

Labour in a Planned Economy

By Joseph Luter Rutledge. It is difficult to understand Labor's sympathy for socialistic or communistic movements. It seems quite obvious that every move toward a planned economy must end in restricting the cherished rights that labor had fought so hard and so single mindedly to sustain.

NONE LEFT TO STRIKE AGAINST BELIEVES

The well intentioned misguided men who have misled workers into the pitfalls of over-nationalization are face to face with the tragic consequences of their disastrous mistakes. They believed with deep conviction that when the profits earned by the most efficient managements were eliminated and industries were owned by the government...

The Sunday School Lesson

SUNDAY, AUGUST 7th, 1949

SONGS OF THANKFULNESS

Golden Text— It is a good thing to give thanks unto the Lord.

Lesson Text— Ps. 92: 1-5, 103: 1-11

Exposition 1. Praise of God is good. Ps. 92: 1-5. This psalm is entitled a song for the sabbath day. Praise of God is recognition of His glory, His holiness and grace toward sinners.

II. Bless Jehovah Ps. 103: 1-2. He is worthy of praise, and not merely of formal praise with our lips, but of praise in which our whole being unites.

The existing delegates reported that there are 25 million trade unionists in Russia, a powerful force that still has no power to determine its own destinies.

III. The Wonderful Things that Jehovah Doeth. 3:5. The first reason why we should bless Jehovah is because of the wonderful things that He does for us.

Reporting on other phases of trade unionism under the hammer and sickle, the Norwegian delegates pointed out that the planned wage from which there is no appeal, is scarcely sufficient to purchase the bare necessities of family life.

Now bitter experience is proving both in Great Britain and Canada that workers' rowdies will be established in nationalized industries by the ability of organized workers to deprive other workers of goods and services which are essential to survival.

IV. Jehovah's righteousness and judgments for all that are oppressed. The God of the Bible is a God of justice.

David has been praising Jehovah for the wonderful person He is. Four things are said about Him of which the rest of the lesson is a development and illustration.

1. "Merciful, or full of compassion." The thought of the Hebrew word is compassion toward the suffering.

2. "Gracious." The Hebrew word means showing favor, or kindness to others.

3. "Slow to anger." The God of the Bible and the God of individual experience is a patient God.

4. "Plenteous in mercy." The verses that follow contain exemplification of the qualities mentioned.

MUTUAL LEADER HONOURED



J. T. ARMSTRONG

The Mutual Life of Canada has released its Honorary List, recognizing M. J. T. Armstrong of Georgetown for outstanding service to his community in the club year recently closed.

Qualification for club membership requires not only the understanding of a large volume of production, but more important, the writing from year to year of "quality" business that is life insurance that is continued in force.

There is political injustice in the world, they urge. There are intolerable injustices oppressing peoples. These are undemocratic counsels. Therefore we must be gentle with the Marxian ideology where, all these injustices come into their full flower.

At this stage of the game something in Tom's soul died. He upped and quit. Maybe if the bureaucrats got together and slapped a ration order on paper in the shape of inalienable government forms in triplicate and quadruplicate that are the hallmark of bureaucracy...

The Sunday School was started in Gloucester, England, in 1735.

Dubious Voices Praising Peace

By Joseph Luter Rutledge

There is always a suggestion of arrogance in the attitude of the so-called intellectuals and men of good will who cling to the skirts of communism. They assume that they more than others have the welfare of the world at heart; that they can better understand its problems and can meet these problems without the intrusion of the selfish interests and personal prejudices that govern the rest of mankind.

We would not deny the right of any minority to express itself. But we would deny that being a minority lends its voice added authority. We would still contend that causes, as well as men, must be known by the company they keep.

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Bureaucratic Labyrinth

By Joseph Luter Rutledge

This is the story of one Tom Hargreave who, according to the news dispatches, got caught in the spider web of bureaucracy, wove so strongly by the socialist government of England since 1945, and the moral of the tale is obvious.

Tom says the Montreal Gazette was a Somerset County parish clerk. It was part of his job to put up election notices and in the free and easy way of England in the good old days, he posted them on parish trees.

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A Simple Truth

By Joseph Luter Rutledge

Someone has said that if you want to produce a man it takes a generation, but a toothed can be grown in a night. That is a very simple truth indeed. Too simple, perhaps, so the tendency of our class is to disregard it.

The other day dipping into a book by Louis Bromfield who, by the way, is a very good writer and a better than average farmer, we found support for these reflections.

It seems that here we suggested the life of a man's life that as the best of fertilizers, cannot assure abundant crops without the assistance of some of water so man cannot be saved by piecemeal remedial in which he has only a passive part.

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Accidents demonstrate again and again, — The folly of leaving your traffic lane. The "cut in" driver is a menace to life and property. PLAY FAIR—PLAY SAFE. Follow the road lines laid out for your guidance. G. H. DOUKETT, Minister. ONTARIO DEPARTMENT OF HIGHWAYS.

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