. WHAT IS GOOD?

What is the real good? I asked in Order, said the law court: Mnowledge, said the school; Truth said the ware man. Pleasure, said the fool; Love, said the maiden Beauty, said the page Freedom, said the dieamer. Home, said the sage: Fame, said the soldier Equity, the seer Spake my heart full sadly The answer is not here Then within my bosom Softly this I heard: "Each heart holds the secret Kindness is the word

Heavy Demand for Horses from Canada

John Boyle () Reilly

have been sent to France and Europe this year For many years Canadian West Indus for tester work eatly another consumment went forthe Commissioner of Pulice at Bridge, was a large attendance. Her riding type Another horse was shipped to a railway official in Bermuda and four rest

Reports received from the Chief Veterinary Officer of the Legwards Islands Department of Agriculture state that the French-Canadian mare and three stallions shipped by the Dominion Department of Agriculture a few months ago are proving very satisfactory and the officer asks for another stallion to be purchased and sent to the island of Montserrat.

Horse purchasing Commission had Saturday. purchaseed over 5,000 Canadian horsee for shipment to France and about 7,000 smaller horses principally mares were hought for UNKRA. During the month of July this year, shipment of horses from Western to Eastern Canada has been the heaviest in recent years, the movement totalling 9,950 animals.

THAT SMOOTH-VOICED PROMOTER

Recently the Saturday Evening Post published a two-page color illustrated apread on Canada's new gold strike in the Yellow knife Territory This is excellent publicity for a major Canad. Ume ian industry and one the country is largely depending upon to lead us to national prosperity. Unfortunately it is marred by the very accurate and wel'-justified subhead on the article which cautions: "But watch out when that amouth-voiced promoter phones you from Toronto" This warning is deserved and will continue to be until these international stock racketeers operating from Ontario's capital have been cleaned out.

In an effort to clean them out the which meets in Toronto between Ch-Drew government appointed Hon. C. P. McTague, outstanding jurist, as Securities Commissioner. Mr. Mc- FORD At Priceville on Thursday, V.). Tague had started that work. To be successful he must have the full backing of the government, the mining industry and the public. - Financial Post.

Dad: Son, I never knew what was to kiss a girl until I courted your mother. I wonder if you will be able to say the same to your children.

such a straight face as yours.

To Distinguish Sex In Barred Chicks

Rocks poultry, the partly grown and to tell his friends. adult males can easily be distinguish- There is no doubt, however, that a large and singularly gifted church or necessitaties this sale ed from the females by the type of our black makets will grow unless grew up in Corinth. barring on the feather, there are cer- and until our shortages are eased. tain cases where there are exceptions. The kind of people who are ultimate It is also well known that the cock- consumers of black market goods deerel baby chicks tend to be lighter serve no sympathy and the racketeers. To the mind b'inded by sin the in down color than the pullets but un- who promote black markets by hold- preaching of the cross is foolishness. til recently it was not possible to tell ing goods from legitimate markets. How men ridicule the doctrine of the the sex of the Barred Rock chicks by lare in the class of the big-time boot- atonement! How many men who call down color with sufficient accuracy leggers of the prohibition era. But themselves theologians reject as un-

to be practicable. No. 102 (Publication No. 718) on "Sight Sexing Barreo Rock Baby -Chicks", issued by the Poultry Division. Experimental Farms Service an accurate method of distinguishing sex in this breed of chick was introduced about the year 1936. Since then the method has spread until at the prosent time in Canada. "Sex-Sighting" Barred Rock chicks by commercial temptation not to become a law-ab- of the preaching of the cross is chick sexers.____

ment of griculture has issued the bul- and Peace would not wish to face .- "destroy the wisdom of the wise and letin on sex-sighting for the purpose The Printed Word. of explaining by description and 11lustration just how it is done. The sexes are distinguished by pattern of the white head spot, leg color, and by shade of black color in the down.. Be- Novitiate in this village 10 miles The wisdom of the philosopher falls, cause the differences in many cases north of Lake St. John was destroyed the self-sufficiences of the scientist at least to the beginner are difficult by fire recently. The Novitiate staff prove vain and dangerous, but to the to distingu'sh, these difficulties are aided by the fire brigade from nearby humble mind God reveals the way of explained by the bulletin. A keen Dolbeau, fought the flames in vain truth (Matt. 11: 25). God is constantly student by a c'ose study of the bullet- for nearly five hours. With the making foolish the wisdom of the in should be able to sex chicks accur- students on holiday, the building was world. God, through the foolishness ately. When difficulty is experienced virtually deserted, when the fire of the thing preached (i.e. that which after the study, It is recommended started and there were no injuries, seems foolish to the blind philosopher that a few lessons be taken from an Damage was estimated at more than and scientist, namely, the Cross), is

