THE ATOM

But will man over flad again the care Of quiet, wear the meatle of reliant? The measure from without still bears The breakers

Since child-like trust same nerman Uncertainty has filtered through our

We new discoveries, of good received. New Frankenstein must hold the manuter back

Which sprang to power from his Bifire distruction falls across

An empty place; but this time Not from wild nature but from man

WHAT HAS SWEDEN DONE?

(BY R. J. DRACHMAN)

comparing has progress with the of- 34 35) forts of Causda along similar lines.

It's a pleasure to use our Canad- 12 inn up-lifters returning once more to Sweden for their impiration: The of the Ten Commandments with some day of the week, though that is what Develop New Varieties of Insect circle is now complete. They will add-tional details. It is to be noted the Israelites observed, but no one seen by home again. Sweden was that each instruction is followed by knows that it was the seventh day of wenders of other lands, suggesting tire chapter this statement occurrs Got." All work was forbidden There eraments are much wiser, more gen- Second Commandments are implied easity and mercy," but it was juttererous, then our own.

wars, provided both sides with am- 26-29; Rom. 10: 9). munition and supplies, thus growing. Commencing with v. 3, we see Gud's Sabbath even more than the other rick, through a tragedy in which she holiness as righteousness in action commandments was for the Jew had no active part. No one blames 'In this case it is reservince for par- (Deut. 5: 1, 21, 15). It is not literally the Swedish people for this they ents that is required, and keeping of binding on a Gentile Christian (Col. have the right to sell where they can nell for the highest price and they have every right to stay out of war they have in common this element of of one day's test in seven and man's if they are able to do so.

This happened with Sweden - not with Canada. For ten years out of 32 almost a third of that period; from 1914 to 1918, then from 1939 to 1946. we have devoted our efforts to freeing the world from despots. Sweden practically alone among the industrial countries of the world was able to enjoy prace while finding excellent markets among her neighbors

Our national debt moved up from \$314 (000,000 in 1913 to \$2.248 (000,000) in 1931 Not very much of this was terrate o'W araw arranted the blant again in 1939 with a debt of \$3.152. 500,000 and the debt grew until it reached \$11,298,000,000 on March 31, 1945. There is much more to be added. This does not represent all cur costs. We met a great deal of them out of current income. Swedthings we, by force of circumstances; how debased they are (Jude 10-13), ing and no work must be done on the rushed into the house for his rifle had to go to war. In any comparison Added are these wickednesses -dr. Sabbath. Jesus answered by bringing and kileld the wolf with the first shot. ing circumstances.

have! Twenty or thirty years ago hars and the profane. The manner criptions must give away before the few Canadians sought for inspiration in which we treat the deaf and the needs of man, which they were ordin other lands. But now when Can- blind is made a religious duty, in ained to observe. In illustration of ada is a leader among nations—when principle showing how holiness - is this, Jesus brings forward the case of everywhere there are words of aston- expressed in pity and service to such David. (2) That the demands of takement and praise for our accomp- unfortunates. lishments, there are many whose! III. Purity of Speech, Matt. 5: 33minds routh over foreign lands seek- : 37.

country and after careful study of heart that his speech is flavored with This last principle was one the scope conditions decided to return to West- deception or subtlety. ern Canada and settle down at Wind- Our Lord bids us to speak the un- ed until after His death and resurthorst, Saskatchewan

WITCH DOCTORS BEAT THE FOOD SHORTAGE

doctors found a new way to beat the we must swear to our testimony it Christians, belonging to the new crefood shortage

the patient has to pay a fee or bestow 4: 1, 2). We may be sworn, but we the first day of the week (Ac. 20. 7). a gift. When the malady has been must not swear in the common, wick- resurrection day. explained, the witch doctor says that jed practice of the world. Nor must | III. Jesus' Evaluation of Man, Matt. he requires certain portions of a goat our religious affirmations be made 12: 9-13. er sheep as one of the ingredients with artificial vehemence, for this Even after His conflict with the for the medicine If the patient will bring down on us the wrath of Pharisees Jesus went to the synobrings a goat, the witch doctor, after our God - (Matt. 23: 16-23). The gogue. It was tills custom to frequent taking all the edible meat for him- Christian's speech should always be the synogogue on the Sabhath (Luke self, uses the gall or some other ed- seasoned with grace and truth (Col. 4: 16). Here another conflict awaitthe part to mix with various herbs 4: 6. Pr. 37: 30, 31: 40: 9, 10).

