



FARM NEWS

Annual Theatre Night Sponsored by Halton Holstein and Milk Producers

The annual Theatre Night sponsored by Halton Holstein Breeders and Halton Milk Producers was voted the best yet by the record audience which packed the Princess Theatre, Milton, on Wednesday evening last. Captain the Rev. Norman Dawson of Centenary Church, Hamilton, was the guest well lived up to his reputation as one of the outstanding speakers on the North American continent. V. O. Hunter, President of both the Holstein breeders and the Milk Producers, was chairman for the excellent program which included such outstanding artists as Jimmie Shields, noted tenor of radio fame, Mary Morrison, a delightful soprano from Winnipeg, Doug Bannan who is recognized as Canada's most outstanding attraction of any program, and Ron Leonard, a clever magician. All three male artists were members of the Canadian Army Show in Great Britain and Europe. Another feature was the presentation of Certificates of Long Distance Production, by Harry Hays, of Oakville, a director of the Holstein-Friesian Association of Canada. The recipients were: M. T. Watson, Freeman, and Methuen Deering, of Palermo; J. M. Fraser, past president of the Holstein-Friesian Association of Canada made the presentation of the lucky door prize, the draw for which was made by Miss Thelma Hunter, of Norval, to the winner Wm. Bentley, of Trafalgar.

Another of Halton's Big Producers Hits the Head Lines

Poplar Row Chieftain Maid, a Holstein matron in the herd of Ross Segsworth of Freeman, is now the Canadian Champion for lifetime production of fat in 305 days on two times milking. Her 8 lactation total is 109,004 lbs. of milk, 4621 lbs. of fat, with a 4.2% test. This great cow is rated "Very Good" under Selective Registration and a few years ago was shown by Mr. Segsworth at the Halton Black and White Show. Her offspring have also made the headlines for the Segsworth herd, both in Record of Performance work and in the showing. Her eldest daughter, Spruceleigh Annabelle, was the grand champion female at both the 1947 and 1948 Halton Black and White Shows. Annabelle, along with one of her sisters and brothers, have constituted the winning progeny of dam at Milton for the past several years. Even more noteworthy, Annabelle with her sister, Betty, were the winning progeny at the Championship Show at Brantford in 1948, and the second prize progeny at the same show in 1947. Betty, or to give her her full name, Spruceleigh Chieftain Betty, is also in the head lines—she was second prize senior yearling and second prize two-year-old at the last two District Black and White Championships Shows. Still more noteworthy, Betty tops the 2-year 2X producers for April with 1216 lbs. milk, 712 lbs. fat and a 4.35% test. The next in line is the Patterson heifer, from Pultinch, a senior 2-year-old with 60 lbs. less fat, who was recently declared World Champion 305 day milk producer. Betty sired the 305 day section by two days. A brother of Betty and Annabelle also bred by Mr. Segsworth is in the big artificial unit in the State of Pennsylvania, as is also his sire, formerly senior sire at Spruceleigh Farm. Great indeed is Chieftain Maid and her offspring.

Halton Juniors Make Plans For Annual "At Home"

The fourth annual "At Home" of the Halton Junior Farmers is scheduled for the Brant Inn, Burlington, on Thursday evening, April 21st, states Stanley Jay, Secretary of the Halton Juniors. We understand that the young people have again engaged Mervyn Himes and his orchestra of Galt, to provide the music. Numbered among the patrons and patronesses for the event are to be Mr. and Mrs. J. A. Garner, the former being Director of Extension for the Ontario Department of Agriculture at Toronto; Dr. and Mrs. C. A. Martin, of Milton; and Mr. and Mrs. W. S. VanSickle of Campbellville. Mr. VanSickle is the chairman of the Committee on Agriculture and Reforestation for the Halton County Council.

Soil Conservation Much More Than Contour Plowing and Reforestation

An Oxford County Dairyman, whom we know very well, and whose opinion on farming topics is always worth listening to, recently stated as follows:

"When soil conservation is mentioned in this district, the farmers immediately think about dams that are to be built along our rivers and creeks, about contour plowing and reforestation. These steps, of course,

are a part of the program but are not as immediately important to good farmers as are some practices that can be carried out on their farms without very much change in their system of farming. We have been more or less following some of these on our own farm for the past ten years or more and can recommend them as being very practical and, incidentally, profitable to practice also. We will mention a few of these that we have found very easy to practice and which certainly bring results.

