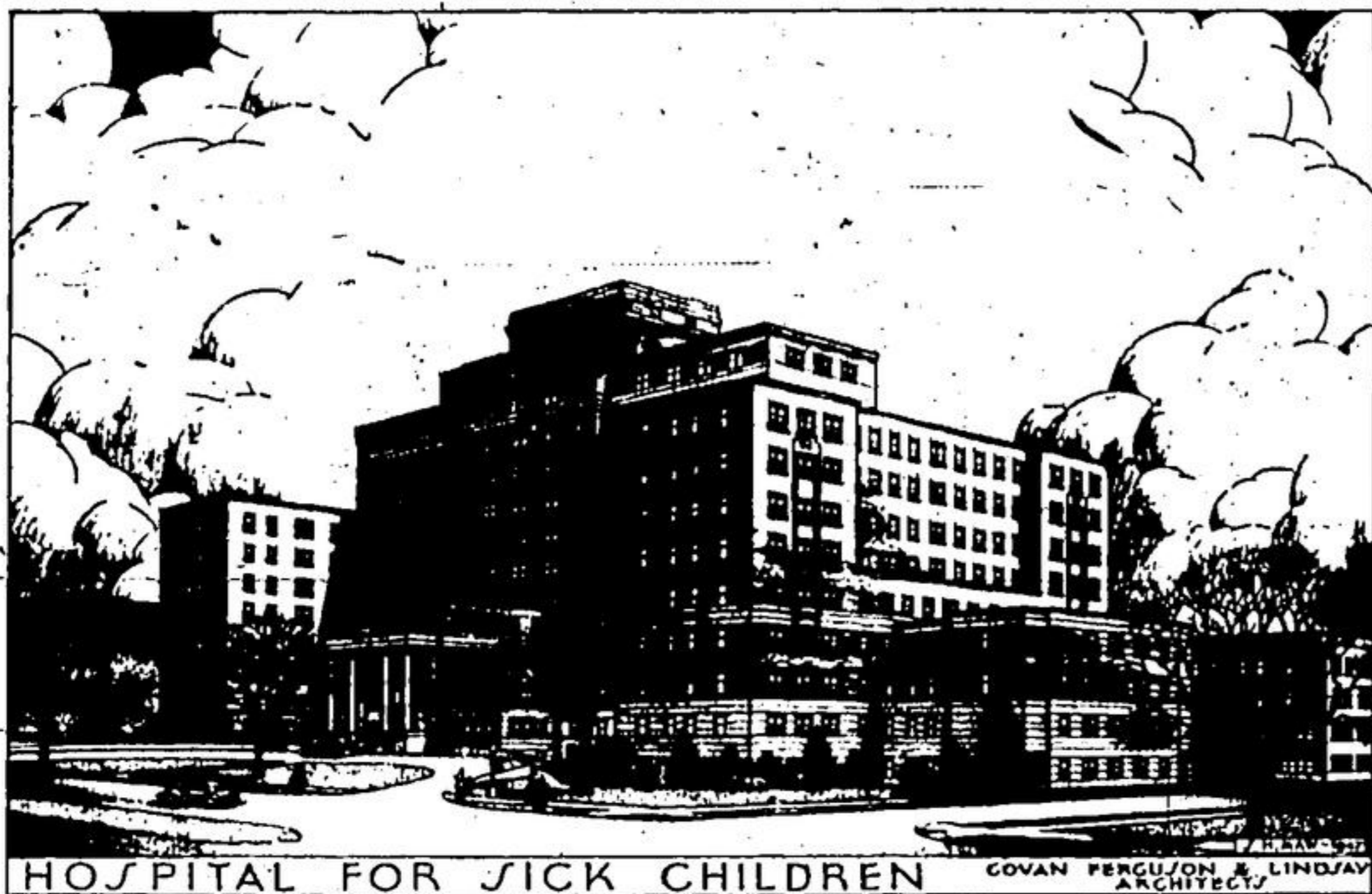


NEW HOSPITAL FOR SICK CHILDREN



HOSPITAL FOR SICK CHILDREN. COVAN PERCIVAL LINDSAY ARCHITECTS.

