



FARM NEWS

Halton Juniors to Participate in Farm Equipment Project

At a recent meeting of the executive of the Halton Junior Farmers, plans were made to participate in the Farm Equipment Project recently announced by the Ontario Farmer Association of Ontario. This project is being sponsored in cooperation with the Ontario Retail Farm Equipment Dealers Association, Imperial Oil Ltd. and the Department of Public Safety, University of Toronto. The purpose of the project is to promote better selection of farm machinery, and also to demonstrate proper safety in operation and driving of such equipment. All four Junior Farmer Clubs in Halton are undertaking to participate. Incidentally, a Driving Competition is to be held in conjunction with the project and this feature will be held at the annual Halton Plowing Match, at the Jax Husell farm, Norval, on October 27th. This competition will bring together the top four contestants from each of the four Clubs and already keen interest has been indicated. The Halton winner will participate in a provincial contest to be held in Toronto in the Coliseum next January.

Junior Plan Public Speaking and Amateur Entertainment Contest

The annual county public speaking competition and amateur entertainment contest sponsored by Halton Junior Farmers is slated for the auditorium in the Milton High School, on Friday evening, November 4th, states Stanley Jay, Secretary of the Halton Junior Farmers executive. The four local Junior Farmer groups are now completing plans for preliminary contests in their respective groups. Following the county competitions which are being held in all parts of the Province during the next three or four weeks, Zone and District Competitions will follow, with the finals to be held in Toronto next January.

Halton Sends Tractor Team to International

Halton will be represented in the Inter-county Tractor Class at the International Plowing Match at Burford, in Brant County, on Friday October 14th. This class is open to a team of two boys under 20 years of age. Halton's team this year will be composed of John W. Pickett, Hornby, and Earl Price, of Milton. These two young men along with their respective coaches Messrs C. F. Pickett and Lloyd May, leave for the International on Tuesday of next week. Other Halton plowmen who will be in action at the International include J. H. Taylor, Freeman; Harold Pickett, Hornby; and Spencer Wilson, of Norval.

Halton Juniors Make Fine Showing at C.N.E.

The annual live stock judging competitions at the C.N.E. attracted some 200 entries. Halton's small group made an excellent showing in dairy cattle, seniors, David Peletier of Milton was first; Donald Holmes of Milton was fifth; and Douglas Alexander of Georgetown was tenth. In beef cattle (junior section) Alex Buchanan of Moffat was second, while in sheep (junior section) John Currie of Georgetown was eighth; in swine (senior section) Ward Brownridge of Georgetown was tied for first place; and Fraser McNabb of Georgetown, was fourth, and Wm. Brain, Norval, thirteenth in the same section. In the junior section (swine) Lykle DeVries of Georgetown was eighth.

Jersey Breeders Tie for Premier Exhibitor Award

At the Halton Jersey Show at Milton Featherstone Bros., Oakville, and M.C. Beatty, of Milton, ran a dead heat for the premier breeder award. Incidentally, both herds are participating at the Western Ontario Championship Show at Simcoe on October 8th. Other herds from this county which will be participating at Simcoe include Wm. Davies, of Palermo, Frank Barnes of Norval, and H. Bassem of Rockwood.

BACON KEEPS LONGER IF HOGS FED SUGAR

Bacon made from tired hogs does not keep as well as bacon from rested hogs. But the remedy is not more rest but more sugar.

That may sound a little unusual but food biologists in England report definite findings that bacon made from hogs that were fatigued at the time of killing developed a brown colour on the cut surface. This was the result of fatigue and the attending loss of muscle sugar and has brought complaints on the British market.

The researchers have concluded that, while resting the hogs is definitely a solution, it is not nearly as rapid as feeding sugar to hogs eight to 12 hours before slaughtering.

GEORGETOWN

A change in ownership of a local restaurant business was announced last week when Wheldon "Steamboat" Emmerson took over ownership of the former Caldwell's Restaurant on Main Street. He will also operate the Gray Coach bus agency which has been a part of the business for several years.

