REPATELATED

I have come back, who had scarcely hoped to see Once more the loveliness of this dear land Be notical when I stare in ecstasy, At quiet hills, and lakes, at stones or

In wonderment I move upon the grass Which is to you so commonplace a thing

For me a miracle has come to pass When children skip along the street and sing. For I return from lands where joy

has died Where people live in bundage, grim and stark. Where truth-and men are daily cruct Bed,

And hope is something hidden in the But surely here beneath Canadian stare

The peace of God will cleanse my "Teach me ' It is a recognition that

BACK IN 1896

Press, Thursday, Replember 24, 1896

The baseball season is over. The final game for the championship was played at Georgetown on Tuesday when Milton defeated Acton by score of 11 9 Acton had the lead up to the eighth when Milton tied them and won in the ninth.

Officer Graham now gets about town on a wheel Mr H Ramshaw has sold his dwell-

ing on Main Street to Mr G Store). Namagawrya The GTR announces a cheap tenday excursion to the west on Thursday and Friday, 1st and 2nd October

Port Huron and Detroit \$4.00; Chicago \$10 (a), Saginaw and Bay City \$7.00, Grand Rapids \$8(8) Rev R B and Mrs Cooke commemorated their fiftieth wedding an-

niversary on Tuesday at their home on Fairview Avenue Mr John Folster has taken up his residence in the comfortable new 10, 25). The Paalmist goes even fur-

dwelling he recently erected on Agnes Street. Rev Chas A Cook of Bloomfield, N J, preached in the Baptist Church on Sunday afternoon and in the Methodist Church in the evening He is invariably pressed into service

scenes of his bushisst BORY Mrs. N. A. Crewson a son

TAYLOR In Acton on Monday 21st September Mineran Ann wife of Charles Taylor aged 5d vents

Frank, son of the late John Worden aged 31 years

BACK IN 1926

From the issue of the Free Press of Thursday, September 30, 1926

Saturday night's cold nipped the

flowers and the tender vines. The contractors have commenced work on the Main Street roadway. The sixtieth anniversary of the

formation of the Halton Rifles was celebrated on Saturday in connection with the annual Esquesing Fall Fair. The Milton Citizens' Band has been appointed regimental hand of the Halton Rifles with W. R. Dewar as

bandmaster. . A quiet wedding was solemnized at the home of the groom's uncle, Mr. Robert Bilton, Wilbur St. on Wednesday when Emily Skull, Acton, became the bride of Mr J Robert Dunbur,

BORN

MacARTHUR In Acton on Wedness should be the object of our special day, September 15, 1926, to Mr. and Mrs. Fred MacArthur, a son

NEAR At his residence, Georgetown, on Wednesday, September 22, 1926, Fred S. Near J.P., aged 72 years Suddenly on Thursday, of his son, Charles M. Tubby, Se- mg. attle, W. W. George Tubby, son of the late Charles Tubby, Acton. Ontarie

TIME TABLE CHANGES

EFFECTIVE

Sunday, Sept. 29, 1946 and other specific dates. Full information from Agents.

Canadian National Railways



Lesson

SUNDAY, KEPTEMBER 19

JESUS AND THE LAW OF LOVE Golden Text.-Love worketh no ili to his neighbor: love therefore is the fulfilment of the law. Rom 13: 10 Lesson Text Ps 119: 33-38; Matt 5 43-48

I Prayer for Know-Exposition redge of God's Word, Ps. 119. 33-38 The devout soul believes the Lord an and will teach him. Such an at titude is one of faith. It is like a child coming to its father and saying ties knows all things. The human mind is finite. Naturally, it is ignor ant 'Every piece of knowledge must be searched out. The more it learns, there is the discovery of what is yet to be learned. It is a sign of intellectual concert for a man to think himwill mentally self-sufficient Such people make sceptica. What they do not know, they doubt. Their doubts, therefore, are a confraion of their ignorance. The humble steker, moved by faith in Cost, trusts that He will teach form studies God's Word prayerfully and willingly learns. The learning however, is for doing that 1 22) What that tenther us we are