If the witch doctor has experienced Mk. 8: 34-36. a lean time, he tells the sufferer Verse 34 gives the three fundam- asked from an honest desire for inthat the first animal was bewitched ental conditions of discipleship. These formation, but to get material for an and, as the medicine will therefore be conditions are of universal applicat- accusation. But the question was imposters, asks for a second animal. ion, there are no exceptions. "If ANY portant and recived an honest answer, Patients agree to whatever demands MAN would come after me." They It is lawful to do good on the Sabare made on them and rarely argue, are (1) "Let him deny himself." Self- bath day." Mercy and love are more

Lesson SENDAY, JULY 1884

THE SUPREMACY OF SPIRITUAL VALUES

Golden Text. Seek ye first his kingdom and his rightecommen; and all these things shall be added unto you Matt 6: 33.

5-8): 8: 34-36.

Exposition .- I. The Third Commandment, Ex. 20: 7.

The third commandment forbids ut tering Jehovah's auful name for falsahood (of vanity, empliness), ie. Man cleared from wilderness to leave all false swearing (cf. Lev. 19: 12: Matt. 5: 33). False witness against the heighbor is forbidden by the niath commandment, but there it is from the standpoint of the wrong Louise Darry in Wings | done him, here it is from the standpoint of irreverence toward God. Due reverence for God to the great principle underlying the law. This principle is violated by all profame sweet ing and indeed by much that is called prayer, when the name of God is taking out the things which Swedish on upon the lips, but with little Exposition. I. The Fourth Comhas done in the way of social services, thought of God in the mind (Matt. 5; mandment, Ex. 20; 8.

their first love. Since then they have the declaration, "I am the Lord," or the original week as it began in Edreamed the world pointing out the "I am the Lord your God." In the en- 'en; was "the Sabbath of Jehovah thy that other countries and other gov- fifteen times. In these, the First and was no exception for "works of nec-: We would be impressed with such : preted by Christ in the light of God's Circumtances make Sweden an ex., repeated affirmations that Jehovah is known character (Matt. 12: 5-K, 12; cellent country to quote. It is some our God. How wonderful it is that Mk. 2: 24-27; Luke 13: 15, 16). The distance from Canada. We haven't the Creator of the universe is our reason here given for the law is remuch opportunity for finding facts by Redcemer and God. For Jehovah is membrance of the six creative days severt contact. Its currency unit is the title of the Second Person in the followed by the seventh day of God's different from ours. This permits Trinity and means our Lord Jesus rest, God's rest day was broken by lastraces of statement, some even as. Christ. He is our Lord, the object of the entrance of all and since then suming that crowns have the value of cur adoration, and of our unquestion God has been engaged in redemptdellars. Sweden has kept out of two ing (Matt. 23; 8; Jno. 9; 35-38; 20; ive work (Jno 5; 16, 17, It V.)

> the Sabbath. The Fourth and Fifth 2: 16, 17), but there is a great prin-Conmandments are joined because ciple underlying it, that is, man's need religion are warned against. Idolatry 4: 9-11). men turn away from God and His 2: 23-28.

term refers to the statements of wit- One in whom God really "taberancl-Oh yes, let us hear about other nesses in courts of law. There is also ed" (Matt. 12: 6; cf. Jno. 1 :14), and countries. Almost any nation has such a thing as perjury in conversate of whom the temple was only a type. some things which others might envy, ion or in the writing of-a letter. The Sabbath law must therefore give but let the searchers for help exer. Whatever we say or write that is not way before the necessities of Christcur a measure of detachment, a re- true is perjury. God requires us to ian service: an important principle gard for the realities of the things be sincere and true in our speech to bear in mind in Christian service they are discussing. Strange, isn't From time immemorial men have to-day. (3) Furthermore, He showit, how few migrate to these distant supported their utterances with oaths ed that mercy was more than sacrif-Feevens When Canadians leave home . Heb 6: 16; Let 91: 12 They use lice, and so ceremonial demands must they cross the border into the United such words as "So help me God" or give way before the demands of States. Austin Cross, a well known "The Lord do thus unto me, if it not meets and compassion. (4) That the Canadian journalist, mentions the be so" This support for personal Subbath was made for man ivs. 27, case of a woman, now an M. P. who truth comes out of the stuation cre 251 and therefore "The Son of Man," years ago visited New Zealand with ated by popular lying or exaggerat; the gonsummation and head of the the idea of making her home in that ion So insincere is the sinner's race, was Lord even of the Subtrath.

