

END OF THE ROAD

Just an old, old tired man  
Basking in the sun,  
Humming tunes of long ago,  
Keeping time with tapping toe—  
Travelling days all done.

Who can know what thoughts are his  
Dreaming all day long:  
Yellown hands enfolding the  
Red bandana on his knee,  
Once were deft and strong.

Happy—for his smile is kind—  
Calm, the rugged brow;  
If the road sometimes was rough,  
Life still brought him joy enough  
For sweet memories now.  
Olive Anderson Snyder

Twenty Years Ago

From the issue of the Free Press of  
Thursday, June 17th, 1928

The waterworks tower looks real  
bright in its new coat of paint.  
Acton Citizens' Band gave their  
first open air concert for the season  
on Wednesday evening and on Thurs-  
day evening visited Milton and play-  
ed with the Milton Band.

The Women's Institute held their  
summer meeting in the Parish Hall  
and entertained Harnockburn, Lime-  
house and Dublin Societies. The  
speaker of the afternoon was Miss  
Jean Cameron Smith of Powassan.

Rev. J. W. Boyd preached farwell  
sermons at the Baptist Church on  
Sunday. Mr. Boyd is going to Dover-  
court Baptist Church, Toronto.

BORN

DILLS—At Acton on Friday, June  
11th, 1928, to Mr. and Mrs. G. A.  
Dills, a son.

KENNEY—At Maple Creek, Sask., on  
Sunday, June 13th, 1928, to Dr. and  
Mrs. A. B. Kenney, a daughter.

MARRIED

KILTY-THOMPSON—At the United  
Church Parsonage on Wednesday,  
June 4th, 1928, by Rev. R. E. Zim-  
merman, B.A. Jessie Irene, daugh-  
ter of the late Mr. and Mrs. G. C.  
Thompson, to William, son of Mr.  
and Mrs. Thomas Kilty, Neesaga-  
ways.

DIED

MCDONALD—At the residence of his  
daughter, Mrs. F. A. Williamson,  
Toronto, on Friday, June 11th, 1928,  
William McDonald, aged 73 years.

The Farmer's  
Unseen Friend

Canada's luscious fruits and veget-  
ables, meats, dairy products and ce-  
reals—all of the food products of the  
nation's farms, are sought eagerly in  
every corner of the world. They are  
"ready money" to the farmers of  
Canada.

But how to get your full share of  
that ready money is the question.  
Riding with the farmers of Canada  
in tractors and trucks is the unseen,  
friendly Bank of Montreal, ready to  
help them to participate in the ready  
money that is offered for maximum  
production.

Mechanized equipment in the field  
—electrification of barns and homes,  
can increase tremendously the farm-  
er's output and revenue. The Bank  
of Montreal and its "ready money  
for the go-ahead farmer" are invad-  
ing the last strongholds of hand labor  
on the farm.

Mr. W. H. Clayton, your own Bank  
of Montreal manager, knows how to  
make an applicant feel comfortable  
and at home. His attitude is: "When  
you ask for a loan at the B of M, you  
do not ask a favor."

POULTRY MARKETING

A major development in the poultry  
industry has been the improvement in  
facilities in the preparation of poultry  
for market, states the Current  
Review on Agricultural Conditions in  
Canada. During the past few years,  
new mechanically equipped plants  
have been built, and the old ones im-  
proved. In 1943, there were 173  
poultry killing plants in Canada with  
a daily capacity of 226,350 birds.

Rapid strides are being made in  
establishing the sale of all poultry on  
a graded basis. Consumers in such  
cities as Ottawa, Winnipeg, Charlotte-  
town, Summerside, Quebec and Mont-  
real may now purchase poultry in-  
dividually identified as to grade. Pre-  
viously, grading and inspection were  
required only for export and inter-  
provincial carlot movements. The  
adoption, and making effective of  
Dominion grading regulations by the  
Provinces for the retail sale of poultry  
is one of the most constructive  
moves in the poultry industry, says  
the Review.

