### Death Does Not Holiday In Ontario



-The Tereste Telegr. ...



Outstanding Entry At Halton Seed Fred Nurse, Georgetown; Jack Feir and Bacon Show

The officers of the Halton Crop in this class were of the Beaver Improvement Association, the Hal- variety ton Hog Producers' Association and well be proud of their joint effort tier, M. T. McNabb and Sons, at the 1849 Annual . Halton Seed Georgetown, on Clinton; C E Beat-Fair and Bacon Show. The Milton ty. Milton, on Cartier; J E. Pearen, Town Hall was crowded to capacity Acton, on Alaska, W E Breckon, to hold the record entry. No less Freeman, on Ajax. than 164 entries were made in the opan Seed Show there were 27 ex- W. H. Reid and Sons, Georgetown, hibiters; in the Junior Farmer on Galore. Section 29 exhibitors; 12 in the Milton Boys' Grain Club; and 30 in the 23 catrics, while the ten bushel (All of Chancellor variety). class of oats had 12 entries. True, Class 7. Soybeans-Harvey Nurse, all in all it was one of the strongest! L. S. Palmer of Freeman, and Lorne King of the Dominion Seed Branch who were the official judges, the Brownridge, Georgetown, on Galquality was outstanding. Halton ore. conducts one of the very few commercial seed fairs in the Province. In other words only those with seed Breckon, Freeman. for sale are elfgible to make entry.

in your reporter's opinion, just Robertson, Milton. about stole the Show. True, they fries with seed for sale nor were Son, Milton. there any restrictions on cleaning. And did these lads go to town-no less than 57 entries were made in Floyd Brigden, Georgetown; Wm. the three classes in the Junior Alexander, Georgetown; Robt Al-Farmer section. The highlight of exander, Georgetown; Stuart Alexthe Junior Show was the educational exhibits staged by the Acton, Acton, Gordon Leslie, Acton. Milton and Norval and Palerman . Class 20 Barley (14 entries) -Junior Farmer Clubs Each and Floyd Brigden, Georgetown; Ward every exhibit had a worthwhile Brownridge, Georgetown; Jack story to tell and it was told with a Coulter, Milton; Smith Griffen Jr., punch and yet in a very attractive Acton; Geo. C. Wilson, Georgetown; manner. As a matter of fact each Gordon A. Leslie, Acton. of the four Club exhibits was worgrain and small seeds.

as they exhibit

won the Silver Tray donated by the Acton: Geo. C. Wilson, Georgetown. Royal Bank of Burlington, to the Junior Farmer, winning the most points in the competitive classes in the Junior Farmer section. The Halton Juniors' \$10 Special to the Club getting out the largest number of entries in the Junior Section was won by the Norval Club.

Orchards won the Blacklock Bros.

Owing to the heavy entry, judgat that time were as follows:

Class 1. Late and Medium Oats (23 entries) -S. E. Griffen and Son, Acton: J. Bruce Brigden, Georgetown: -Harvey E' Nurse, George- formations to set up atomic facttown; J. E. Pearen, Acton; M. T. ories for manufacturing important McNabb and Sons, Georgetown; defence items.

Coulter, Milton. The first four lots

Class 2. Early Oats (5 entries) the Halton Junior Farmers, may Fred Nurse, Georgetown, on Car-

Class 4. Smooth Awned Barley-

Class 6 Field Peas-Ernest Irvine, Oakville; Hugh M. Reid, Racon Show. The Open Class in Acton; Gordon A. Leslie, Acton; late and medium oats brought out Woodlands Orchards Ltd. Bronte.

some of the classes were light but Georgetown, on Earlyanna variety. Class 8. Buckwheat-Woodlands shows on record. According to C. Orchards Ltd., Bronte, on Silver

Class 10. 10 Bushels Barley-T. J.

Class 11, Husking Corn-Ward Brownridge, Georgetown; W.