denial is the denial of self. The word than coremonies, even though these The Sunday School that one has no acquaintance or con- God will have mercy and not secrifnection with one," to renounce. (2) lice. own soul." Not self-saving but self-

SINDAY, AUGUST 4th

JESUS TEACHES THE RIGHT USE OF THE SABBATH

the Lord hath made; We will rejoice that was not contrary even to the and be glad in it. Pa. 118: 24. Lesson Text Ex. 20 8; Mk. 2; 23, bath law. 28; Matt. 12: 9-13 (in this order).

The fourth commandment II. A Guide to Holiness, Lev. 19; mands an days' work and one day's rest. The seventh day after us days' The instruction is an amplification (work (it nowhere says the seventh

In Inderromany we see that the reservence. In regard to parents it is need of quiet from work for worship of course assumed that they are god- and spir-tual study. The Sabbath was and worthy of profound affection a gift of grace to meet a need not onand respect. The sabbath was the day to of the Jew but of man (Mk 2: 27) of worship toward God. Thus in home The day an intelligent Christian will and church there is to be manifest keep will be the resurrection day, the true reverence. To have such, however first day of the week (Rom 7, 4, Jno. er, there must be prevailing righteous- 20: 1, 19, 26; Ac. 20: 7; 1 Cor. 16: 2, ness Home and church, family and Rev. 1: 10) And he will not keep that church membership are to reveal pur- in a legal way of "observing days, and its of life. In v. 4, false worsh p and months, and times, and years" (Gal.

revealed truth in Christ they turn to. The disciples were not criticised be higher grades of wheat foolish and often materialistic sub- cause they plucked and appropriated stitutes. Such folly cannot go un- to themselves grain belonging to anpunished (2 Pet. 2; 20-22). The Third, other, which was perfectly permissible Eighth and Ninth Commandments are by Jewish law, but because they did in view iin vx 11-13; Stealing, lying it "ON THE SABBATH DAY" which and profanity are placed in the was strictly forbidden by rabbinic William McDougall's dog was chased same category. This is often true, tradition, on the ground that pluck- by a wolf it led the wolf right past Thieves and liars are also generally ing the grain was reaping, and rub- McDougall's home in this village 20 profane, showing by their irreverence bing it out in the hands was thresh- miles south of North Bay. McDougall allowance should be made for vary- frauding a neighbor and keeping a complete view of Scripfure against back the wages of workers. Fraud a one-sided view of Scripture. He What strange minds some people is put into the company of theyes, showed: (1) That ceremonial prestemple services were superior to the prescription of the general law (Matt. 12: 5, 6). He Himself was ing for means to discourage their; Perjury is condemned. Usually the greater than the temple, being the of which was not fully comprehendadulterated truth and forbids us to rection. As Lord of the Sabbath, Jeresort to the practice of unregenerate aus has entirely abrogated the sevmen. The word of a Christian should enth day Sabbath, which was the be as good as his bond. It ought not shadow of things to come (Col 2: to be necessary for a man of God to 17), and which belonged distinctly to have to find support for his personal the Old Creation; so now we have no morality outside of himself. Not right to judge anyone in respect to CAPETOWN (CP) - Zulu witch that all oath-taking is sinful, but if the Sabhath Day (Col. 2: 16, 17). As must be in a manner to the glory of ation "risen with Christ" (Col. 3: 1) Before a consultation takes place God (Deut. 10: 20; Isa. 45: 23; Jer. we keep the Lord's Day (Rev. 1: 10),

ed Him. It was introduced by the and roots for the medicine. IV. What it Means to Serve Christ, question "Is it lawful to heal on the Sabbath Day?" This question was not

