OVER-OPTIMISM

Among the war, assets listed for sale in the United States are 439 chapels for religious worship, built on army and navy installations. If conditions there are anything like they are here it seems that they are being a bit optimistic. Maybe it would have been wise to keep the chapels in operation until the flyrry of juvenile crime and near juvenile crime is over.

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The Sunday School Lesson

SUNDAY, MARCH 28th

Golden frext. - This is eternal life, that they know thee the only true God, and Jesus Christ whom thou hast sent. Jno. 17: 3. Lesson Text.-Col. 3: 1-4, 12-17:

HE CERTAINTY OF ETERNAL

Jno. B: 11-12. Exposition .-- Y. Union with the ilsen Savior, Col. 4: 1-4.

To be "risen with Christ" is to be identified with Him in His death and resurrection as our Redeemer. Paul refers to Jeaus. death hath no more dominion ov- eternal glory we must live for But there is a great deal involved. (Jno. 14:21-23). Partaking of the resurrection victory of Christ means that we turn from aln, from trust in the carnal life, from all things displeasing to God in order to live wholly in the fellowship of Jesus (Rom. 6: 12, 13, 19).

"Christ sitteth on the right hand of God" is the seal of our redempt-

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ion. He is there as the representative man (1 Cor. 15:45-47). In that holy office, He is the forerunher (Jno. 13:36; 14:6). His followers go in the direction He took and aim for the goal at which He arrived (Heb, 12:2). This gives guidance to life and service. It is impossible to go astray when we live always under this rule (2 Pet. 1:4-11). There will be no difficulty in setting our "affections on things above," If such is the case. What are those "things"? They are worship, obedience, holiness ond rightcourness, service to God, eternal living, glorious being. If we have these, the world will not be able to

draw us away from Christ. When Christ appears in glory at His second coming (Rev. 19:11-16) we shall also appear with him victory in Rom. 6 when he mays Thes. 4:13-18; 1 Jno. 3:1-3; Rev. 20 "knowing that Christ, being rais- 14-6). This expectation has its reed from the dead, dieth no more; sponsibility. If we are to have or him" (v. 9). We share that now in lives of Christian purity, victory when we yield to Christ, purpose and obedience to Christ

II. Grace in the Heart, 12-17. worldiness, bad habits and cruel fore I was down there. He had tempers. They never dwell toget- been loading logs on his truck. her. If we are to emulate Christ They were extra big logs and in in being merciful, kind, humble, loading on of them the chain broke meek and longsuffering we must and log dropped from the height of cease their evil counterpart. Cul- the truck down on to Bob's foot. graciously. Study to be forebear- a cast yet because of the swelling ing and forgiving in matters of and bruised tissue. And Bob has personal quarrels (v. 14). This been given fair warning that he pleases Christ. A vengeful apirit will have to wear a cast for at never honors the Christian life. least two months. However it will enemies by our love to them tent. Of course it will he a great years, but Mr. Hume himself con-God is to rule in our hearts. We but it could certainly have been a that the new organization will (Rom. 5, 1) but happy is the one whose heart is garrisoned with God's peace (Phil. 4, 5-7). If such is the case we can be "thankful" filled with thankfulness and praise (Eph. 5, 18, 19). Added to these virtues is this, that we shall let the "word of Christ dwell in us richly" in all wisdom. If such be done then the grace of God will indeed enrich us in spiritual power, wis-

world beyond (1 Tim. 4, 8)

dom and good living. All is crow-

ned with the summary in v. 17. If

all is done in the name of the Lord

Jesus, 1 Jno. 5: 11-12. "He that hath the Son hath life." they?" I inquired. "It must man, if a simple trust in Jesus is Four-Leafed Clover?" Personally prompt, efficient service, courteous discernible, he cannot be received I can listen to that any time. as a brother beloved. The possession of the Lord Jesus becomes a clear evidence of life, because He ourselves this morning. It was the the concern will stand by its is the source, the fountain, the day of the first spring rain. And workmanship nourishment of life. While the what a rain! At our place it rainbranch is vitally in the stem of a ed inside as well as out. The kittree, if the tree be alive, it will chen roof decided it was high time have life. And every Christian be- it was re-roofed, patched or somellever knows that CHRIST is alive thing, and it put on a demonstrat- cigars to two prisoners other aspect of this great and glor- doesn't affect it but with a deluge ious truth, having the Son is not like we had today it seems there is only a source of life, but the result a leak in every square inch of roof. of life. When a man receives Jesus We had wash tubs, dishpans, preinto his soul, his faith is a sure in- serving kettles, boller, wash basins dicator of a spiritual and mysteri- and palls on the kitchen floor and ous force within him, in the power up in the attic. We mopped floor of which he is able to receive the and table in turn, emptied pans Lord, which is the highest possess- and hunted new ones as fresh leaks ion possible to man. But note that developed-and that seemed to be this means something very about every five minutes. much more than to possess an intellectual knowledge of Him. It is the living-room the dining room something more than, to admire was too close to the kitchen for His character, and to glory in His comfort. It could have meant catatoning work. It is to possess His ing our meal to a steady tat-too disposition, to have His spirit. And accompaniment. We were both this possession involves the high- tired and maybe not in the best of est life. Eternal life, in this con- humour but when we listened to

To possess Christ is to attain a life of supremacy. It means to be, in the highest sense, a king means, moreover to be possessed by self-oblivious devotion. "Not my will, but Thine be done." It should be observed here, that no man named specifically in this great passage. "He that hath the Son hath life." God Almighty, when He speaks from the throne of revelation, speaks to all mankind does not by His Word, lay hold on the local, the conventional, the chronological, the transitory man. Mark the decisive grandeur of this: for it intimates a connection between our nature and our condition hereafter. Possession of Christ now is possession for ever (Jno. 3:36). He who has lived on earth 1900 years ago, died for our sins, rose again from the dead, ascended as a living Being to make! us His eternally (Jno 10 : 28-30; Rom. 8: 35-39).