AUSTRALIA PROVIDES  
SWEETS FOR BRITAIN

SYDNEY, Australia (CP)—Austral-  
ian children are sending British  
children a special shipment of cake  
and sweets for the peace celebra-  
tions in June. The British aircraft  
carrier Implacable will make a spe-  
cial fast trip to land the sweets in  
Britain on time. There are more than  
25,000 quarter-pound blocks of choco-  
late, 10,000 packages of mixed sweets,  
including glucose drops and 381 drums  
of fruitcake.

Collection of the gift was a major  
task for Sydney women, who are still  
doing the bulk of organizing and con-  
tributing to the Food for Britain  
Fund. Women have combined their  
individual organizations to work in  
the Women's Field Committee which  
collects food and donations from all  
over New South Wales.

The Sunday School  
Lesson

SUNDAY, JUNE 16th

Sharing Jesus' Kingdom Purpose  
Golden Text—Thy kingdom come.  
Thy will be done, as in heaven, so on  
earth. Matt. 6: 10.

Lesson Text—Luke 9: 23-24 (read  
also 46-48); 57-62; 11: 1-4; 17: 20-21.  
Exposition.—I. Test of Discipleship,  
Luke 9: 23, 24.

The time was also now ripe for Je-  
sus to declare to His disciples His  
approaching rejection, suffering and  
death. He tells them He "MUST" go  
to Jerusalem; "must" suffer, "must"  
be killed, "must" be raised again.  
There was an imperative necessity  
for these things. Why "MUST" He  
die? (Jno. 3: 14; Heb. 9: 22; Isa. 53:  
4-6; 2 Cor. 5: 21; Gal. 3: 13; 1 Pet. 2:  
24). But there is another glorious  
"must," must be raised again (Rom.  
1: 4; 4: 25; 5: 9; Jno. 14: 19). Then  
follow the wondrous words that set  
forth in the clearest and most search-  
ing way the conditions and cost of  
real discipleship. (1) "Let him deny  
himself." Real self-denial is the den-  
ial of SELF. The word translated  
"deny," means "to affirm that one  
has no acquaintance or connection  
with one," just as Peter denied his  
Lord (Matt. 26: 72; Luke 22: 34). To  
deny self, then, is to say to self—  
when it comes forward with its  
claims, its demands, its interests, its  
desires, its opinions, its strength, its  
anything, "I don't know you." It is  
to renounce self with all that belongs  
to it, its ideals, hopes, plans, purposes,  
ambitions, strength, A.I.L. (2) "Let  
him take up his cross." The cross is  
the suffering and shame that lie in the  
path of loyalty to God (literal execution  
on a cross for Jesus and persecu-  
tion for all who, etc., 2 Tim. 3:  
12). To take up our cross is to go  
right on in the path of duty and  
meet the suffering and shame and  
crucifixion that lie there. To com-  
promise with the world to avoid these,  
is to refuse the cross and cease to be  
a disciple. (3) "And follow me," i.e.  
to have the mind of Christ (Phil. 2:  
5-8; 1 Pet. 2: 19-21). Jesus went on  
to show how well it paid, that a man  
made a bad bargain if he gained the  
whole world and in doing it lost his  
soul or life.