translated "deny" means "In affirm ceremonies be of divine appointment

"Let him take up the cross." To take. The Pharisees themselves acted upup our cross is to go on the path in on this principle when it concerned which Joses leads and most the suf- shoen, but not when it concerned foring the shame and the cruciffix- men. They had not learned that a on that he there. (3) "And follow man is of much more value than me." What that means appears in 1 a sheep. A good many have not Fet. 2: 19-21; Phil. 2: 5-8. It is to learned it yet. The Pharisess had no have the mind of Christ Jesus and pity for the poor fellow with the that mind is to obey God even unto withered hand; all they saw in his death and to choose the lowly path misery was a chance to entrap Christ. of service instead of the path of case They were very religious, great stick-Lemma Text.-Ex. 30: 7; Lev. 19: and glory. The foolish man who lers for the letter, but withered in 12; Matt. 5: 33-37 (read also Mk. 7? seeks his personal welfare will not heart. There are many such to-day. gain it, but the man who loses sight Jesus was angered at them and grievof personal interest for Jesus' sake 'ed at the hardening of their hearts and the Cospers, will gain the very (Mk. 3: 5). He is just the same tothing he has forsaken. A man must iday. The Pharisees attended to the have a higher aim than "saving his minute and neglected the mammoth (Matt. 23: 23). For the Pharisees of sacrifice is the vocation of the child all ages (1 Cor. 13) is especially adapted. Jesus did nothing. He simply spoke the word of prayer; a His enemies were completely baffled They could not accuse Him of work ing on the Sabbath Day; for if there was any work done, God must have Golden Text. This is the day which done it. Jesus had simply spoken, and

Sawfly Problem

Resistant Wheat

LETHBRIDGE, Alta (CP) arreties of saufly resistant more spectacular Hercur and expected to be on a par with the best bread-making wheats, are developing on Dominion experimental farms in the Canadian prair-

A. W. Platt, in charge of plant breeding at the Swift Current expermental station and creator of Rescue wheat, told farmers about the new varieties at an annual field day gathering on a sub-experimental farm at nearby Nobleford. He termed them "very promising" and said one or two appear to have qualities in which Rescue is deficient.

Mr Platt gave a review of the deve'opment of Res ue over five wheat generations. The experimental wheat was expanded to sawfly, cover amut, root amut, root rot, rust and other grain scourges and yield and brend making qualities of different strains were examined by a chain of stations in Canada with British laborator ex

However, poor bread-making qual ities have relegated Rescue to a low place in the estimation of millers list the Swift Current wheat doctor told farmers it could be used to advantage where there was a sawfly problem. It would reduce the sawfiv is a persistent sin. As men and wo., II. Right View of the Sabbath, Mk. population in two or three years to a point where a return could be made to

DECOY DOG

TROUT CREEK, Ont. (CP)-When

OF ACTON

BACK IN 1926

Thursday, July 28th, 1936

Monday - Acton's Civic Holiday

Guelph Police are having motorists who drive past the "Stop" signs without stopping promptly fined.

Several "beet" have been engaged in assisting Mr. John Allan, of the Second Line, with his farm work lately His injured foot is alowly re-

Baltinafad defeated a team of ba players from Acton last week by

The curpenters are at work on the new refreshment booth at the Park for the Women's Institute.

The lawn social under the auspices of Knox Ladies' Aid was favored with Pharisaic interpretation of the Sabideal weather and a good attendance | \$15(8) patronized the event at the home of Mr. and Mt. G. W. Masales.

> 1936, at Hespeler to the Rev and Mis P A Sawher, of St Alban's Church, Acton, a daughter

From the Imue of The Free Frem of Thursday, August 5th, 1976

The wheat harvest has commenced thicken thieses sisted the poultry varies of Messia Mann Brothern, at Bannos kburn last Saturday and stole forty-five hens

The congregation of the Baptist Clark Church was favored for two Sundays with sermons by a former pastor, Rev. G. C. Rock of Toronto. Rock was minister here about thirty years ago, before the present fine

church edifice was erected The waterwork and hydro depart ments will be operated under the hydro department until a vote Jaken at the end of the year. Also 1926 taxes will be paid at the Hydro!

Splendid crowds attended the Civic holiday program in the park on Mon-

The golden jubilee of the United Church was an occasion of rate his toric interest on Sunday and Monday The ministers for the day were Rev T Athert Moore, D.D. and Rev Geo. W. Barker. On Monday evening a banquet was served when the fourteen members of the church who were members when the church was opened were guests of honor. The cake was cut by Mrs. Thomas Elliott, the cldest member of the congregation

MARRIED

ons, August 3rd, 1926, Dr. James Edward Mactilliarny of Weyburn, Sask, to Margaret Isolad Stuart, justs proud of the works daughter of the late Rev J C Wilson and Mrs Wilson, late of Acton. DIED

CAMPBELLL At his home aged 57 years.