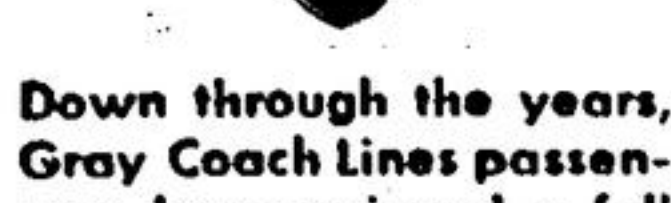
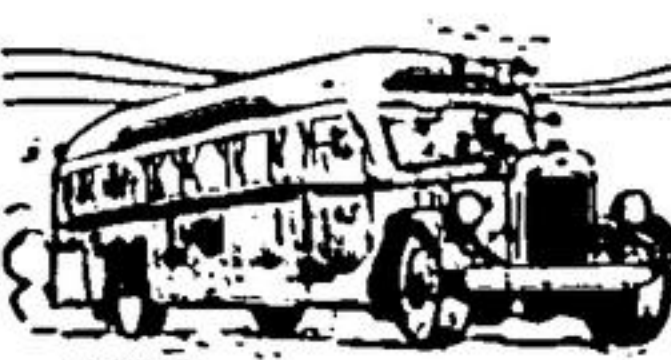
A former Georgetown boy, William Campbell, age 14, has done exceptionally well in his first season as a member of the Kings Forest Junior Archers of Hamilton. He won the Ontario championship for Junior broadhead shooting at an archery meet in Kitchener recently.

A resident of town for many years, James McCartney died last Friday, September 23rd, at the age of 83. Mr. McCartney was a retired railwayman, and had worked for many years as a sectionman on the Georgetown-Harris line.

A pretty wedding was solemnized in Christ Church, Brampton, on Saturday, September 17, when Ruth Caroline, daughter of Mr. and Mrs. Victor Mason, became the bride of Clark Laidlaw Lyons, son of Mr. and Mrs. Harold G. Lyons, Norval.—Herald.

During 1948 an estimated \$50,000,000 was spent in oil exploration and development in Alberta and the figure is expected to be doubled in 1949.

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TICKETS AND INFORMATION
HAROLD WILES
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ERIN

Wanted by police of Brampton and Georgetown for forging cheques, Ted Burrows, 20 of Brampton, was arrested by Inspector Telfer Wilson, last Thursday night and lodged in county jail.

At a meeting of the Village Council on Tuesday evening, Robert Featherstone was appointed assessor for the village. Two other applications were submitted.

Erin Village and Erin Township will return to Standard Time commencing Sunday, October 2, at 12:01 a.m. This is found necessary in order to coincide with neighbouring municipalities.

Standards of peach and white gladiolus formed the setting in Yorkminster Baptist Church, Toronto, on September 17, for the wedding of Gladys Betty Green, only daughter of Mr. and Mrs. George Green, Toronto, and Norman John Emms, Sarnia, son of Mr. and Mrs. Trevor Emms, Toronto. Advocate.

OAKVILLE

Through the increasing appeal of the town to city dwellers and the visitations of a swiftly winging stork, some 472 new residents made Oakville their home during the past year, 1949 census figures release this week by assessment commissioner, P. L. Spurgeon revealed. Present total population of 5,918 represents an increase of 1,849 during the past ten years, and of 1,419 since 1944.

"Business as usual" will probably be the order of the day for Doc Cameron, Oakville's veteran commuter, on his sixtieth birthday, tomorrow. Mr. Cameron will take a morning train to his law office in Toronto as he has been doing daily since 1892. He's still remarkably fit and active, and shows every sign of being able to keep up the pace for some years yet.

Violet Meadows, aged 22, daughter of Mr. and Mrs. J. L. (Mike) Meadows, 96 Queen Mary Drive, died suddenly yesterday in Toronto General Hospital shortly after being admitted.—Trafalgar Journal.

BURLINGTON

Burlington's telephones will be converted to dial at midnight on Saturday, October 15th. Climaxing many months of preparation and organization, the changeover from the manual system is expected to be completed in less than two minutes, with virtually no interruption of service.

At a meeting of the Burlington Hydro Electric Commission held on Friday evening last, E. R. Swift, town engineer, was appointed manager of the local Hydro Electric Commission to take effect on October 1. Mr. Swift will continue his duties as engineer of the town.

On September 26th the committee which handled the activities of the Burlington Band was disbanded. To enlarge the scope of operation of the band and to bring about a closer co-operation between the town and the band, a new organization was formed, to be known as the Burlington Musical Society.

At the regular meeting of the Inter Urban Area Board held on Monday evening the tender of the Toys Construction Co. for \$100,835.37, for the extension of the filtration plant was accepted, and it is expected the work will proceed at once.—Gazette.

The Sunday School Lesson

SUNDAY, OCTOBER 9th

THE MORAL BASIS OF TRUE WORSHIP

Golden Text—Cease to do evil, learn to do well. Isa 1: 16-17.
Lesson Text—Isa 1: 11-18, Jer 7: 3-7.
Exposition—1. A Call to Repentance and Promise and Pardon, Isa 1: 11-18.