Class 12. Red Clover - W. E. and furthermore, the exhibitors Breckon, Freeman; Guy Wilson, must be prepared to deliver to pur. Norval; Woodland Orchards Ltd. chasers, the same quality of seed Bronte; J. C. Marshall, Milton; T J. Brownridge, Georgetown; H. W. Halton Junior Farmers, however, Richardson and Son, Milton; Frank

Class 16. Timothy-J. S. Norrish, did not have to back up their en- Moffat R.R. 1; H. W. Richardson &

> JUNIOR FARMER SECTION Class 19. Oats (29 entries) ander, Georgetown; Smith Griffen,

Class 21 Winter Wheat (14 enthy of a news article in itself. The tries) - Floyd Brigden, Georgetown; Acton Club had the best five lots of Geo. Lucas, Freeman: Wm. Alexander, Georgetown; Geo. Burkhold-Flayd Brugden of the Norval Club er. Freeman; Gordon A. Leslie,

Milton Bous' Beaver Out Club Frager McNabb, Georgetown; John Currie: Georgetown: Howson Ruddell, Georgetown; John Willmott, Milton; Colin Marshall, Milton; Harold Lawrence, Oakville.

The awards in the Bacon Show and the remainder of the Grain In the Open Show Woodlands Classes will be announced in next week's issue. May we conclude by Special for the largest number of pointing out that there should be entries made by an individual ex- little excuse for any Halton farmer not sowing Grade No. 1 seed in 1949. There is ample top quality ing was not completed on Friday seed, backed by Government grade. evening last when this article was and it is priced very reasonably so being prepared. The awards made why take a chance on seed which is not backed by a Government grade. and of unknown germination.

Sweden has dug deep into granite

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#### The Sunday School Lesson

TURNING TOWARD THE CROS Golden Text-"If any man would come after me, let him deny him self and take up his cross and fol low me" Mk. 8. 34 Lesson Text-Mk. 8. 27-34; Luke

Exposition I Thou art the Christ ML 8. 37-29. "But whom say ye that I am

That was a critical question. There might be error on other points and still there be hope, but error here would be absolutely fatal. To see in Him only "one of the prophets," even though the first or greatest, but not to see in Him "The Christ of God, and not to believe in Him as such, would be to empty His life of its meaning and faith of Rim of its power, and to utterly unfit them to be "the foundation" of which "Christ Jesus Himself" is the chief corner stone" (Eph 2 20) Peter confession is very positive. Their been made before (Jno 1 41-49) Peter himself had made it upon a former occasion (Jno 6 69), but it was under changed circumstances now, enthusiasm for Jesus was fast dying out. His glory was already becoming enveloped in the shadows of the cross, yet even now the apost tles and preciminently Peter, recognized Hun as the "Christ of God Flesh and blood sometimes attain; un opinion that Jesus is the Christ but it is only one that is "begotten of God" that believeth that Jesus is the Christ' with a faith that and the many hard sayings and un-

explicable to us (Matt. 16, 16). II Get Behind Me, Satan, 30-34 tion is yery fully answered elsewhere in the Bible (Jno 3 14, Heb 9 22, Isa 53 4-6, 2 Cor. 5 21; Gal have been no salvation for any sinner if he had not died (Gal. 3. 10, 13, 2 Cor. 5 21, Rom 3 20-26) But not only 'MUST" He be killed," He "MUST" also "after three days" RISE AGAIN that we may have deliverance from sin's power, life

through His resurrection life (Rom 5. 9, 10, Jno. 14: 191. Peter rushes to the front, not however, this time with a God-given confession of faith, but as Satan that lies in the path of obedience to God. Which mind have you? III Transfiguration of Christ.

Luke 9: 28-35, 51. Little did those dull disciples who went up into the mountain at night to pray with the Master know of what was to occur before daybreak. Indeed, so far were they from such anticipations that, just as in Gethsemane, they soon fell asleep, while the Son of man prayed. Luckily for them and for us, they were fully awake before the glory passed. Matthew tells us that "He was transfigured before them" (Matt. 17: 2). The latter part of the Greek the same in root as the word translated "form" in Phil. 2: 6, 7. There also we see a transfiguration, viz. Jesus putting off the form or figure of a servant. Here also we see the reverse process - the "figure" of their present lines of activity. of a servant being changed into the glorious appearance of the Son of