KLIN - At St. Louis, Mo., on Monday, August 2nd, 1926, Edward B. Nicklin, formerly of Acton, in his 67th year.

BACK IN 1896

of Thursday, July 22rd, 1866

Mesers Warden and Murray of Acton Glove Works have dimolved

partnership. Rev. Hugh A. McPherson has received a call from the congregation

of Knox Church, Acton. Three new barns were raised during the week. About 150 men took part at each event. One at Thus. Elliott's Mr. James Gibbons' and

Mr. John Gordon's at Gordon Hall. A lawn social held at Cedar Creek farm, the home of Mr. and Mrs. Jan. L. Warren was a decided success. Those taking part were solos by Misses Hemstreet and Nicklin' and Mr Stark and quartettes by William's Quartette Club. Acton Cornet Band supplied a good musical program

A E Gurney & Co. advertised 20 Iba gran sugar \$1 (0), 12 bars soup Zs. 2 bottles pickles Zic; 2 cans

fresh salmon 25c The ball of the Ha'ton Agricultural Society at Milton was burned to the ground last Thursday morning. The hall was uninsured and was valued at

Acton's tax rate was struck for the year at 17 mills on the dollar Estimated recripts for the year were On Sunday, July 18th, 1\$5,492.27 and expenditures of the same amount. The 17 mills on the

assessment of \$356(ff) was to raise \$4,527.53 Taxes were to be collected in two payments. Mr Geo Havill In two basefull games of the week Milton won from Acton 95 and Curlph Maple Leafs by a score of

13.2 Acton team was Bratty, Lawson, Hazelwood, W. Clark, F. Ryder, E. Ryder, Blacklock, McDonald, G. The funeral of the late Lachlan

McMil'an last Friday was very largeis attended. The service was conducted by Rev. D. Strachan of Rock-RUEN

DRYDEN At Rockwood on Monday, July 20th, to Dr and Mrs Dryden,

ADAMSON in Nassagaweya on Turwlay, July 10th to Mr and Mrs Jonathan W Adamson, a son MARRIED

MENZIES-GRAHAM On Tuesday June 36th, R Menzies, son of . Menzies County Treasurer to M sa I. Graham, both of Campbellville.

From the Issue of The Free Press of Thursday August 6th, 1966

If Ramshaw, the artist, has opened a buycle livery and will supply wheels by the day or hour

Puring the past two months extensive improvements and additions have been in progress at the sole leather tanners of Beardmore & Co new 120 hp engine and the two 80 hip boilers are doing perfect work The line shafts have all been replaced with new 4 inch shafting. A fourth MacGILLIVRAY-WILSON At Knox rolling machine has been put in. The Coffege Chapel, Toronto, on Tues- 912 foot well will supply an abundance of water Manager McGrall is

Reference was inadvertently omitted in the report of the Baptist Garden Party last week to the excellent recitation by Miss Mina Walker. Georgetown on Wednesday, July Acton, entitled: "Only a Bunch of 28th, 1926, George C. Campbell, Roses" Miss Walker takes high rank

as an amateur elocutionist. The Milton Reformer has been advocating that the new government erect a Post Office at Milton.

C.P.R. Tauors Unairs for Comfort



FIT THE BODY: Scientifically recorded measprements of 3,867 persons in seated posture was the basis of these Sleepy Hollow chairs, best ever devised for comfort, which the Canadian Pacific Railway is installing in 35 new air-conditioned passenger coaches on which delivery is expected early in 1947. Built to, "give" with body curves and distribute weight properly the new chair is sometimes referred to as the Hooton chair, because of research done by Dr. Earnest Hooton of Harward University whose experts took the measurements of the better than three thousand volunteers in railway terminals of two of America's largest

cities. For shoe-shedders an adjustable footrest is

provided, (inset), it having been determined women like to ride in stocking feet as they nap. Cost of the new chairs alone will be more than \$300,000, with this figure being part of a four million-dollar appropriation, the first large passenger equipment order it has been possible to make express-baggage cars, as well as passenger coaches included in the appropriation. The Canadian Pacific is the first railway in the Dominion to approve the new chairs and it will further pioneer in the 85 new coaches with the installation of the first

electrically refrigerated water coolers on a Can-