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BURLINGTON

Although Burlington's telephone system will not be converted to dial until this fall, the official opening of the Bell Telephone business office in the new dial building at the corner of Brant and Cayline streets is scheduled for Monday, June 14, according to F. J. Radigan, the company's manager for this region.

A beach patrol, as in former years is again being formed to assist in protecting the lives of our boys and girls who use the swimming beach. Allan Hinkley, who will be assisting in supervising the activities at the Nelson Ave beach this season, has already chosen some half dozen young men and women to work on this important patrol.

Donald Tuck the young 18 month old son of Mr and Mrs C. Tuck, Queensway, was struck by a truck driven by Burton Cooper, and owned by the Wonder Bread Co. near his home on Tuesday afternoon at 3 o'clock. The man had been delivering bread to the home and it is thought that the young boy crawled behind the truck and was unnoticed by the driver as he started to back out of the lane, knocking the infant down.—Gazette

HOME FIRE ALARM

Inexpensive home fire alarm system introduced by Minneapolis firm is battery-operated, reports The Financial Post. It sounds an alarm when exposed to temperature of 120 degrees. Only installation required, unit is hung 18-inch from ceiling near the fire hazard.



"SEWAGE DEPARTMENT! BE ON THE LOOKOUT FOR A GREY BATTLESHIP THAT JUST WENT DOWN THE DRAIN."

The Sunday School Lesson
SUNDAY JUNE 12, 1949

THE COST OF THE CROSS
Golden Text: "I am the good shepherd. The good shepherd lays down his life for the sheep." Jno 10: 11.

Lesson Text: Luke 23: 33-38, Mk 15: 34, Luke 23: 46-47, Matt: 27: 57-60.

Exposition — I. The Lord Crucified, Luke 23: 33-38.

"They crucify Him," what a wonderful wealth of meaning in those three words. Prophecy fulfilled (Isa. 22: 16, 17, 18, Isa. 53: 5), redemption secured (Isa. 53: 6, Gal 3: 10, 13, 2 Cor 5: 21). Never once during the awful ordeal of those long hours of pain and shame and inconceivable agony did the love of Jesus Christ for sinful men fail or faint. He prayed for those who crucified Him and was heard. Of the three who hung upon the crosses only the sinless Son of God was the butt of ridicule during his dying agonies; the world hates a holy man more than it hates a bad one. Passers by, rulers, soldiers, and even malefactors, united in ridiculing Him (Matt 27: 39-44). This ridicule broke the heart of Jesus because He loved those who mocked Him (Isa. 69: 20). All this was a literal fulfillment of O.T. prophecy (Isa. 22: 6, 7, 8; Matt 27: 43, Is. 69: 20). Jesus made no reply to all their revilings and therein left us an example that we should follow His steps (1 Pet 2: 21-23). He did not save others, but if He saved others, He could not save Himself (Jno 10: 11, Matt 20: 28; Gal 3: 10). If He accepted their challenge and saved Himself, He would not thereby have proven that He was "the Christ of God, His chosen," but just the contrary. The religious leaders were the most prominent persons

in this reviling of Christ. Religious leaders have often since taken the lead in the ridicule of the truth and opposing and reviling its representatives. Jesus was also exposed to ridicule by the super-scription on the cross.

Pilate wrote that title partly as an accusation, partly as a taunt to the Jews who had driven him to do what his own conscience disapproved and upon whom he would now have revenge, partly as an expression of the deeper conviction of his own heart and as a sort of atonement for the grievous wrong he had done Jesus. But whatever Pilate intended by it, the hand of God was in it, and God by the hand of this wicked man, proclaimed to all ages in Hebrew, the language of religion, and in Latin, the language of literature and philosophy that Jesus of Nazareth was King of the Jews. Many of the Jews read the title and it set them to thinking, and led doubtless to the conversion of some. The chief priests read it too, and it set them to thinking also. Their thoughts were not pleasant, and they sought to have Pilate change the title. But he, like many another, having yielded all the great points, stands stubbornly and fast upon the minor points.