We seed down all grain crops to a clover or a grassland clover mixture. We have used some sweet clover in these mixtures as we find it is the clover that leaves the soil in the nicest condition after it is ploughed down. We use the sweet clover for pasture, grass silage and last year we made hay of it satisfactorily by having it cut early by one of these haymakers that crush the stalks and so promote even drying. The cows have liked this hay a lot better than timothy that was cut a little later but they do leave some of the coarse stalks which we have used for bedding. However, we think sweet clover is not as good a hay crop as it is for grass silage and pasture. It usually leaves a heavy aftermath to plow down, too, which further helps build the soil.

Then we use commercial fertilizers on our pastures and hay fields crops. This gives us greater yields, in the fall as well as on the grain which means more crops to feed the livestock, more manure and also more crop residue to plow down.

We also apply most of our manure to the hay and pasture fields rather than putting it all on the corn, roots and wheat as we used to do years ago. This has built up our level of fertility very much higher so that our corn crops do not need the manure as they did twenty years ago.

We plow across the slopes instead of up and down as we used to when we plowed with horses. Suppose plowing with a tractor with an adjustable hitch makes this very much easier than it used to be when we had great difficulty turning a furrow up the hill. This has cut down washing some but also, when we leave a field that is at all hilly for fall plowing, we always try to plant a cover crop on it to hold the soil in the spring wash. We use wheat and rye for this purpose. The wheat is usually harvested as a grain crop but the rye is pastured off in the spring and plowed down. This has cut the wash of our hilly fields far more than 100 per cent as well as improving the fertility of these fields.

Lastly we leave the furrows where the water runs in sod as far as possible. It means pulling the plow out when we cross them but that is better than having a big gully washed that has to be filled in with good earth which will be washed out again the next time the field is fall plowed.

We think these practices are very much more important so far as our

own farm is concerned than all the dams that will ever be built. We have reforested a few acres of land that was not suitable for cropping and we suppose on some farms this might be more important than it is on ours.

We would like to hear farmers talking about conservation of their own farms rather than getting mad about what some authority is going to do in building dams.

The Sunday School Lesson

SUNDAY, APRIL 17, 1949

THE REALITY OF ETERNAL LIFE

Golden Text — Christ has been raised from the dead, the first fruits of those who have fallen asleep. 1 Cor. 15: 20.

Exposition — I. Promise of Regeneration, Jno 3: 25.

The title of this lesson points to the future life. But this verse, selected as a promise of heaven by the Lesson Committee, has no such intended teaching. V. 28 in this preaching by Jesus is the one that points directly to the resurrection. V. 25 follows 24, which is a great

promise of salvation to all true believers, and in the same context, our Lord says "The hour is coming and now is," declaring plainly that what was to follow was immediately upon being saved. What is it? "When the dead shall hear the voice of the Son of God and they that hear shall live." It is an evident reference to unregenerate being regenerated by the Son of God. It is the uniform habit of the Scriptures to refer to the unsaved as "dead" (Eph 2: 1, 5, 6). A regenerated man is a spiritual new creation (2 Cor 5: 17). To be regenerated by the Holy Spirit is to receive Christ as Saviour and Lord and it is to live (Jno. 10: 27-29). All who are in the regeneration of Christ are spiritually risen from the dead. In addition to being spiritually alive, which is the earnest of our eternal inheritance (Eph 1: 14) believers await their resurrection in a glorified body (Rom 8: 10, 11; 1 Cor 15: 47-57). The use of v. 25 at least gives us the opportunity to stress the need of being "born again" (Jno 3: 3, 5) now, if any are ever to enter heaven and receive their resurrection body when Christ returns to earth again (1 Thes 4: 13-19; 1 Cor 15: 22, 23). Failure to be regenerated by the Holy Spirit through faith in the saving work of Christ, means continuing in a state of death, no matter how lively appearances may be (1 Tim 5: 6; Rev 3: 1) and it means an eternal separation from God, which is called "the second death" (Rev 2: 11, 20; 6: 14, 21; 8: 1). In teaching the resurrection of the body, we must not fail to make clear that regeneration is the preparation for that glory (1 Cor. 15: 50, Heb. 12: 28).

