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## The Sunday School Lesson

SUNDAY, AUGUST 14th, 1949

FESTIVAL SONGS Golden Text-O give thanks unto the Lord, call upon his name; Make known among the peoples

his doings Ps. 105: 1. Lesson Text -- Ps. 105: 1-6; 117; 118: 19-24.

Exposition .- II. Seek the Lord,

3 105: 1-6. There will be no true thanksgiving until people seek the Lord It is those who know the Lord in the manner that He affects their lives who offer Him true praise (Isa 12) When men can see Got'z providence in their prosperity, they will wek to glorify Him their stewardship (1 Chron. 16: 28, 29; Prov 3; 9; 1 Cor 4: 2) When they see, in adversity, God's discapline, they will glorify Illm in their patience and hope (Rom. 5: 3 5, 1 Sam 4: 9, Prov 24: 10, Heb 13: 3) When they seek moral and spiritual victory over sin because God in Ills grace has suffered their judgment in Christ on Calvary, they will be filled with the joy of the Lord (Neh. B: 10; Jno 15: 11; Ac. 2: 28; 13: 52; 20: 24; Gal 5: 22; Heb 12: 1, 2) It

takes men and women who know the Lord to render Illm proper adoration and praise for this worship is the response of awakened and Spirit-filled souls (Jno. 4: 23. 24; Ps. 90; 17; Isa 61; 3; Heb.

To arrive at this high and blessed estate, we are to "seek the Lork" (v. 4). The repeated emphasis is necessary. Natural men have not the disposition to seek the Lord unless they are impressed with the importance to do so. God commands us to seek His face Ps. 27: 8). It is this terning toward find which is the first step in salvation The Prodigal Son (Luke 15: 11-24) was not within the scope of redemption until he started home Sinners, likewise, are not drawing near to being saved until they begin to think of God and start drawing nigh t Illm. That is why, in evangelistic meetings and in woul winning it is so necessary to get the sinner on his knees weking after God When sincerely done, he is certain to find Him and, in finding Him also come within the orbit of that gracious

flowing river, bringing on its the other hand if the disputed | waters the blessings of heaven, to edverware is intended ONLY for ! deemer's praise (Deut 10 21)

Fa 117 best welfare of those who commit 'answer as a solution. After all, he their lives and affairs into His should know to what end he do hands. It is true of individuals bated the mug in the first place but it is also true of the whole world. When sin and its conse. ODDS and ENDS theaven and the new earth will be H playdowns tions of vain and ignorant men, the second slot. Our apologies

as made them suffer more than they deserve. If they were not blind they would see that no man has suffered as much as he deserves. When our transgressions are forgiven we and our transgressions will never meet again. God's Iteeling toward them that fear Him is the feeling of a father toward his children in their sufferings. If any father will stop and think how he felt when he sat by his child in awful suffering, or as the child was passing out of this world, he will have some faint conception of how God feels toward us in our wanderings and sins, as well as in our He knows just what sort of stuff we are made of and does not expect the impossible of us (v 14; cf. Ps. 78; 38, 39; 89; 46, 47) nor suffer us to be tempted above that which we are able to bear (1 Cor 10: 13) Jehovah has a throne; that throne is "in the

III The Duty of Man, Ps. 118

These paalms are selections from what the Hebrews called "The Hallel" a collection of different sorts between Psalms 111 and 115 The 118th is therefore, the climax These verses selected are twofold in significance (1) Being the rescription of a redeemed and righteous soul entering into the presence of the Lord with yietorious song in the heart and on the lins (2) Second, being a reference to the victory of our Lord Jesus over s.n. ever His enemies (vs 22, 23) ant, setting up the Day of the Lord It is a glorious vision of God's tri-

it Notice how praise and righteousness go together. God's Kingdom is holy and were it not for 'sin, the world would be filled with righteensness and praise Redema tion means that God, in Christ, is winning back this lost world. He sent Jesus to make redemption possible through the cross. Those who accept the blood atonement of the Cross enter God's Kingdom and arck His righteousness (Mat. 6:

It takes years for a mother to make a man out of her son, and twenty minutes for another woman make a fool out of him



