

RECOLLECTIONS OF ACTON

BACK IN 1897

Taken from the issue of the Free Press of October 21st, 1897

The set of hay and stock scales situated at the corner of Willow and Mill Streets, and belonging to Henderson and Co. have been removed. They were put in over forty years ago by the late Charles Symon Esq.

Of the scores of people who use the sheds at the Methodist Church for their teams, only two put in an appearance on Monday in response to the committee's request to assist in gravelling the sheds and approaches.

Canada is breaking every kind of record this year. Last Friday was the hottest October day of which there is any record. The thermometer went up to 86 in the shade.

Mr. W. P. Campbell's new house on Mount Campbell is about completed. From its elevation it looks well.

A pretty wedding took place last Wednesday at the residence of Mrs. Cripps, Arthur Street, when her daughter, Mary, was united in marriage to Mr. Henry Atkinson. Rev. P. Baker, Everton, performed the ceremony at 8 o'clock. The house had been made gay with a profusion of flowers and other decorations.

The painters have given the store of Symon Bros. at the corner of Mill and Main Sts. a very striking appearance.

MARRIED

ATKINSON-CRIPPS. On Wednesday, October 15th, at the residence of the bride's mother, Mrs. Cripps, by Rev. P. Baker, Everton, Henry Atkinson, to Mary E. Cripps, both of Acton.

BACK IN 1927

Taken from the edition of the Free Press of Thursday, October 27th, 1927

Eggs are a real luxury at the prices they are bringing these days.

Mr. and Mrs. Joel W. Leslie, of lot 5, concession 1, Erin Township, celebrated their golden wedding on Monday evening, October 24. Over 100 guests were present and almost all were closely related.

Walker Lodge A.F. and A.M. held



DRY CLEANING
For Prompt Weekly Service on all Your Dry Cleaning
PUT CARD IN WINDOW EACH MONDAY
OR
PHONE 103, ACTON
Master Dry Cleaners
JOE WOODS

an enjoyable "At Home" in the Town Hall on Wednesday evening.

On Monday evening the Young People's League of the United Church visited the Young People's Guild of Knox Church and provided the program for the meeting.

MARRIED

SMITH-UREN. At the Metropolitan Church, Toronto, on Saturday, October 22, 1927, by Rev. Dr. Sedgewick, Dr. Arthur Smith of Toronto, to Mary Frances, daughter of the late Dr. J. F. Uren and Mrs. Uren of Toronto, formerly of Acton.

THOMPSON-NELSON. On Wednesday, October 26, 1927, at the United Church, Parsonage, Acton, by Rev. C. E. Poole, B.D., Dorothy A., daughter of the late John C. and Mrs. Mary E. Nelson to William Earl Thompson of London, Ontario.

DIED

GRAHAM. At her home, Knox Avenue, Acton, on Saturday, October 22, 1927, Ada W. Gardiner, beloved wife of W. K. Graham.

CLEARING AUCTION SALE IN THE VILLAGE OF ACTON

FURNITURE and HOUSEHOLD EFFECTS

The Undersigned have received instructions from

M. MORRIS to sell by Public Auction at his residence, Young Street, on

SATURDAY, OCTOBER 25th Commencing at 1:30 p.m.

the following:

DINING ROOM FURNITURE—Dining Room Suite of solid walnut, consisting of 6 chairs, Sideboard, Glass Cupboard and Extension Table, Dining Room Rug 9'x6', oriental design.

SITTING ROOM—Kroehler Chest-of-drawers Suite consisting of Two Chairs, one blue, and wine, and wine Chest-of-drawers; Mason & Reich Piano, in excellent condition; Walnut Radio Table; Occasional Table; Rug, Oriental design 9'x6'.

Table Lamp; Standing Lamp; Smoke Stand.

DRAWING ROOM—3 Piece Braemore Chesterfield Suite in excellent condition. Wine Chest-of-drawers and Horseshoe shaped Chair and Green Chair; 1 Coffee Table; Side Table; 2 Odd Tables; Secretary, cherry wood.

Antique Mahogany Set and Rocking Chair; 1 Table Lamp; Scatter Rugs; Five Piece Wicker Set; Oak Hall Chair; Other Odd Chairs.