RECOLLECTIONS OF ACTON

BACK IN 1896

Proce of Nevember 18, 1866

The propile of Winnipeg and northwest tave had severy weather the past week. The mercury drupped to 16 teriou zero at Winnipre

A meeting of the Executive of Provincial Winter Show was held Guelate There will be \$4000 uffered in juters, the tost yet given.

harvunction Andrews returned from the moth west. He has purchased a 360 acre farm in a good locality two miles from Hartney, Man

The first sural under the ausures of the Ladies Aid of hnos Church since the induction of the new pastor ward to Barbados at the request of was held Thursday evening There

l'atti recently we had ten passe rulture Four of the horses were for trains running through Arton daily . known God" there is something very five each way With the winter time tab's we have three trains west

part are Miss Nickan, Mr Stark, Mr. Harry Jeans, Miss Walker, Miss Moure and the Hailey-Mann String Hand Lawrence Swarkhamer, who missed

Georgetown children of Georgetown were guests Ino 14 9, 2 Cor 4: 6) Up to the end of July, the French at the home of Ex-warden Friday and

BACK IN 1926

From the Laure of the Free Press Thursday, November 18, 1916

The snow shovel has come into ac live formission again John Tarrwell of Hillsburg, has

thought the Lowville chopping mill and has taken jummeration The District of York Loval True Blues invited the Acton Ludge to attend their annual banquet in County Orange Hall Toronto last Tuesday

The Park improvement Committee provided an exceedingly interesting evening when there was a contest of for male quartettes at the concert Quartette No 3 composed of Mesors. F Sall, J Lowis, A. Jack and A. Mann won the highest points with Messix H L Harrison, F McLeary, J Rogers and Rev P Sawyer placing

Elvin Camble is a candidate for Halton in the election on November 27th for the Older Boy's Parliament ristmas and New Years.

November 11, 1926, Margaret Mc Cillyray, beloved wife of Andrew Ford, formerly of Acton, aged 66

Little Business Men are Victims

may be earnest be levers in the Tea pelled to tell the good tidings that and Gate Hinges; good English Sad-Son: I think so, Dad, but not with [Commandments, but they also will Jesus was Christ. Would that the ing Machines; Chains; quantity of confess in casual conversation that Word of God were a fire in the bones Too's; Doubletrees; Plow Skimmers; they are, or have been, habitual pat- of more men to-day! His evangelistic |Stone Hooks; Bars, Picks, Wedges, rons of the black market. It is up campaign began with an audience of Axes, Forks, Hoes, etc. parent that the black markets have two fellow workers, for alone and Heater with oven; small Coal Heanot as yet grown to the same prop- without money in this strange city, her with 2 lids; Washing Machine and ottions here, which may be partly due he worked hard all week at tent mak- Wringer; Daisy Churn; Butter M xto a Canadian tendency to obey even ing to earn his living. But he was er; Butter Bowl and Print; Hanging those laws in which we don't believe, not too tired, in spite of his hard. I amp with shade and glass prisms; Although it has been well known and partly because, when a law is work, to preach the Gospel. Every other small household effects. that in purebred Barred Plymouth broken, the violator is more likely not Sabbath found him at his post in the clerk on day of sale.

there is another sizable and growing philosophical the doctrine of substit-However, states Farmers' Bulletin group in the black markets. They are ution which is everywhere found in with no great diversity of product, cross is foolishness to anyone, it only alternative of going out of business most blessed, the most glorious, the or going into the black market. The most saving truth. What men think Consequently the Dominion Depart- and Practice of Price Control in War long before prophesied that He would

NOVITIATE DESTROYED

'MISTASSINI, Que. (CP) - The cross of Jesus.

The Sunday School ASSON

RINDAY, NOVEMBER 14th

THE COSPEL CONFRONTING PACANISM Gulden Text For other foundat-

ion can no man lay than that which is faid which is Jesus Christ. 1 Cor.

