



BY H. COLES

Dude's New Weapon
"Dude" exclaimed the one and only Dude Lindsay, as he brandished a bat he had lately acquired for the express purpose of furthering his somewhat diminutive average at the plate...

What he did with his own personal piece of hickory is now baseball history. But the question of the week is—was it "Dude" or the bat? Now, this club looked like any other bat, was sturdily made and wrapped in adhesive in the proper points...

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quaitles dwell in this apparently ordinary bat? All the triple A players are clamoring to find out but the Dude remains silent...

Several persons have inquired what happened to the Walkerton outfit on Saturday. That we're not permitted to divulge because insofar as we can see—nothing happened. It looked to us as if Acton finally stepped into the stride they are capable of and walloped nineteen safeties off the two slabbers who attempted to stave their efforts...

Donney Evans twisted his ankle in the game on Saturday in the last inning and is having difficulty manipulating his crutches on the byways of Acton. The rotund and efficient keeper of the second sack admits they are the best...

The Sunday School Lesson

SUNDAY, SEPTEMBER 21st

THE ESSENCE OF GOODNESS

Golden Text: He hath showed thee, O man, what is good; and what doth the Lord require of thee, but to do justly, and to love kindness, and to walk humbly with thy God? Mic. 6: 8.

Lesson Text: Prov. 4: 23; 6: 16-19; 9: 10; 14: 34; 15: 1; 11: 18; 21: 3; 22: 1; 27: 1; 28: 1; 29: 18; Jas. 4: 17.

Exposition: I. Seven Things the Lord Hates, Prov. 6: 16-19. Note that Prov. 4: 23—wholly which this lesson begins is treated extensively in lesson VI. We concern ourselves with seven things the Lord hates. The list of these things offensive to God is generally found in the wicked who walk "with a forward mouth" (vs. 12-15). When it states that there are six things that the Lord hates and "seven are an abomination unto him," the emphasis is to draw attention to the special heinousness of the seventh.

to know that God hates this kind of perversion of the human mind. How can a man have the "mind of Christ" and spend his time in such creations? (Phil. 2: 5; Rom. 1: 3). Fifth, "Get that run to mischief." There are those who practice diligently and vigorously the ways of sin (Rom. 3: 15; Isa. 59: 7). It is arresting how zealous greedy sinners can be. The eagerness and industry with which they exploit their victims is astounding. Think of the gamblers who daily take their profits from the deceived poor and the foolish rich. Sixth, a false witness. Speaking lies against another is also a characteristic of sin. It works incalculable harm. No wonder God hates it and pronounces His woes against those guilty of it (Deut. 19: 16-20; 1 Ki. 21: 10-15; Ps. 27: 12). Seventh, sowing discord among brethren. God, who is loving and peaceful abhors those who deliberately turn men against their brother men. Stirring up mischief in church, office or workshop is an evil thing (2 Tim. 2: 23, 24; Jas. 3: 14-16).

Various Counsels from the Word, Prov. 9: 10; 14: 34; 15: 1; 16: 18; 21: 3; 22: 1; 27: 1; 28: 1; 29: 18. Prov. 9: 10 was explained in Lesson IV. In 14: 34 is affirmed what the Lord demonstrates through history. Nations are honored in their righteousness and condemned for their moral failure as are individuals (Deut. 4: 6-8; 28: 1-14; Ps. 107: 34). Prov. 15: 1 was explained in Lesson XI. It shows how a conciliatory spirit helps to soothe injured feelings and a provocative one generates strife. Prov. 16: 18 contains a warning to those who are proud and self-sufficient, refusing the help of God, and conceited in their attitudes toward others. Prov. 21: 3 emphasizes the impotence of justice and judgment in the eyes of the Lord. Justice is fair and brotherly dealings between men, and judgment has to do with righteous government through Law. Prov. 22: 1 asserts the high quality of personal honor. Self-respect and "loving labor" in the sight of God and man are to be desired. Prov. 27: 1 is the same philosophy as that uttered by Jesus in Matt. 6: 25-34. Prov. 28: 1 swings our thoughts back to evil doers, who live in fear, while those who have Christian character are as bold as a lion. Prov. 29: 1 is a warning to any nation. Vision is spiritual insight. Where this is lacking, carnal wickedness rules.

—III—A Conclusion, Jas. 4: 17. In this verse we may gather all the meaning of that which is gone before. It is our duty to observe the good and to avoid the evil. Not doing the good that is known is a common sin. The Pharisees were guilty of it (John 9: 41; 15: 22), so were the disciples (John 13: 17-17).

GRAPEFRUIT STORAGE

In experiments of grapefruit storage carried out by horticultural scientists, one intended primarily to obviate rot, two treatments were waxing (shrinkage), and waxing after immersion in a 5 per cent. borax solution. The waxed fruit showed substantially less waste than the untreated fruit, presumably because the waxing process removes a number of mould spores from the fruit and prevents their making contact with the fruit. The boraxed fruit showed less waste after 11 weeks storage than the non-boraxed of 5 weeks, and the fruit in the two groups, held from 13 to 14 weeks, showed a loss of 12.7 per cent. for the boraxed treatment at 12 weeks compared with 34.7 per cent. for non-boraxed fruit at 13 weeks.

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LIFE'S Bigger DECISIONS
Career?? marriage?
wait and see?
Illustration of a woman looking thoughtful with a hand to her chin.

SOMETIMES a young lady decides to take matters into her own pretty hands rather than sit around and wait for what's coming next. For example she might decide to turn on full power in her business career; or to make something out of her special musical or dramatic talents. And when a lady makes up her mind to do something about those dreams stand by for action. One step towards personal independence is to have a chat with a North American Life representative. Programs beginning as low as \$5 a month can guarantee those dreamed-of trips abroad, those winters in the sun. You'll discover current decisions are more easily and more wisely made when your future independence is abounding. And should Cupid throw his bellowed monkey wrench into your personal plans, your North American Life investment will be very, very useful indeed. Suggestion: write or call your North American Life man. His advice is backed by a 60-year-old mutual Company.

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FLOUR AND BREAD PRICES TO BE INCREASED
Government Withdraws Subsidy to Consumer
CANADIAN housewives will soon be asked to pay higher prices for flour. The Milling Industry of Canada would like to tell why. Nearly six years ago the price of flour was fixed at the low prices then ruling, based on wheat costing 77 1/2¢ per bushel when milled for use in Canada. Since then, the price of wheat has advanced step by step, but the Government has paid the difference in the form of a consumer subsidy in order that you might buy flour and bread at no increase. Wheat has actually risen to \$1.58 1/2 a bushel so that for some time past the Government has been paying more than half the full cost. Now the Government has dropped the subsidy and the price millers will pay for wheat through the Government Wheat Board will be more than double what it was originally. That is why the cost of flour will be increased. Furthermore, the cost of bags, other supplies, labour and transportation has increased substantially during the control period. Canadian Millers, however, knowing the importance of flour in the family diet pledge themselves to keep the price as low as they possibly can. The prices of practically all ingredients in bread have also risen sharply and your Baker must take this into consideration when calculating his new prices.
The Flour Milling Industry of Canada