to put into action is 33 1 Cor 1 7. 8, Phil 1 6, 1 Jno 2 27) The Pasimot even plays for "understanding in 34) Not only will be concern himself with the letter of the law, but with its spirit. He will enter into co-operation with the Lord with all his heart. This is a strong statement. This believing heart is filled with love for the Lord. He wishes to bring his life into full cooperation with God's will. That is the way to get "understanding" As Jesus said "If any man will . . . he shall " (Jno 7: 17) If we lack true wisdom God will share His with us (Jas 1 5) In v 35 the Paalmist makes further submission to God "Make me " he says Knowing his heart's tendency to perverseness, he is willing to accept the discipline of the Lord. By doing so, he becomes a disciple of the Lord. A disciple is one who will accept discipline (Matt ther. He asks the Lard to "incline his tent unto clisa testimonies" cv. 361 The alternative weems to be "covetouscess" Well, the heart within us will know some control. If it is not the Lord, it will be the world, the

flesh or the dexil. This is a right when he comes to Acton to visit the player and is followed by a companion need "Vanity" in x 37 means "that watch is empty of essentials." The CREWSON In Georgetown on Fig. thesel of this world is seductive, but day, 18th Suptember to Mr and it is empty and deceiving (1 Jno 2 15-17) The vanities of the world will present those who are not established in God's Word. It is the acceptance of the authority of God's word that WORDEN At his home, Lot 1, Con begets in its a wholesome fear. It is 3. Firm, on Monday, 21st September, a reverential awe in our, attitude toward God by means of which we tear to displease, grieve or offend

> us 2 7, 8, Rev 2 17) Il The Law of the Kingdom, Matt

Him (Eph 4 30, 1 Tim 3, 16-16, Tit-

5 43-48 The words of the passage remind us of a certain great principle of conduct It is not a matter of taking literally turning the cheek, giving your cont and cloak, walking two miles instead of one and giving to all and sundry. There are underlying principles our Lord would have us observe. They are patience with an aggressor, unselfishness when faced with another's need, endurance under persecution and generosity as the manifestation of the grace of God within us. There is to be manifest a superior Virtue in a Christian. He is not to act like the unregenerates of mankind. He is to be a reproduction of Christ in all these things, and to do them cheerfully (1 Pet. 2: 20-25).

Love should go out to all friend and enemy alike. The man who does everything in his power to injure us love When we are cursed, we should bless, when we are hated, we should do good; when persecuted and despitefully used, resort to prayer. The more there are who elect to persecute us, the more there are for September 23, 1926, at the residence whom we have the privilege of pray-

> By loving our enemies, we shall ourselves be sons of God; for the son is like the father and this is the way the heavenly Father acts. He returns blessing for cursing, kindness for hate; He maketh His sun, with all its healing, fruit-giving power, to rise on the exil and the good that is a very suggestive phrase "His sun" When you look up at the glor-ous sun again, just say "That is His Qin, and He gives it to me." To love them that love us is no indication of grace; even the publicans do the same. The last verse is very wonderful, holding. up the perfection of God as our tandard. It is really a promise more han a command: "Ye therefore shall be perfect, even as your heavenly Father is perfect (R. V.) The immediate reference, is to perfection in love; loving enemies as well as friends, bad as well as good (Luke 6: 35, 36). But it is clearly implied that in all things God's character is our standard (Eph. 5: 1). Nothing

The final exhortation is that we shall be the God. If God can bestow on the worst of men the riches of His providence and grace, who are we to withold charity from others (Jas. 4: OUTSTANDING IN RETURNS 17)? It is the long suffering of God

short of absolute likeness to Him should satisfy us, and it is to this

that we are finally to attain (1 Jno.

which at last wins many to repentance (Rom. 2: 4). If we only stop to The Sunday School think of the tender mercies of our God we shall be immediately moved to Folkerts of Maple Creek, Sak, old

2: 20, 21). As we come to learn that American war of 1899, he complains God has forgiven us, we must reveal that he's missed every war since. to others a forgiving spirit (Matt. 5: 12). The more we know the magnanimity of God toward us in Christ, so much the more must we practice largresse in kindness and generosity to others. Only thus can we be perfect as our Father in heaven is perfect (v. 48) In nothing is imperfection revesled in Christians more than heir not attending realously to this hase of active love (Rom 12: 4-8).