Lesson Text Ar. 17 22-28s. 18

Exposition I The "Unknown God" Made Known, Ac 17: 22 26a

Paul is brought before this celebrated gathering of philosophers and university professors or Athens has no new gospet for this distinguished throng but with divinely given lact he introduces it in a new way ton 34. 25, 26) Paul begins with what aptrain like words of approval, with worth of criticism He would win the favor and attention of autience before calling them to rejust People will listen patiently to the sharpest retukes and sternest calls to repentance, if you first win ton His horses were bought for him Macl'increan gave an excellent address. their confidence and favor by words incry and equipment out of the display nathetic and touching in this There are many to day who are reaching out blinds toward a God of whome The firemen are holding a concert existence they have a vague appre Thankagiving night. Those taking hension, but of whose name, character and person they have little clear knowledge. But there is no need that (hid be unknown; there is a way plainly pointed out in the Hible and the 640 train on Monday morning to which anyone can follow, by which High fichool, walked all the way to anyone can attain unto a true know-, structions from ledge of God (Jno 1: 17; 1 Cor 2: 14; Mr and Mrs R. D Warren and Jno 3: 3-5, 1 12-18; 1 Jno 5: 20,

"God made the world and all things miles east of Campbellville on therein" etc. I'aul would carry with itim the philosophers in his audience, and at the same time bring new and higher thoughts about God, and step by step lead them face to face with 1 Has fielding, aged God himself, and make them feet their personal responsibility to Ilim He would lead them to we that God was not a mere philosophical conception, but a person against whom they May 17, 1 Roan Durham Cow, brest had sinned, and who was now calling time 21, 1 Blue Durham Cow, brid "Repent "The very life we live, the June 24, I Rosn Durham Cow, bard breath we breathe, absolutely all we "lune 22, 1 Jersey and Durham Coshere is His gift Everything thus given should be used for Him. "He bred July to 1 Red Durham Cos. In we believe this "That they should tow, bred Aug 20 1 Roan He fer from Acton and all report a splendid wek God". This was God's great and clow, bred July 30 1 pure bred Durgracious purpose in the making of nattons and appointing their seasons, mostly 4 years old and bounds of their habitation. How side of Him. This being so, there can be no peace in our souls until our wil's are absolutely surrendered to SHEEP Him and our affections absolutely Lambs, I pure bred Hampahire Ram, centred in Bim Paul approves the yearling; a good, c'ean prolific flock sentiment of the Greek poet Aratus But while all men are God's offspring. they are not all truly children (Jno 8: 44, 47; 1 Jno 3: 10; Matt 13: 38, Gal. 4: 4-6. Heb. 12: 8; Eph. 2: 3) MH Disc, 14 plate; Stee' Land Roller; receive Jeaus Christ (Jno. 1: 12, R.

en, where, mocked and reviled, his on; Cutter; Fanning Mill; Scales, work judged by human standards, I'm lbs; Buggy; Cyclone Seeder; had been a failure. But despite A loot Pulper; Stone Boat; Oak Barpardonable discouragement (v. 5) he tels, Cistern Pipe; quantity of water went right to work spreaching the and Wheel; Odd Sash; Storm Win-Gospel in Corinth. The Word of dows; Single Harness; Set of brass God had so gotten hold of him that mounted Breeching Harness, good; Many residents of the United States he could not keep still. He was im- Old Collars; large quantity of Door temple and from this small beginning. No reserve as I'l health of propriet-

victims, or at least unwilling partic- the Bible (cf. Isa. 53; 6; Gal. 3; 13; 2 ipants. They are small business men Cor. 5, 21). But, if the doctrine of the They ordinarily have made their live shows that he belongs to "them that ings by making and selling or buying perish." But unto us which are saved, and selling. When their raw mater- what is the preaching of the cross? ials become unobtainable in the ord- "The power of God." It has proved itinary course they are faced with the self the power of God in our lives; the iding bankrupt is one which even the test of their condition, whether they most earnest believer in the Theory are saved or perishing. God had bring to nothing the understanding of the prudent" (Isa. 29: 14; Jer. 8: 8). This prediction receives complete fulfillment in men's attitude toward the

pleased to save them that believe.

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farm a tester farm. A visit to Wil

all the things which make

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HINDLEY AND ELLIOTT. Auctioneers III God's Foolishness, 1 Cor. 1: 22- L. McMillan, Clerk

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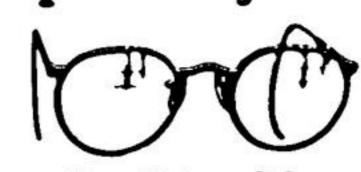
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