13: 13, 14; Jaz. 5: 5). How much we

> need to heed Christ's solemn words

BURLINGTON

A S Nicholson and Son Limited paniment of song and instrumental music and there seems to be a hint anounce that a distributing ware that this is sacrilege. The true purhouse and assembly plant near Torpose of song and music is worship ato is now under construction to of God (Eph 5 18, 19, Col 3 16, give the service to which this company believes the dealers are entitled. More space is required first to assemble prefit window units secondly, to permit maintaining Skinny men, women larger and diversifed stocks of al-

hed products Seven local boys escaped remous injury in an automobile accident on Good Friday, when two automobiles rashed on the Dundas street highwas, near the town line between falton and Wentworth counties Both cars were badly wrecked in he Hurlington car driven by John Euscartno were Danny Cole, Ted pps John Lamoore, Dave Nelson, and Eric and Peter Core, who were enroute to Cedar Springs for an aftermoon of horse-back riding Robert Wagner, of 17d Water St.

E was admitted to the Hamilton General Hospital on Tuesday after mon He suffered head injuries in a 12 foot fall at a lumber company vant in Hamilton. His condition is fatt Carette

Effective Sunday April 30th, 1950



FRANCE UPS MEAT OUTPUT

The increase in the supply of meat produced in France during 1949 has resulted in a weakening of pulces to producers. The govern ment is endeavouring to expand export outlets to strengthen domes

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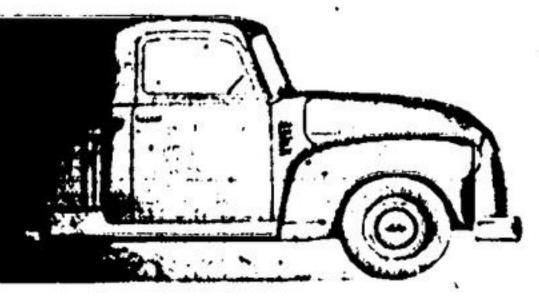
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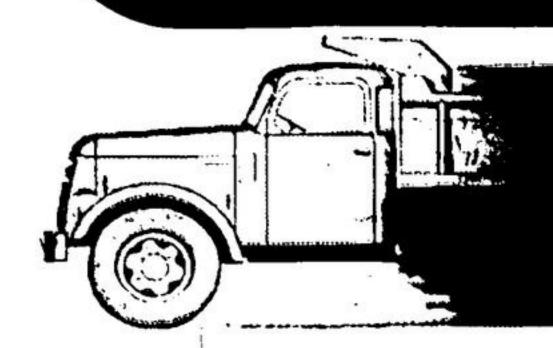
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