KITCHEN FURNISHING—Three Piece Kitchenette Suite, consisting of four red upholstered leatherette chairs and extension table and buffet; Electric Stove, Moffat, three plate and oven; Kitchen Stool; Small Kitchen Cupboard; Kettles, Pans, Fats and Dishes, Etc.; Linoleum 13'x8'6", good as new; Ice Box.

BEDROOM FURNITURE—Mahogany 3 Piece Bedroom Suite, complete with Spring and Mattress; Solid Walnut 4 Piece Bedroom Suite, complete with Spring and Mattress; Single Solid Walnut Bed, four post complete with Spring and Mattress; Vanity Dresser, solid walnut; Gentleman's Wardrobe, four drawers and full length cupboard; Vanity Dresser, solid walnut; Numerous Scatter Rugs; Wardrobe, 2 full length Cupboards with full length Mirrors; Odd Mattresses; Small Bed and Mattress; Walnut Dresser.

MISCELLANEOUS—Drapes, Flannellette Sheets; Pillows; Cushions; Pictures; Odd Kitchen Table & Chair; Lawn Mower, new 1947 design, Great American Lawn Mower; Lawn Furniture; Verandah Davenport; Deck Chairs and other odd Chairs; Single Davenport.

We specially recommend this Sale to Prospective Buyers of First Class Furniture. If interested in purchasing this class of Furniture, it may be seen Saturday, 18th from 2-4 and evening from 8-9 and Wednesday, October 22 afternoon and evening at the same time or by Special Appointment. Phone after 6 o'clock No. 1423.

RINDLEY & ELLIOTT, Auctioneers 15-2B

The Sunday School Lesson

SUNDAY, OCTOBER 16th

LIVING OUR RELIGION

Golden Text: Faith, if it have not works, is dead. Jas. 2: 17.

Exposition: I. The Power of the Word of God, 1: 22-25.

Verse 21 sets forth the wonderful power of the Word of God (its power to save the soul); and also, how to study it ("pulling away all filthiness of the flesh"); nothing hinders profitable study of the Word as much as sin and an unregenerated will (John 7: 17; 1 Cor. 2: 14). How "the Word" saves we are told in v. 18, i.e., by regenerating us (1 Pet. 1: 23) and still further in 2 Tim. 3: 15; Rom. 10: 17; Eph. 1: 13; Jnd. 5: 24. "The Word" of the Gospel has power to save everyone that believes it (Rom. 1: 16). It is the "implanted Word" that is able to save, the written word implanted in our hearts by the living Spirit of God. If we only have the Word of God outside of printed in a book, that will only bring condemnation and death; but the Word of God implanted in our hearts by the Holy Spirit, that brings life and salvation (2 Cor. 3: 6, 8). For "the Word" to save us we must be united by faith to the word that God speaks (Heb. 4: 2). The Word must be received with meekness, with a humble, teachable mind that does not exalt its own reasoning but submits like a child to the infinitely superior wisdom of God (Matt. 11: 25; 18: 2). It must be received as the Word of God (1 Thes. 2: 13).

Our understanding of the Word is conditioned upon our receiving it with meekness (1 Pet. 2: 2). This faculty the Bible is a sealed book to many, even though they are very intelligent students of other books; they do not "receive the Word with meekness" and that book cannot be understood in any other way (Isa. 61: 1). We should also study the Word obediently, study it not merely to satisfy our curiosity but to learn how to live and then live that way: "he doers of the word, and not hearers only" (v. 22). One verse of Scripture obeyed will open up a hundred others; one verse of Scripture disobeyed will close the whole book, and leave the soul in utter darkness and take way all rolls for the Word. Many try to make the deep study of the Word take the place of the daily, careful practice of the Word. God says all such are "deceiving their own selves" (v. 22). They seldom deceive anybody else. The mere knowledge of truth that is not practiced brings condemnation; it is "sin" (ch. 4: 17). But he that both hears the Word and does it shall be richly blessed (Luke 11: 28; Matt. 12: 50).