Apertalist in rive Examination-Orthoptist 161 WYNDHAM ST. GUELPH Phone 1168 'ompletely Equipped Offices Below

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We pick up within the

hour free of charge all dead

and crippled farm stock. We

also pay highest prices for

Phone 130, Acton

DAY OR NIGHT

LIPE'S BIGGER MOMENTS"

To you're going to

When a girl looks facts squarely

in the eve-and decides to sit

no longer idly waiting for Prince

Charming and his rescuing charger-there's a real future for her in

Canadian business. Matter of fact,

many an ambitious young woman

executive has shown her trim heels

to mere males as she passes them

It you've reached such a decision,

it's a good time to call in the

North American Life representative. He has helped scores of

successful career girly to make

practical blueprints for bright

futures. He will show you a low-

cost, progressive plan of in-

surance-savings that takes the 'Its"

out of independence. And should

your "solo" plans be interrupted

by a sudden attack of marriage -

your North American Life in-

vestment will come in very, very

Call your North American Life

representative now and declare

NORTH AMERICAN LIFE

HOWARD GRAFF

REPRESENTATIVE

POLICY HOLDERS

your independence.

on the way up.

be Independent

old horses.

REGINA (CP) -- 81-year-old C. C. scorn our own pettiness and consor- est delegate to attend sessioner of ious attitudes toward others. "He rehabilitation committee here, has hath not dealt with us after our sins" | been angry ever since the First Great (Ps 103: 10). As we discover that God War when he was turned down at the is patient, so must we become (1 Fet. age of 49. A veteran of the Spanish-

> Liquor Authority Control Board of Ontario, Authority District

TAKE NOTICE that We, Acton Complete description of premises, self contained two storey brick build-

ing 40 feet by 40 feet Any person resident in this Authordy District may object to the application and the grounds of objection

DATED AT Acton, in the County of Halton, this 16th day of September A D 1946

Acton, Ontario

PRETS IN RETIEVEMENT

Branch Number 197 of the Canadian Legion of the British Empire Service League, of the Village of Acton, in the County of Halton, will make application at a Special Meeting of the Liquor Authority Control Board to be held at the Knight Hall (Rose Room), 16 Sanford Ave South, in the City of Hamilton, in the County of Wentworth, on the 10th day of October, 1946, at the hour of 10 (0) am (Standaid Time), for the issuance of an Authority for the sale of heer for the following premises The Acton Branch Number 197 of the Canadian Legion of the British Expire Service League, address Main Street, Acton, Ontarted

in writing shall be filed with George C Gage, 810 Bank of Commetre Chambers Hamilton, Deputy Registrat for Authority District No 5 at least three days before the meeting at which the application is to be heard

ACTON BRANCH Number 197. The Canadian Legion of the Brit-

DANCING

HUTTONVILLE PARK

EVERY WEDNESDAY STAN PORTCH and his 16-piece Orchestra

SATURDAY EVENING

JOHNNY BOYD and his 10-piece Orchestra

Daylight Saving Time

Notice is hereby given that the period of Daylight Saving Time covered in the by law for 1946 expiremen

Sunday, September 29th

Citizens are requested to observe the terms of the by-law and thereby avoid confusion

C. L. KIRKNESS, Rome

Dated at Acton Sept. 17th, 1946.

Arthur E Padbury, President, We Specialize in Attractive Printing

Acton Fair

Friday and Saturday OCTOBER 4th & 5th

BIG ARENA

FRIDAY EVENING

AT 8.15 P.M.

FEATURING.

BOX LACROSSE

ORANGEVILLE VS. FERGUS THISTLES

HIGH JUMPING HORSES PONY SHOW

MUSICAL CHAIRS for ponies and horses

ACTON BOYS' BAND

ERNIE BRUCE, THE MUSICAL CLOWN

Two and a half hours of fun & excitement

Hall Exhibits Open and Judged

One Admission to Arena and Hall Show CHILDREN 15c ADULTS 35c

Accommodation for 1600 no matter what the

SECOND

BIG PARADE

AT 1.30 P. M.

RACES

\$300 IN PURSES, 2.17 Trot of Pace 2.25 Trot or Pace

TWO The celebrated Ernie Bruce's Clown Band BANDS Acton Boys' and Girls' Band

GENTLEMAN'S ROAD RACE

Big exhibit of horses, cattle, sheep, hogs and poultry on view in judging rings HIGH JUMPING HORSES PONY SHOW

MIDWAY

Merry-go-round and Children's Rides Shows and Amusements

Parade of Livestock before the grandstand

One of the finest Fair grounds in the province Meet your friends at Acton Fair

> ADMISSION 35c School Children in parade FREE

Second Night of Fair in Town Hall

GOOD ORCHESTRA - ADMISSION 50c

Send to the Secretary for Prize Lists and other Information

C. B. SWACKHAMER, Secretary A. SWACKHAMER, President