II. Jesus Our Substitute Forsaken of God, Mk 15: 34.

Jesus had been hanging on the cross three hours, exposed to the gaze and ridicule of the priests, soldiers and mob and now God, draws a curtain over the scene. When Christ was born "the glory of the Lord" shined upon the earth, turned night into day, when He died God veiled the sun and turned day into night. The dark was supernatural. It could not have been occasioned by an eclipse, for the passover moon was at its full. It was one of the many illustrations of the sympathy between nature and man (Rom 8: 20, 21). "My God, my God, why hast thou forsaken me?" Again is the prophetic picture (Isa. 22: 1) realized. Jesus has taken the sinner's place (2 Cor 5: 21, 1 Pet 2: 24) forsaken of God (Mic 3: 4). There was never a man that clung to God as Jesus did, and never one who was so forsaken, but not for his own sins (Isa 53: 6). He is conscious of personal innocence while suffering for the sinner. It was soon "finished" (Jno 19: 30) and the cloud passes by and faith shines forth.

III. Death of Jesus, Luke 23: 46-47.

God testified to His displeasure by sending a supernatural darkness over the whole land. This darkness and the accompanying phenomena filled the observers with awe and fear and led some to faith (vs. 45, 48, Matt 27: 54). A fearful terror must have overtaken the priests and scribes. Somewhere between the evenings, between three and six p.m. Jesus died (Matt 27: 46-50) just at the time the typical paschal lamb was slain in the temple. Jesus' last words were "Father, into thy hands I commend my spirit" (Jno 10: 17, 18). Another prophecy was thus fulfilled (Isa 53: 12). The veil of the Temple was rent as Jesus died, the way into the holiest of all being opened by the shedding of His atoning blood (Heb 10: 19, 20). The death of Jesus seemed like the hour of Satan's complete triumph. It was really the hour of his bitter defeat (Heb 2: 14, Col 2: 15). The cross of Christ is the supreme manifestation of God's love of man and man's hatred of God.

IV. Jesus' Entombment, Matt: 27: 57-60.

Here is adequate evidence that Jesus was truly dead when He was taken down from the Cross. Joseph, the Arimathean disciple of Jesus, and Nicodemus (Jno 19: 38-42) did the work of preparing the body for burial, embalming it, a thing which they would not have done if He were not already dead. They laid the body in a new tomb, evidently belonging to Joseph; another fulfillment of prophecy (Isa. 53: 9-11).

ERIN

Citizens and especially the members of the volunteer fire brigade, were quite enthused last Friday when a new fire engine equipped with hose, ladders, etc. was delivered to the village and demonstrated.

The Erin Business Men's Association held their annual social evening with their ladies as guests at the new club house at Stanley Park on Monday evening when one hundred and eighteen, sat to a sumptuous repast. Many who had not previously been through the property were delightfully surprised at the size, beauty and conveniences of the elaborate club house.

Upwells Ltd. have employed a machine for cleaning out the lake at the park and making a better bathing resort.

Douglas Huron of R.R. & Guelph, was exonerated at Kitchener, on Friday, by the jury at an inquest into the death of 4 year old James Kennel. Advocate.

NEW DRUG WILL INCREASE MILK YIELD

A new drug which can increase the milk yield of dairy cows is announced by scientists of the Dairy Research Institute, Reading, England. A few tasteless tablets of the drug, I. Thyroxine, have, they claim, raised the average yield of each test cow by nearly five pints daily.

E. P. HEAD
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Second Annual Rotary Fair ACTON PARK Friday, July 1st

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| AFTERNOON | NIGHT PROGRAM |
| CALITHUMPIAN PARADE 1.00 p.m. | BAND PARADE AT 7.00 p.m. |
| Acton Boys' & Girls' Band | MIDWAY |
| Cash Prizes — Decorated Car or Vehicle, Bicycle, Doll Carriage, Best Hobo and Clowns | Games — Archery — Novelties — Bingo — |
| Soft Ball Tournament | Outdoor Movies |
| Children's Races | MUSICAL PROGRAM |
| Foot Races 10 to 16 yrs — Bicycle Races | No Admission To Grounds |
| Banana Eating Contest | DANCE |
| Mouth Organ Contest | 10.00 p.m. Hill 7 |
| PERSONALITY CONTEST | ACTON PARK PAVILION |
| 4.30 p.m. — \$25 Prizes | ADMISSION 75c |
| Horse Shoe Pitching Tournament | CAR PARKING FREE |
| ADULTS 50c — CHILDREN 10c | Entire Proceeds for Acton Rotary Club Community Service Work |

Tickets Now on Sale on Rotary Draw -- 8 Big Prizes