God never lets sin go unpunished, whether it be the sin of an individual or of a nation. This picture was historically true, and according to what God Himself had foretold long before (2 Chron 28: 5, 16-21, Ps 107: 34-39, Lev 26: 34, Deut 28: 33, 34, 43, 48-52). But Jehovah showed mercy even in a time of judgment, and left them a remnant, though a very small one (Lam 3: 22). In all God's dealings with men it is always the remnant that is saved (Rom 9: 27, 11: 4-6, Isa 10: 22, 23, 24, 13: 14, Matt 7: 14). In every generation men as a whole will not yield to God, but the few do and are saved (1 Jno 5: 19). It was not sacrifices, burnt offerings, incense, feasts, sabbath and prayers (Isa 10: 15) as such with which God was weary and which were an abomination to Him, but these things when offered by those who turned a deaf ear to His word and were sinful in their lives (Prov 28: 9, Ps 66: 18).

Though Israel had sinned beyond measure still there was an abundant pardon for them. The one condition was true, thorough-going repentance. Sin is moral filth, it defiles hands and heart. God demanded that they wash hands and heart by putting away sin. This is God's unvarying demand of sinners in all

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ages (Jer. 4: 41; Jas. 4: 8, 3 Cor. 7: 1). There is no salvation for sinners so long as they continue in sin. There is salvation for any sinner if he will forsake sin (Isa 55: 7). All the evil we do is before the eyes of God. He hates it and demands that we put it away from His eyes. Repentance has two sides; cease to do evil, learn to do well. A mere negative repentance, ceasing to do wrong will not satisfy God (Matt 3: 10, Ps 34: 14, 37: 27, Amos 5: 15, Rom 12: 9, Eph 4: 29, 1 Pet 3: 11, Heb 1: 9). Bible ethics always lay great stress upon justice in treatment of fellowmen, relief of the poor and oppressed, righteousness and kindness toward the unprotected, the fatherless and widows (Ps 82: 3, 4, Prov 31: 9, Jer 22: 3, 16, Dan 4: 27, Micah 6: 8, Zech 7: 9, 10). The pardon Jehovah offered was from the deepest sin (scarlet or crimson) to the most complete justification (white as snow) (Isa 44: 22, Ps 51: 7, Micah 7: 18, 19, 1 Jno 1: 7, 9, Rev 7: 14, Rom 8: 1). The whole secret of blessedness is found in verse 19 as surrendered will and obedience in our daily life to the will of God as revealed in His word (Heb 5: 9, Jno 14: 21, 23). The whole secret of ruin in the life that now is and of eternal ruin in the life which is to come is found in verse 20. To refuse God's invitation and to rebel against His will is damnable. Judah did it and were literally "devoured with the sword" (2 Chron 36: 14-16). This had been foretold to them from the beginning (1 Sam 12: 25). They thought it too severe to be literally true, but the "mouth of the Lord had spoken it" and what God speaks always comes true to the letter, no matter what amount of hope false prophets may hold out.

If Jehovah Offers Blessing if Sin is Forsaken (Jer 3: 3-7). The revelation made to Jeremiah by God was clearly not only supernatural but "supernatural revelation from Jehovah". If that is the not so Jeremiah is a liar, but it is so, and the would-be "philosophers" who deny it are fools. And it was not only the "concept" that came to Jeremiah but the very "words" in which the concept was clothed. The only theory of inspiration that agrees with Jeremiah's claims and the claims of the Lord Jesus (Matt 5: 18, Jno 14: 10, 24, 17: 8) is the theory of "verbal inspiration". The word that Jeremiah heard from God he was to proclaim in the most public way possible to the people. And the truth we learn from God we are to tell out.

The heart of the message was "amend your ways and your doings" i. e. your general conduct and your specific acts. That is the substance of God's message to sinners and to backsliders today, both Jews and Gentiles (Ac 2: 38, 26: 19, 20, 21, 17: 30). If Israel heeded God's call they were to be blessed, they were to dwell in that land. They did not heed it and to this day they are scattered throughout the world and for centuries subject to much misfortune and agony as no other nation ever endured. Israel, instead of tines and agonies as no other nation trusting in God's words, were trusting in lying words, the words of false prophets and worldly wise philosophers, as those are today who listen to the modernists and self-confident philosophers who professing themselves to be wise, become fools" (Rom 1: 22). The repentance on Israel's part must be thorough (v. 5), as it must on ours. The details of their amending their ways (vs 5, 6) are worthy even today of careful study, profound meditation and exact obedience.

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