As the three disciples gazed upon

SUNDAY, APRIL 3, 1949

their glorified Lord, they beheld (wo others talking with Him, Moses and Elijah, the two great representatives of the law and the prophets. Moses had died (Deut. 34: 5, 8), and the theory of non-existence or nonconscious existence of the holy dead until their resurrection at the second coming of Christ goes to pieces on this rock. It was not merely subjective vision that the three saw (2 Pet 1: 16-18). The word translated "vision" in Matt. 17. 9 means "thin seen," just as the word "vision" itself does ctymologically. It is translated "sight" in Acts 7: 31. The three disciples were

not dreaming but "fully awake." Moses and Elijah appeared in glory Moses longing to enter the promised land, once denied him, is now satisfied at last. The atoning death is a subject of

interest to the begrenly world (I' Pet. 1: 10-12). Peter wanted to stay right there; but while that was a good place to be, it was not a good place to stay, for there was work to be done (37-42) God descends upon the mount

The cloud overshadows the disciples Fear falls upon them in that awful presence. God speaks "This is no uncertainty, not one shadow Who can measure the depth of of a doubt A similar confession has God's joy in that Son who again turns His back on the glory and thomas the creas?

> The frank title of an official Dutch surveyor of looting by th escupying person in World War I is "Organized Robbery"

# The Income

By R. J. Deathman

I looked over a statement of wavers not in the face of scholarly American incomes this morning. criticism, almost universal defection | that is the income of those who pay income taxes. It is a great story, accountable doings of Jesus Him- 47,150,000 Americans pay this tax self, which oftentimes are quite in- many of them, ordinary people, just like ourselves

One hundred of these have qin-The time was now ripe for Jesus, comes in excess of a million dollars. to declare to His disciples His ap- a year. In fact, it is sharply in exproaching rejection and suffering cess. They average out at \$1,721,000 and death. The word "most" brings but they get their combs cut a bit out the fact and there was an im- when income tax authorities are perative necessity for these things. through with them, they take \$149. But why "must He die" This ques- 600,000 which leaves the boys with only \$22,500,000 to spend on other

taxes and their own amusements. That is, by all means, the cream 3 13, 1 Pet 2 24) He must die of the bulich but there are some in that we might have deliverance lower grades who are not too badly from guilt, forgiveness through His off Consider the incomes of those blood (Eph 1 7) There could who have \$50,000 and over, they number 46,000 and have a total income of \$4,468,800,000 but after the income tax man has been around they find their burdens lightened; they are left with a relatively small sum, only \$1,714,400,000.

Suddenly I had a bright idea, I decided to leave each one of these wealthy gentlemen-those with incomes of \$50,000 or more, an income of \$10,000 a year. Then I would take what's left and distribute it. (an adversary) and "a stumbling My interest was among the underblock" by minding not the things dogs -- those with incomes of \$5,000 of God, but the things of men (Mat. and less. In the United States there 16: 23, R.V.; cf. Rom. 8: 7, R.V.) To are 44,734,000 belonging to that group. When I figured it out I was able to hand \$28 to every single one God and love to men, is the mind of of them. They would be richer by a little over-50c a week throughout the whole year. Surely they would send me to the Senate after that,

even if I am a Canadian. Should I have distributed that money? I had a righteous feeling when I was doing it but I am not so sure of myself now. That 50c in the pockets of so many would be of little use to them. Millionaires are always trying to do more. In doing so they help to keep the wheels of industry turning. The money they invest is a powerful factor in the national economy, it represents the leading business and financial men word translated "transfigured" is of the country. If you were to strip them of their wealth and suddenly reduce them to \$10,000 a year they would be obliged to liquidate a great many of their investments and would have to drop out of some

Capital may be a bad master but it is a good servant and the wealth of the nation depends, to some extent, on the volume of investment. Those in the richer groups are now heavy contributors to income taxes. If they were stripped of their income they would pay less. The loss would have to be met by higher

taxes upon others. There are succession duties in the United States. If the people are patient these men of great wealth, in time, will pass away and their contributions, through succession duties, will be very large and help substantially to lower the level of taxation. Men of great wealth contribute something very substantiat to the welfare of any country. The possesion of vast wealth is not an evil provided it is wisely used. As a country becomes older and its people wiser, there grows in men. of substance a new concept of their duties and responsibilities and that obligation, if I may call it so-keenly felt by many, can best be met by the wise investment of the wealth they have in the hope of increasing it and in the hope too of increasing the wealth of others.

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