II. The Would-Be Disciple Who Did  
Not Count the Cost of Following  
Christ, 57, 58.

The man who came to Jesus in  
verse 57 was a scribe (Matt. 8: 19).  
Men of his class as a rule were not  
favorably disposed toward Jesus, but  
this one had been awakened by the  
displays of His power which he had  
seen and he had turned to Jesus with  
the promising declaration, "I will  
follow Thee whithersoever Thou go-  
est." This resolution was in itself a  
commendable one (Jno. 12: 26; Matt.  
16: 24; 10: 28; Jno. 8: 12, 10: 27, 28;  
Rev. 14: 4), but the man who made  
it had no adequate idea of how much  
was involved in his promise. (Have  
most of those who sing so gleefully  
nowadays "I go where you want me  
to go, dear Dord," any more adequate  
idea of what they are singing than  
this impetuous scribe had of what he  
was saying.) Jesus soon brings the  
scribe to a realization of the meaning  
of his hasty vow (v. 58). It means a  
good deal to follow Jesus "whitherso-  
ever" He goes; it means to receive  
the same treatment from the world  
that He received (2 Tim. 3: 12). Je-  
sus made this plain to those who  
would follow Him and we ought to  
make it plain too. There is too great  
a tendency in our day to deceive  
those who would accept Jesus by de-  
scribing the path of following Him as  
one only of rest, sunshine and  
happiness.

III. A Would-be Disciple Wished  
to Delay Until a More Convenient  
Season, 59, 60.

To another man Jesus next turned  
and said "Follow Me." How short  
but how all-inclusive that command.  
This man was already in some sense  
a disciple of Jesus (Matt. 8: 22).  
The man seemed to have some realiza-  
tion of what the invitation involved,  
and was ready to accept it, but he  
wished to do something else first (v.  
59). Ah! there is the trouble with  
many a man. He will indeed follow  
Jesus but not yet. What this man  
wished to do first was a very proper  
thing in its place, but nothing is  
sacred enough to put before the  
claims of Christ—Jesus must be ab-  
solutely first (Matt. 6: 33; 10: 37).  
This man's father apparently was  
not dead yet. If he had been, this  
man would have been at home already  
attending the funeral; for the dead  
were buried the same day in that  
land. He wanted to go and wait un-  
til his father died and was buried  
and then take up Christ's commission.  
Many a one called to follow Jesus,  
called to carry the Gospel to foreign  
lands, is lingering at home until some  
loved friend dies. "Leave the dead  
(Eph. 2: 1; 1 Tim. 5: 6) to bury their  
own dead."

IV. A Would-be Disciple Who is Not  
Willing to Cut Loose from the World,  
61, 62.

This disciple also has something  
else we would do first. One farewell  
look at the world and old associates  
is all he asks. Men oftentimes det-  
ermine to follow Christ, but wish  
just one more look at the world be-  
fore they do. Lot's wife stands out  
in sacred history as an awful and im-  
pressive example of the folly of tak-  
ing a last lingering look at the world  
we're leaving behind (Luke 17: 32;  
Gen. 19: 26). Christ's answer is  
deeply suggestive (v. 62).

FIVE-DAY WEEK  
FOR FARMERS

BY LEWIS MULLIGAN

"Are you in favor of making any  
provision to give farmers a forty-  
hour week?" That is a question put  
by H. C. A. Hervey, an Alberta mil-  
lifer, to employers and labor union  
members. In a letter to the Edmon-  
ton Journal, Mr. Hervey, who claims  
to be a veteran of two wars, says he  
was surprised to read that the ques-  
tion of a forty-hour week was to come  
up shortly for discussion in Alberta,  
and he suggested certain other ques-  
tions for consideration.

Assuming that everybody would be  
in favor of a five-day week for  
farmers, Mr. Hervey asks: "Will any  
one of you produce or invent a cow  
that can be persuaded to take a milk-  
ing holiday from Friday afternoon at  
five o'clock, until Monday morning at  
eight o'clock?"

Then there are the pigs, and Mr.  
Hervey wants to know if anyone can  
"produce or invent a pig that will not  
squal, and will be perfectly content  
to do without being fed all Saturday  
and Sunday?"

