

Of Interest to Women

Chronicles of... Ginger Farm

Written especially for
The Acton Free Press by
GWENDOLINE P. CLARKE

One morning last week I turned on the early morning news as usual. The reporter gave his news clearly, concisely and in a tone of voice that made one want to listen to him. The newscast was followed by a short, snappy commentary of some kind. By that time I was getting anxious to feed the chickens so I hurried out forgetting to turn the radio off before I went. I wasn't away very long but as I came up the back steps I heard a slow, mournful voice coming from the kitchen. "Mercy," I thought. "What a voice! Why in the world should a sponsor put a man like that on the air?" — and what is he saying anyway?

And then suddenly realization came. It was a religious broadcast. I shut it off in a hurry. Now please don't misunderstand me. I have nothing against religious broadcasts — they certainly should be on the air, and I quite often like to listen to them. But why, oh why, do so many ministers feel that a religious broadcast should be given in tones so mournful as to create the impression that the fate of man is eternal damnation rather than Divine salvation? That sort of morbidity is surely on a par with what I imagine were the flea and brimstone sermons of a generation ago.

To my way of thinking the Gospel of Christ is a joyous thing and so why cannot religious commentators pitch their voices in bright cheerful tones thus conveying the impression that what they have to say is really worth listening to? Dear knows our ordinary everyday earthly news is depressing enough, but we do feel a little more cheerful if we can listen to a forceful voice vibrant with enthusiasm reminding us that a better world awaits us in the hereafter where . . .

only the Master shall praise us and only the Master shall blame.

And no one shall work for money, and no one shall work for fame, But each for the joy of working . . .

"The joy of working . . ." I wonder how many people know what that is? People work from so many different motives — to get rich, to attain distinction and publicity, to make a decent living or merely just to keep body and soul alive. There wouldn't be such a hue and cry for a forty-hour week, would there, if the majority of us were content to work for the joy of working? And there wouldn't be as much need for so-called recreation if we took real pleasure from the satisfaction of a job well done.

Referring again to the forty-hour week. This I suppose is meant to be a main line defence against unemployment on the theory that it will absorb the slack among employable persons and thus prevent a depression. But will it? A woman was telling me the other day that her son was looking for a part time job because he was through working by 3 p.m., had too much time on his hands and not enough money. It is easy to see what that means. Doesn't it appear fairly obvious that the willing worker will never be satisfied with a six-hour day and so there will be men and women taking on two jobs a day in order to keep themselves occupied and to earn enough to live on. Figure two jobs to one person by the thousands and pretty soon the misfits and the persons not too fond of work anyway, would be back on relief.

But I bet that will never apply to farmers or farm workers. Right now the ratio is about one man to four jobs. At least that is what I thought the other day when I spent nearly two hours trying to find a man to go to a threshing for us. Bob being a' ready away. Partner finally had to go himself.

Well, I have just said "good-bye" a hundred times but I didn't say it with flowers — I said it with chickens. A whole pen full of them and I was never more thankful to speed a parting guest, or rather guests. Except these were not guests — they were boarders!

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2 qts. elder, 12 small pieces of stick cinnamon, 16 whole cloves, 16 capers, 1/2 cup sugar, 1/2 tsp. salt. To elder add whole spices tied loosely in cheesecloth bag. Add sugar and salt. Bring to boiling point but do not boil. Allow to cool and let stand for several hours. Just before serving heat elder, remove spice bag and serve piping hot. Yield: 8 to 10 servings.

HUNTR CURE

REED (CP) A physician did some diagnosing regarding the housing situation here when he inserted an ad in a local paper reading: "Does the heat bother you? Do you suffer from headaches, tired, aching feet and sleepless nights? So do we! Write Apartment hunting."

WEEKLY EDITORS URGE SCHOOL OF JOURNALISM

HARRISON, Hot Spring, B.C. (CP) Establishment of a school of journalism at the University of British Columbia was urged by the British Columbia division of the Canadian Weekly Newspapers Association at its annual meeting here.

Delegates endorsed a proposal by George Murray of the Alaska Highway News, Fort St. John, B.C. and Hugh Saville of Duncan, that the school be devised to elevate editorial standards and graphic arts in the west.

R. P. MacLellan of the Kelowna Courier was elected president, succeeded G. J. Rowland of the Penticton Herald.

750,000 YEARS OLD

YORKTON, Sask. (CP) A fossil estimated to be about 20,000,000 years old was uncovered by workmen digging a sewer here when they split open a rock in their path. Local naturalists said the fossil is a cephalopod, a shell fish type of creature, a distant relative of the modern octopus and squid.



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