"Oklat 40, 50, 60?" - Man, You're Crazy

Chronicles of.. Ginger Farm

Written Specially for The Acton Free Press

GWENDOLINE P. CLARKE

I never knew it to fall! Not so much as a sniffle do I ever get when I stay around home but let me go to the elty and it's another story. Sometime last week when was travelling around in those crowded street-cars I picked up very active little germ, brought ! home with me and it had me the throat all day Monday and Tuesday, leaving Partner to manage as best he could in the capacity of housekeeper.

Wednesday morning I was pushing myself around when the phone "Put on." Yes, but before they rung and the message I received can do that, many will have to put | was that Bob had been hurt and off. One cannot wear holiness and was in hospital. It wasn't long bewhy he wasn't killed.

Right now neither Partner nor I are worrying so very much because we know Bob is where he will be well looked after and whatever is necessary will be done for hlm. Our worry will come when he gets his walking chat-and possibly the idea that he can get around on it as much as he likes! He certainly hasn't any ambitions along that line right now. Apparently the only time he gets any comfort is immediately following

Jesus, then life will be at its best, here and now, and will have the Yesterday I took him down his radio after first inquiring what the promise of a glorious life in the hospital rules were regarding its use. "Oh yes, he can have his radio III. The Possesssion of the Lord but only on certain conditions." the nurse told me. "And what are This is the key word of this pas- kept low-and no modern music!" sage. It is the supreme as it is the I laughed. Bob, I knew would comindispensible test of a Christian. ply with the first order but not the It is God's mark upon a living soul. other. After all what's the good farmer the kind of treatment Whatever else we cannot see in a of a radio if you can't listen to "A which he has a right to expect;

once and for evermore. In an- ion to prove its point. A gentle rain

I set dinner on a card table in nection, does not mean eternal ex- the news and heard of the flood istence, merely, but eternal good- damage in other areas we couldn't ness; and eternal goodness is the even begin to feel sorry for ourselparadise of the soul (Heb. 10 :: 11, ves We haven't even got water in our cellar. At the same time it was a great relief when the rain stop-I said to Partner as we mopped up water in the kitchen-"This is is the time when prospective buyers should get around and inspect any property they might be thinking of buying." Almost any property looks all right on a rice bright day in spring but a rainy day has a way of revealing things that an agent doesn't think to mention. After all, you could hardly expect him to point out disadvantages in what he is trying to sell. That is what the new

> a place for about six months. Do you know what? There is a red, red robin hopping around on our front lawn!

owner finds out after living on

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JOHN CALDER

GO-GETTERS MODERNIZE FARMS IN SPRINGTIME

The more modern the farm generally speaking, the more profit the farmer makes. That's the thought early spring brings to many progressive Canadian farm ers. That's why they're busy put ting repair and modernization dens into effect before routine work begins to take all their time

Men like these are go-getters If winter leaves them, short o cash, they don't let that stop their progress. They simply arrange for a Farm Improvement Loui from the Bank of Montreal.

Interest on these lonns comes to a straight 5. per cent. Farmers like the easy repayment terms and freedom from other charges. They know this service more than pays for its low cost by providing quick economical money for many useful farm purposes. William Clayton, manager of the B of M branch here, will gladly discuss Farm Improvement Loans with interested farmers:

WELL KNOWN LINE FARM IMPLEMENTS HAS NEW AGENCY

There appears in this issue an tivate the good, in the Holy Spirit, Three bones are broken but they Tractor Service of Georgetown advertisement inserted by Taylor and it will grow beautifully and can not be get nor the foot put into which should prove to be of considerable interest to tractor operators in this district.

. Mr. E. L. (John) Taylor has taken over the Georgetown Mas-Th Saviour forgave Ills enemies be a walking cast so he hopes to be sey-Harris dealership operated by thuke 23: 34). We are to win our able to get around to a certain ex- Mr. Kiez: Hume for the last 20 whole lot worse. The man who benefit by the intimate knowledge was with Bob said he didn't know of farm implements which he

> The new proprietor has been associated with farming in England since the comparatively early days of British mechanised agriculture and has also spent some years in the Motor Industry where he was particularly closely connected with Ford commercial vehicles and Fordson tractors.

It is Mr. Taylor's firm belief that Tractor Maintenance is the job for a Tractor Specialist. To this end he has installed the very latest and most efficient testing instruments and all work will be carried out with precision and with the utmost speed. Only staff highly trained in the handling of tractors are employed for the work concerned and no semi or unskilled operators will do any

It is Mr. Taylor's aim to give the attention and reasonable charges With both the boys away Part- for work done. Added to this, evner and I had a nice little chore to ery job will be guaranteed and

> After sentencing them a Brock; ville, Ontario, magistrate offered



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