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TICKETS AND INFORMATION HAROLD WILES

The Sunday School Lesson

Sunday, February 26

PLANTING A CHURCH IN A · PAGAN CITY Golden Text-You are not your own; you were bought with a price

6: 19-20. Cor. 6 14-7: 1.

Ac 18: 1, 8-11.

torious immorality, "the city of vice keep still (Jer. 20 9; Ac 4: 20) world." Here he first met Aquila and empowered him with secular work for their own support from declaring unto you the whole

honest toil, and set a wholesome community, in the lands beyond the example for the church and for us (1 Cer. 9: 6-12; 2 Thes. 3: 8, 9; 1 Thes. 2: 9). We need many Pauls today, men so on fire with the gospel and love for souls that they will , So glorify God in your body I Cor of two; a small audience, but how ence. This is evidenced in the cor-Lesson Text-Ac. 18 1, 8-11, 2 eternity. Probably he got tired his letters to the Corinthians From Athens, the city of culture, V. "Paul was constrained by the philosophy and politics Paul goes to word. Paul had meditated upon Corinth, the city of commerce, ar. the Word of God until it had so gotchitecture, wealth, luxury and no- ten hold of him that he could not par excellence in the Roman impelled him on it showed him. and "his wife Priscilla" who became thought that Jesus was the Christ. very important members of the and he must tell it out. But the Church of Christ (v 26; Rom. 16 Jews were not willing to receive 3. 4; 1 Cor. 16: 19; 2 Tim 4 19; It Paul's testimony "They opposed centrated in the person of Satan) was apparently an insignificant mat-, themselves and blasphemed. The infidel idols, unclean things, filthi kingdom. It would be well if we the thoroughgoing badness of the feeting holiness in the fear of God" would make more of them for the hearts of even religious men. But same purpose Are you a merchant' Paul's testimony was not in vain Make a point of getting hold of after all A large and singularly merchants for Christ. Are you a gifted church grew at Corinth Paul blacksmith? Cultivate the black- in the face of all their opposition smiths. An unrighteous edict of and rejection could say "I am Claudius had driven Aquila and clean" It is a great thing for any Roxy Theatre Priscilla out of Rome It doubtless man to be able to say that We can seemed to them a bitter thing, but only say that we are "clean from seemed to them a bitter thing, but only say that we are "clean from God turned it to their good, to no the blood ofall men" (Ac. 20 26) March 6th, 7th, 8th less good than their eternal salva- when we can say are "clean from tion (Ps. 76: 10). There are men the blood of all men" (Ac 20: 26) today who think it wrong, "a lack when we can say as Paul dors in of faith," to do manual labor or any the next verse, "For I shrank not

II. Call to Separation from the

Old World, 2 Cor. 6: 14-7: 1. The Christians at Corinth were comparatively early converts They were - surrounded by unbelievers. not wait for some one to promise The pagan cults from which they will had been converted still had conpreach, but, if need be, support tact with them. Even the Jews who themselves. Paul preached, too, accepted Christ as their Saviour were under the city's pagan influthose quiet meetings counted for rections arged by Paul in both of was one thing to win these people Exposition-1. Paul at Corinth, bath found him at his post. Note a to Chaist and quite another to teach very expressive statement in the R , them the way of life which Jesus exemplified. They had much to unlearn Their very environment threatened to wear them away from Christ Paul draws a clear line of separation. To form an affinity with the ungodly and profane is contrary to any man's spiritual welfare. On the side of the world Paul lines up "unbelievers, unrightcounces, darkness, Bellal (evil conter that brought Paul in contact most faithful testimony will often ness of flesh and spirit". On the with them-"he was of the same be received in that way. That does other side there is righteousness, trade" But God uses things just not prove it untrue, or that it has light, Christ, he that believeth like this for the promotion of His been unwisely put. It simply shows temple of God God as Father, per-There is only one thing a convert to Christ can do in order to successfully live the Christian life and that is to separate from sin in any form also to refuse affinity or fellowship with sinners. This has always been God's requirement. It was so in the case of Israel It is

lings on their level. It silences testimony, stifles prayer, drives the peace of God out of their hearts and frequently traps Christians in God has "called them to preach." men, if we do not declare unto them Christ-dishonoring sins.

be no possible doubt, it is Paul, and are we indeed clean from the blood yet he wrought with his hands (ch. of all in our homes, in our churches, against will erosion is the vegeta-20: 34, 25) He got right down to in our Sunday school classes, in our, tion which covers the earth.

Co-Operation with A Blackjack

By Joseph Lister Rutledge The leaders of labor are wise enough to know that an appearance of hearty co-operation is useful in gaining public approval, and convincing the thoughtful worker that his leaders are using every friendly approach in order to find common ground with manage ment for the mutual good of industry and labor It is quite true that there have been individual ases where later leaters have been of that mind, but how wide-

You don't achieve co-operation with a turch and blackjack, so note the gentle and understanding tone of a resolution recently adopted by the UAW-CIO Executive "Support the 1949 De-

"Whereas for three years the orporations which control American industry have pursued their policies of price increases and profiteering which have robbed workers of every wage increase and have robbed the consumers of their surchasing power The nation is threatening with a major depression unless the greet and profit ecting of these corporations is effectively resisted and brought to an

'Out of the billions of dollarwhich monopoly corporations have salted away out of profits during the war and postwar years, corp. an obligation resting on the Christorations operating on other people's money have diverted corporate Nothing is more harmful to the funds to their personal enrichment Christian than to live with world- | Shamelessly these managements have act up their double standards one for the inside clique, another for the worker whose labor and lives go into producing the profits which these insiders control."

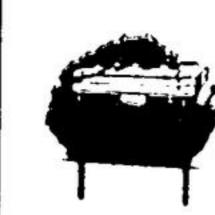
Now let us all gather round 'ogether and discuss our problems. in the same co-operative spiritquietly, understandingly and with a out a hint of animus.

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# MORE Only -DAYS

or that of their families, because counsel of God" If we do not warn

If there was ever a man about the way of life, then the blood is

whose call to preach there could upon us (Erek. 33: 4, 8, 9). But

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