"What about the hay and grain,"  
continues this perplexed farmer,  
will someone arrange to have the  
rain held back on Saturday and Sun-  
day? What about our boys who, after  
years of overseas service, have re-  
turned to our mixed farming areas  
to be paid for 40 hours only, or are they  
to be paid time and a half for the other  
40 hours? If so, who is going to pay  
them, and from what source is the  
money coming? Will a 40-hour week  
on the farm mean 2 shifts? Will 2  
shifts mean 50 per cent. increase in  
the farmer's costs? If so, will you  
city boys agree to pay the farmer's  
prices to cover this increased cost?  
Will you pay 60¢ a pound for good  
beef, 60¢ a pound for butter, 70¢ a  
pound for bacon . . . and guarantee  
to take all the farmer's produce at  
these prices?"

The trouble with Mr. Hervey is that  
he asks too many questions, of which  
the above are only a few. He knows  
right well that neither employers nor  
labor leaders can produce or invent  
the kind of accommodating cow or  
pig he describes, and that the mighty  
power wielded by a John L. Lewis  
could have no influence whatever on  
the weather.

But his other questions are by no  
means rhetorical. He asks, for in-  
stance, "If the costs of producing are  
increased by the adoption of a 40-hour  
week, who is going to stand the in-  
creased cost. Who is to stand it  
except the producer?" and he wants to  
know "Why are we farmers so dumb  
as to sit still and see this developing  
right under our noses?" "Are the  
farmers going to speak up, or are  
they again going to leave it to the  
usual dog-fight between the proce-  
ssors and the professional labor lead-  
ers?"

It would really be too bad for  
city people if the farmers were to  
join in this labor union movement for  
a 5-day week, and it would be a na-  
tional and international calamity if  
they were to go on strike to enforce  
their demands. But they have just  
as much right to do that as the  
labor unions. It is fortunate for the  
country that the average farmer is  
a man of common sense and is not  
easily led into extreme action by  
wild promises of something for nothing.

Mr. Hervey concludes his letter with  
the following words of plain horse-  
sense: "As one who has seen some-  
thing of the suffering in Europe, I am  
worried, as I realize that we will find  
ourselves in the soup, unless farmers,  
industrialists, businessmen, employ-  
ers, labor leaders, in fact all of us,  
cut out a lot of this nonsense, and  
wake up to the fact that work, and  
work only on the part of all, is the  
basic solution for prosperity and hap-  
piness."

"CANADIAN" FLAG

QUEBEC (CP)—Quebec City Coun-  
cil, at a recent meeting, adopted a res-  
olution recommending that the Do-  
minion government adopt a Cana-  
dian flag "clearly representative of  
the Canadian nationality to the ex-  
clusion of any mark not essentially  
national."