Plans for a new 545-bed Hospital for Sick Children in Toronto were announced recently by the Board of Trustees. The new structure will be erected between Gerrard and Elm Streets, with main frontage on University Avenue. The volume of the building will be 5,000,000 cubic feet and will be constructed of concrete and steel with exterior walls faced with brick and stone trimming. The building will contain eleven floors and is expected to be opened in 1949. The hospital will serve all parts of Ontario. Funds for the building were collected during a Province-wide appeal two years ago.

The Sunday School LESSON SUNDAY, JULY 14

SEEING GOD IN OUR WORLD

GOLDEN TEXT - The hearing ear and the seeing eye, The Lord hath made even both of them. Prov. 20:12

LESSON TEXT - Job 38:1-7, 16-18, 22, 28, 31, 41.

EXPOSITION 1. Jehovah Challenges Job, 38:1-3.

Those who compiled the scriptures for this lesson seem to have in mind that from them we might proceed to "an awareness of His (God's) presence in our world." What that means in the knowledge of the people, no one can say. There is no evidence that man is led to an awareness of the presence of God through the wonders of nature. These wonders are all about us; they have surrounded those in heathen lands, but they have not led us or them as peoples into the Presence of God. Natural man rationalizes about the wonders of nature and often uses this as a means to evade the question of God. The heathen frequently attribute the phenomena of nature to the powers of darkness and their great leader, the devil.

In this chapter we have Jehovah addressing Job directly. He is not attempting to teach Job anything; He endeavours to show up Job's abysmal ignorance of the simple facts concerning the universe in which he lives. We are reading here the climax of the great debate with which the Book of Job is concerned. Elihu has said that "God speaketh once, yet man perceiveth it not" (33:14). This is true. God has spoken to man direct (Heb. 1:1; 12:25; Ex. 19:16-19; 2 Pet. 1:18). Over 2,500 times it is written in the Bible that God has spoken. In addition, God has spoken and is speaking to the people and nations of nature. But natural men do not "perceive." Do not teach this lesson as if God can be found in the wonders of nature, for human beings, as a rule cannot "perceive" God that way. The natural man has limitations which cause him to be lost. He cannot understand God (1 Cor. 2:14, 15). He is ignorant of the very fundamental facts of life and godliness (Rom. 3:10-18). He and his universe are blended in a blind compact of sin, ignorance and deterioration. (Read Rom. 1:18-32.)

That is the reason why Job was a self-righteous sinner, perfectly sincere but perfectly lost. He has done a great deal of boasting. Now Jehovah speaks to him. Notice that He speaks "out of the whirlwind," a rolling and howling cloud. Evidently it has been gathering for Elihu refers to it in Ch. 37:1-4. In his soul, it seemed a judgment. It was coming to Job as his judge. Jehovah is about to indict Job. He speaks out of the whirlwind as though that were his throne. It was thus in Ezekiel's experience (Ezek. 1:4) and Elihu's (1 Ki. 19:11), and Moses' (Deut. 4:11, 12). Notice the manner of address: "darkness counsel by words without knowledge." Jehovah's purpose was ultimately to save and exalt Job but before He could do this, it was necessary for Him to effectually convict him of his sin. This He did, by bringing him to the depth of humility, by being faced with his abysmal ignorance.

II. Job's ignorance of earth and sea, 4:7, 16-18. Jehovah (Old Testament name for Jesus, the Second Person of the Trinity) begins by asking Job about the creation of the world. Where was he when it took place? This is a good question with which to face the evolutionists those people who imagine their own theories of creation. Where were they? Long before man was even made, Jehovah created the earth the sea and the universe (Gen. 1:1-25). What is written in Genesis is the revelation of God. Man could never have written the first three chapters by himself, and natural man is not disposed to accept God's revelation of

creation. But natural man was not there, and God was. What Jehovah asks of Job, He asks of every natural man. These words will show up any natural man's ignorance. They are questions he cannot answer unless he is willing to exercise faith by accepting the Word of God (Rom. 10:17; Heb. 11:3; Rev. 4:11).