By H. COLES

AS DISCUSSION OF THE Halton ounty Intermediate Baseball controversy becomes more heated, it's apparent no solution will be pre ented until a decision is made or xisting cup regulations. After witnessing the love triangle struck up by Fergus, Milton and Acton. and weighing facts carefully. Oakville is convinced they have as much right to the trophy as anyone They have two particularly good points to prove it. (1) They are la present cup holders having the cup ( in their presession, and have no intention of surrendering it without art argument and (2) Originally redemption which He is offering the trophy was presented to the to sinners (Jer 29 13; Isa 55 Halton circuit by an Oakvill-6.9; Jno 17.3). This is the bes businessman, who is still vers ginning. As we go on looking to much in circulation. In short if Jesus (Heb 12: 1, 2), we increase the trophy is up for open competiin capacity to praise. The bounts' tion for the BLST team in Halton of God's grace is like an ever. Oaks are entitled to defend it. On f make glad the heart and to create the Haltor County League champradiant life filed with the Re- they are under obligation to surrender it to the series winter. To, II A World Filled with Praise complicate matters further if the former system is found to be cor-It is previsioned in this pealm ! test, then Acton and Georgetown It shows how universal to that as well as any other club in Halton i worship which the Bible exhorts are just as much in contention as a It takes in all nations. The vis- Milton and every bit as eligible ion of the oracles of God is a world. Why this question has never before filled with the praises of the Lord been the subject of debate is pro-(Rom 15 4-13, 1 Chron 16; 34- babby because no occasion had 36) The ground for this univer facisen in previous seasons to ques sal praise is twofold: (1) "For his too the validity of an accepted. merciful kindness is great toward contine in the County loop. This us" Here again it is retrospective term, with everything in one man I e, looking back to the grace pumble there was no escaping the and providence of God in past fay predicament without offending one ors which have brought about a of the clubs involved. This pillar penceful and happy present (Pa | suggests that they has the problem 103: 8-12). God always plans the at the donor's feet and accept he

quent anguish are no more, after Acton Juniors still await word this world has been judged and from the OBA as to who will be purged (Heb 12 25-29), the new their first opposition in the Junior filled with boliness and glory (Rev. ting averages that appeared in this 21: 7, 8) (2) "The truth of the column a few weeks back had one Lord endureth for ever." Truth | glaring discrepancy "Porge" Rid in this sense means that ternal dall of the Baxter team should and holy wisdom, knowledge and have been the league's leading but understanding which is eternal ter instead of Ben Bayles Bayles Shams, frauds, pretensions, inven- hould have been sole occupant of wicked imaginations of limited and how come says one feminine fan unreg-nerate beings, the schemes that males predominate among the of stellberately sinful creatures spectators, when the Acton ladies all these belong to that estate play softball We wonder. Acton which is to pass away and be no Park is a hive of activity these more. Certainly, we ought to love inights as sports of all description our souls enough to forsake all are played. The Park has a plushy such and follow Jesus Who is "the verdant carpet of grass since the way, the truth and the life" with- tains came and is in every sense of the word, one of the loveliest in Many complain that God has the province it might be a good dealt unjustly with them, that He idea, says one fan, if the other local Int players took a lesson from the Guelph boys at practice sessions Notice, remarks he, how they don uniforms and rarely miss a session It would be at that Fergus News Record asserts that Acton has signed up "half a team from Guelph Just a slight exaggeration of course For their information the number ir three . . . Fergus and Milton are squabbling about the Milton diamond, about which the Milton Canadian Champion observes "that officials regard it as one of the best in Chitario" Victorias think it is the worst. Personally, we, and we have played on it, regard it as a fairly level piece of pasture. Judging by the standing crop it produces a bumper harvest ... Milton easily

A stitch in time save embarras-

downed Fergus in the first two

games of the Halton play-offs

## NEW MILKING MACRINE

Soviet scientists have produced a "three-beat" milking machine (squeezing-sucking-resting) which provides in each cycle a period for the restoration of blood circulation. In this way it imitates more nearly the sucking of the calf and is believed to be an improvement over the "two-beat" (squeezingsucking) machine.

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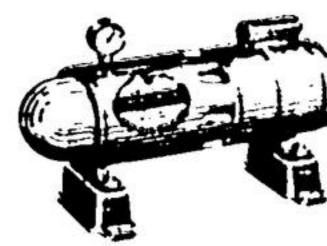
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## EVERYBODY'S BUSINESS Jon Graham

Here are six wave to improve your relationships with other people through conversation:

1. Think before you speak. Result: you'll express yourself more clearly and to the point. And you'll avoid blunders.

2. Be a good listener. Conversation should be like a game in which the ball is tossed back and forth among the players. No one should hog the ball.

3. Be tactful. Remember, contradictions arouse resent-

.4. Draw out the other fellow, It's the only way to get to know him. Let your attitude reflect appreciation, kindness and personal interest.

5. Relax. Smile. Tension ruins conversation.

6. Comb your mind for news ... umph and of the believers' part in. views, stories or information that are unusual, Present your subject in an original way. If you find yourself starting to say place-don't!

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