II. The Resurrection, 1 Cor. 15: 20-26.

Our Lord's resurrection from the dead is the pledge and earnest of all Christian hope. That it should be the cornerstone of Christian doctrine strikes at the root of all religious theories which ignore the miraculous and supernatural in Christianity. When Paul says "by man" he refers to Christ, only taking advantage of the fact that since the Son of God incarnate is become a proper man, it is permitted to regard the power of salvation as included in humanity itself. Both the Adam and the Christ are in us. The Adam with his "offense," the Christ with his gift of righteousness. And we have to choose between them. Yielding to the Adam we die, but if we yield to Christ, we shall never die, but reign in life through Him. Generally, Paul's answer amounts to this: the resurrection is not a single act. All men are to be raised and face judgment. What magnificent faith Paul had in the ultimate triumph of our Lord Christ! Until ALL enemies are put under foot shall He reign. "The enemy to be destroyed." There is an enemy before every one of us, and we are all advancing to encounter him. The foundation is laid for the individual destruction of this enemy when a man believes in his heart, in Jesus Christ, who has conquered this enemy. As He triumphed, so shall we who put our trust in Him. There is no inherent power in man that can raise him to life eternal. Christ in us is not only the hope of glory but the means whereby that hope can become a blessed and everlasting salvation. In Christ ONLY are men made alive.

III. The Christian Hope a Source of Strength, 2 Cor. 4: 16-5: 1.

Paul has defended his Christian ministry (1: 14-3; 15). He reveals the high calling of God's servants. Were these ideals embodied in the ministry universally, the Christian Church would have more victories such as Paul could boast of. The passage under consideration reveals the reason for the right kind of endurance—on what is founded. Note that he says "we faint not" (v. 16). The inner resources must have been strong. The "outward" man might be perishing "yet the inward man is renewed day by day." Persecution, suffering, trial simply drove Paul back to Christ as the living Spirit within him (Gal. 2: 20), back to the covenant of grace and the promises, back to prayer and spiritual vision. Such wisdom and faithfulness have their reward. They make the unseen things real by bringing into the soul that great spiritual strength which enables the Christian to be intelligently sure of salvation and Christ's power to save eternally. One of the things "not seen" but eternal is the resurrection body (5: 1). The word "tabernacle" means a tent-house, a temporary dwelling place. Such is our earthly body. It is temporal, i.e., an accommodation for time. It will be "dissolved". But one of the assurances Christian experience confirms is the truth that God will provide an eternal house in which our souls will reside and it will be adequate for our needs in eternity. Salvation will be complete. Our body, soul and spirit will be holy, glorified, eternal (1 Thes. 5: 23; 1 Cor. 15: 52; Rev. 20: 6).

The assurance for this is in the resurrection of our Lord (Rom. 8: 4, 3; Jno. 3: 1, 2). Our final victory is over death (1 Cor. 15: 57).

Average profit of Canadian manufacturing companies is six and two-fifths cents per dollar of sales.

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TAX NOTICE--1949
MUNICIPALITY OF ACTON
FIRST INSTALMENT NOW DUE
Attention is drawn to the payment of 1949 taxes, which are now payable in Four Instalments. Taxes are payable to the Municipal Treasurer at the
ACTON PUBLIC UTILITIES OFFICE
Instalments Are Due as Follows:
FIRST INSTALMENT — APRIL 18th
SECOND INSTALMENT — JUNE 15th
THIRD INSTALMENT — AUGUST 15th
FOURTH INSTALMENT — OCTOBER 17th
According to the Tax Collection By-Law a penalty of 1% of 1 per cent per month shall be made to the First Instalment of every tax rate or assessment remaining unpaid after the Eighteenth day of April, 1949.
This penalty applies to each instalment in a similar manner.
The attention of Ratepayers is directed to the Penalties and other clauses as printed on the reverse side of every Tax Notice and explained in detail on Every Tax Bill.
Taxes are NOW due and payable. The penalty applies if the First Instalment is not met on or before Monday, April 18th.
MAKE PAYMENT NOW AND TAKE YOUR TAX NOTICE WITH YOU WHEN MAKING PAYMENT
J. McGEACHIE, Collector

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I wish to join the Progressive Conservative Party.
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Only Specialized Clinics Capable of Curing Children



"Timmy", Ottawa crippled boy, chosen as the living symbol of the Easter Seal Campaign now under way has his leg braces checked in an orthopaedic clinic. His mother, and the Society for Crippled Children nurse, Zelma Creedon stands by. The cure of crippled children is a specialized work. It demands specialized and thoroughly experienced orthopaedic diagnosis and corrective methods. To enable crippled children throughout the province to have this service the Ontario Society for Crippled Children operates a score or more travelling clinics yearly in every part of the province. All nurses are specially trained in orthopaedic work. During the present Easter Seal Campaign, it is hoped to raise \$225,000.00 to fight crippling conditions amongst Ontario's estimated 11,000 crippled children.