III. Questions Job could not answer, 22, 28, 31, 41. While these verses are selected, almost all of chapters 38 and 39 are a steady assault on Job's ignorance. In all of these questions we have an arresting recapitulation of the wonders of nature. They reveal to us the "invisible things from the creation of the world" which, to the believer, are great manifestations of the power of the Godhead. Once we understand in this manner, the terrors of nature become our assurances, such as when David used a thunderstorm to reveal the strength of God in His grace toward him. The climax of the lesson is in chapter 40:1-5, when Job is humbled, is sorry for his conceit, regrets his efforts to justify himself and is willing to submit his all to Jehovah. He reminds us of Paul (Ac. 9: 1-6; Phil. 3: 4-11).

Verse 22 asks a question which no man can answer. Each snowflake is different and is a superb work of artistic achievement. Yet God creates their innumerable shapes. Verse 28 is another question concerning God's providence in rain and dew. Verse 31 lifts our eyes to the wonders in the starry heavens, which reveal the glory of God (Ps. 19). Verse 41 brings Job back to the mysteries of nature and God's providential love (Matt. 6: 26; 7: 7-11).

Save, Don't Spend, Your Tax Cut

Unless folks plan what they will do with their new savings through the recent reduction in income tax they're liable to find that extra money melting away says William Clayton, local Bank of Montreal manager. Many people have commenced to tuck this 'tax-savings' away in a separate B of M savings account. Why don't you try it too? You'll be surprised how your regular deposits mount up.

FORMER MINISTER IN ACTON MARKS 56th WEDDING ANNIVERSARY

Rev. and Mrs. W. G. Charlton who celebrated their 56th wedding anniversary last week at their home in Erie, were married in Toronto in 1891. It was in Acton that Mr. Charlton met Miss Martha Black who was later to become his wife.

William Cranville Charlton was the second child born to the late Joun R. and Emily Jane Charlton, in a family of five boys and a girl. All are now dead but one brother, Ansel E. who lives in Aylmer. His public school education began at the age of four and concluded when he was in his 11th year. Mr. Charlton came to Acton to assume pastoral care of the congregation of Disciples of Christ. After his marriage in 1891 his career became varied. With his wife he left Acton after two years to complete a course in Bethany College, at Bethany, West Virginia. He attained his B.A. degree in two years and maintained a continuous preaching service. He accepted a call to a church in Cincinnati but after two years he was compelled under doctor's orders to return to Ontario to the farm, where for 7 1/2 years he edited and published a weekly newspaper and preached for the congregation of Disciples there.

Washington statistics show women's life expectancy at birth is 69 years; man's 64; a gain of 10 and 16 years respectively since the beginning of the century.

HOME-MADE PASTE

Three parts baking soda and one part salt makes an excellent home-made tooth paste. The experts made tooth paste, therefore, is no excuse for an unclean mouth. While teeth should be cleaned after every meal, if possible, this health-enforcing practice should never be neglected before retiring at night. The ideal is to do the teeth five times daily—early in the morning, after each meal, and before going to bed.

Notice to Creditors AND OTHERS

In the Estate of EVAN JONES.

All persons having claims against the Estate of EVAN JONES, late of the Township of Esquimaux, in the County of Halton, Farmer, deceased, who died on or about the Thirtieth day of April, 1947, are requested to file proof of same with the undersigned administrator on or before the Twelfth day of July, 1947, after which date the estate will be distributed having regard only to the claims then filed. Dated at Acton this Twenty-fifth day of June, 1947. 51-3 The Guelph Trust Company, Guelph Ontario, Administrator. C. F. Leatherland, Acton, Ontario, Solicitor for the Administrator.