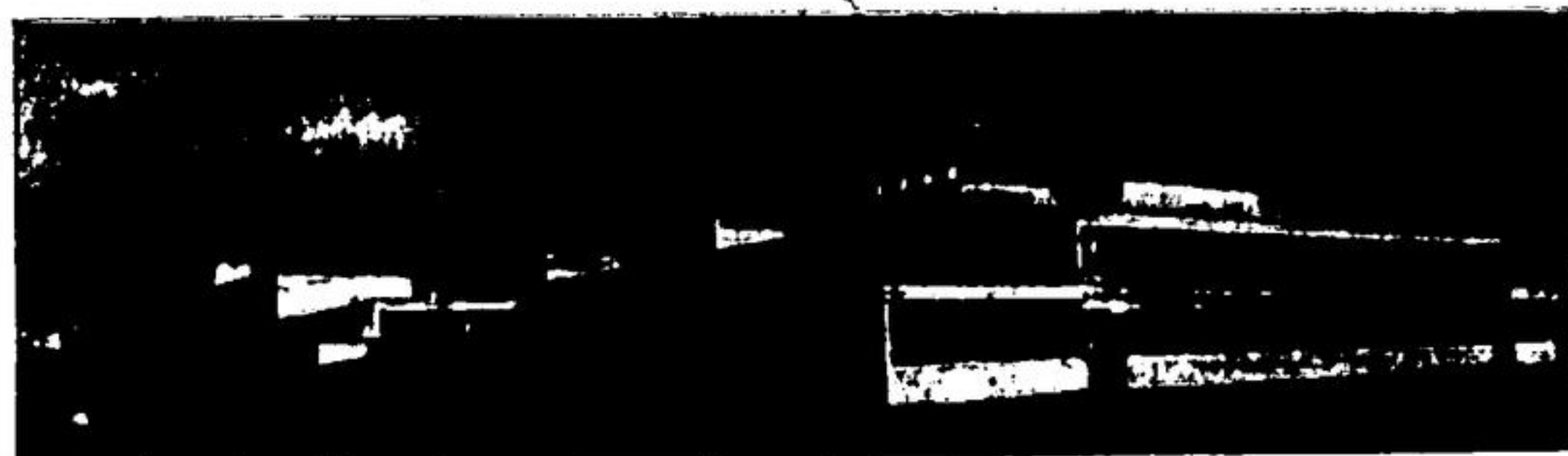
LOVE OF THE SEA

PRINCE RUPERT, B. C. (CP)—  
Benjamin J. Codville, 65, retired  
lighthouse keeper who watched the  
Pacific dash itself against a rocky  
island near Ocean Falls for 23 years,  
is looking for a home overlooking the  
sea for himself and his wife. "No  
land-locked home for me," he said.

HENS AND BLACKHEAD

Blackhead is a serious disease of  
turkeys and, if not watched carefully,  
and immediate steps taken to control  
it, can quickly wipe out an entire  
flock. Because barnyard hens may  
be carriers of blackhead, the turkey  
flock should never be allowed to mix  
with hens.

CANADA'S MOST MODERN FOUNDRY



The post-war period poses problems for foundries that Massey-Harris is attacking with charac-  
teristic energy. Wars are no longer waged with wars, but they are still waged with iron and  
steel. And the recent war has seen an unprecedented increase in foundry capacity. This increas-  
ed capacity is going to mean increased competition, and the winners will be those who can best  
apply modern technique and procedure to the ancient art of founding.

The Massey-Harris answer is the new, ultra-modern foundry at their Verdy Works, Brantford,  
A \$1,300,000 answer.

Since a foundry must handle tons of material—coke, limestone, steel and iron scrap, pig iron  
and moulding sand—to produce a ton of cast iron, the problem is largely one of mechanization  
of material handling.

THE LOCAL  
NEWSPAPER  
MAINTAINS  
ITS INFLUENCE

How often a successful executive, far  
from his small-town birthplace --- main-  
tains his contacts through regular receipt  
of his weekly newspaper.

There is nothing quite like a small town  
weekly for neighborly news and intimate  
contacts.

People in the advertising business talk  
about selected audiences—sharply focused  
circulation. They have learned from ex-  
perience that when a publication is espe-  
cially edited to appeal to the specific inter-  
ests of a smaller group of people, its op-  
portunities to make sales are multiplied  
many times over.

The weekly newspaper is that kind of  
publication. Whether its circulation is a  
few hundred or a few thousand, it repres-  
ents effective circulation.

Gather the townspeople and farm folk  
around you when you advertise. Surround  
yourself with friendly neighbors—deliver  
your advertising message through local  
weekly newspapers.

58.2% of Canada's population  
live in places of 10,000 and  
less. These are Weekly News-  
paper Markets

The Home Town Paper for Acton & District is

The Acton Free Press

A MEMBER OF THE

CANADIAN WEEKLY  
NEWSPAPERS ASSOCIATION

A. Floyd Smith

Jeweler

WATCHES — CLOCKS  
JEWELRY

75 Quebec Street, West  
GUELPH ONT.

NIGOL BROS.

MONUMENTS AND  
CEMETERY LETTERING

Associated with A. J. Corbett  
Mount Forest, Ont.

ENQUIRIES

W. COBES — At Agar's  
Coal Office

PHONE 150 — ACTON