It vs. 23, 24 we are told of something else "the Word" has power to do; it reveals to ourselves, it is a looking glass that shows us not our faces but our inmost hearts just as they are and just as they look to God. It thereby convicts of sin (Heb. 4: 12). It is "the sword" the Holy Spirit used in piercing the heart (Eph. 6: 17; Jer. 23: 29). But some look into God's looking glass, the Word of God, see just what sort of men they are, sinners, rebels against "the Word", but instead of repenting they "straightway" forget "what manner of men" they have seen themselves to be: these are the people who merely hear or study the Word but do not do as it bids them do.

The word translated "religion" in v. 27, the noun from which the adjective translated "religious" in v. 26 is derived, does not mean "religion" in the sense in which we so often use the word to-day as meaning true, inward heart religion. It means the outward performance of religious duties. These verses, therefore, are not intended to teach "the way of salvation" as some interpreters aver, but simply set forth what is a true performance of religious duties: "pure religion (i.e. performance of religious duties) and undefiled," the right sort in God's sight, does not consist in the going through prescribed form of ecclesiastical performance, the going through with genuflections, rites and ceremonies, but in Christlike ministrations to the needy, "visiting the fatherless and widows in their affliction," and in keeping one's self without a spot from contact with the world in its selfishness, greed, sensuality and pleasure seeking (2 Cor. 6: 17; 7: 1; Rom. 12: 1, 2).

III. Difference Between a Living and a Dead Faith, 2: 14-20.

What does it profit "if a man say" he have faith but does not prove it in his daily life in his actions toward God and toward his fellowman? It does not profit anything whatever; that kind of faith "is dead," and decaying. There is no use in "confessing Jesus as Lord" "with thy mouth" (Rom. 10: 9, 10) if you do not prove that He really is your "Lord" by doing as He says. That is just what multitudes of people are doing; every Lord's Day they call Jesus "Lord," Lord" at church, but they spend the other six days of the week in doing just what He tells them not to do, in business, in social life, in amusements, in home life and in their treatment of their fellowmen; even though the Lord Jesus Himself has said, "Why call ye me 'Lord, Lord, and do not the things which I say?" (Luke 6: 46). Well, why do you? James does not say "faith" cannot save a man; no, he asks, "can that faith (the kind described here) save him?" No, it certainly cannot.

ORDER YOURS NOW!

C R A G M O O R

TIP TOP TAILORS' SUPERB OVERCOAT

Tailored-To-Measure

AND

Ready-To-Wear

FOR MEN IN A HURRY!

\$ 39.50

WORTH MUCH MORE

Cragmoor is not just another overcoat

It is tailored of all-virgin wool which gives it a lighter, softer feel—yet gives you adequate warmth too. Guaranteed to wear well. Here is Canada's outstanding overcoat brought to you by Canada's No. 1 clothing name.

Pallant's Clothing
MILL ST. ACTON

EXCLUSIVE DEALER FOR

Tip Top Tailors Ltd.

CANADA'S GREATEST CLOTHING VALUE



When I look at our Savings Bonds...

I see a modern kitchen



WHAT WOMAN doesn't want to improve her home, whether she lives in city or country? ... Kitchen, bathroom, living room, playroom, verandah ... there is always something that can be done to make work easier, life more comfortable. But such plans take money and most women want to be sure they can be properly carried through before they start.

That means savings, and that's where Canada Savings Bonds come in. You may purchase up to \$1000 in any one name. They are as safe as Canada, and may be cashed at your bank at full face value any time. They pay 2 1/2% interest for good measure, and are registered in the owner's name for protection in case of loss. They may be bought for cash or on easy instalments.

The whole family can get behind your plans to make your dreams come true with Canada Savings Bonds. Consult your bank or investment dealer today.

You'll never be sorry you saved!

Canada Savings Bonds

SECOND SERIES

Roofing Material
Universal Milking Machines
Viking Cream Separators
Gilson Home Freezers

A Carload of Molasses should be in by the End of the Week

Milton District Co-operative

PHONE 127 — MILTON

105th Anniverasry Acton Baptist Church

SUNDAY, OCTOBER 26th

MORNING SERVICE AT 11.30 A.M.

EVENING SERVICE AT 7.00 P.M.

Special Speaker

Rev. H. S. Hillyer, B.A., B.Th.

On Furlough From Bolivia

Special Music By

MISS HAZEL CONNOR, AURORA, and

MR. ROBT. SWEET, OSHAWA