Robt. R. Hamilton R.O. Optometrist At Dr. G.A. Sirrs Each Tues. 7.30-9.30 p.m. For Appointment PHONE 19

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RECOLLECTIONS OF ACTON

BACK IN 1897

From the Issue of The Free Press of Thursday, July 24th, 1897

The mercury hovered between 90 and 96 for six days during the week. Rev. H. A. Macpherson broke the record for short services last Sunday evening. The entire service occupied but thirty-three minutes. Owing to the humidity of the atmosphere, the congregation appreciated the brevity observed by the pastor. The lawn social on the grounds of Mr. W. T. Smyth on the evening of Dominion Day was a pronounced success. The lawn and orchard were utilized and in the evening the Chinese lanterns all glow, the decorations, the red, white and blue hanging, the profuse foliage, and the beautiful summer gowns of the company lent the scene a genuine fairyland air. The attendance was large.

At the annual convocation at Albert College, Belleville, last week, the gold medal for general proficiency in commercial science for 1897, was awarded Mr. Chas. H. Moore, son of James Moore, Esq., Acton and for between four and five years connected with the Free Press. It is a peculiar coincidence that the winner of this medal—the H. P. Moore gold medal—has for two years in succession been a namesake of the donor.

BACK IN 1927

From the Issue of The Free Press of Thursday, July 14th, 1927

Acton Orange Lodge held a church parade on Sunday to Knox Church and on Tuesday walked in Guelph with their life and drum band under Bandmaster C. K. Browne.

The second re-union of the Leslie family was held at Blue Springs Park on Saturday with two hundred and fifty persons assembled. They came from as far as Cranbrook, B.C.; Zella, Sask., and many other points.

A rink of Acton bowlers won the second prize at a tournament in Guelph on July 1st. The team was composed of T. Bailey, F. Sweeney, A. Buchanan and W. J. Gould.

The Canadian Jewish Farm School was formally opened at Georgetown on Saturday when several hundred people gathered from far and near. About 42 young people recently were brought out from Poland and are at the school.

BORN NICOL. In Acton, on Saturday, July 9th, 1927, to Mr. and Mrs. John Nicol, a daughter.

MARRIED BENTON-BIRNS. At St. John's Church, Arthur, on Monday, July 4th, 1927, Mary McGillicuddy, daughter of Mr. and Mrs. P. F. Birns to George W. Benton, of Acton.

NASSAGAWEYA

(Intended for Last Week) The annual public school picnic of S. S. No. 9, Nassagaweya was held on the school grounds on Friday afternoon. With ideal weather there was quite a large gathering present to enjoy the sports and races.

The following are the races and the prize winners.

Pre-School children—Jack Walker, Margaret Nightingale. Girls and Boys 6 and 7 years—Jack Walker and Harold Synnot.

Girls 8 to 11 years—Florence Gibson, Evelyn Gibson. Boys 8 to 11 years—John Atkins, Bob Patterson.

Girls 12 to 15 years—Isla Gibson, Grace Ferguson. Boys 12 to 15—Leonard Gibson, David Dyer.

Boys 14 to 15—Billy Patterson, Joe Lashby. Young Ladies—Marie Synnot, Jane Berberich.

Married Ladies—Mrs. Berberich, Mrs. Emily Wilson. Young Men—Billy Patterson, Gordon Dairby. Married Men—Mr. Walker, Mr. Van Gooyen.

Relay race—Doreen Ferguson, Gordon Ferguson, Billy Patterson, Isla Gibson.

There were softball games played and the ladies served a dainty lunch which everyone enjoyed.

Some farmers in this district commenced cutting hay last week-end.

Miss Margaret Pickersgill, R.N., of Brantford visited with her parents, Rev and Mrs. R. W. Pickersgill over the week-end and holiday.

Mrs. William Forbes of Salem who has been staying with relatives in Nassagaweya during the last month returned to her home in Salem last Sunday afternoon.

Sacramental services will be held in the Ebenezer United Church next Sunday.

All the members of the late Nelson, McLaughlin family were home last Sunday to see their mother.

Mr. and Mrs. Reg Wilson and daughter of Acton, Mr. and Mrs. Ernest Wilson and son of Campbellville, Mr. John Wilson, Miss Mildred Wilson and Master Ross Wilson spent Sunday afternoon at the Elora Rocks.

Mr. and Mrs. Ross Gordon of Rockwood, R.R. 2, visited friends in Detroit, Mich., last week for a few days.

WM. R. BRACKEN

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