

SIMPLE THINGS

I love these simple things:
A country road washed silver by the rain.
White clouds on azure breast of heaven lying.

Twenty Years Ago

From the issue of the Free Press of Thursday, May 13th, 1926

The Georgetown Lumber Co. has erected two new lumber sheds on their property at the corner of Mill and Young Streets.
The Edwards tannery at Woodbridge was destroyed by fire on Monday. The loss is \$400,000.

DEED

MOORE. At the home of her daughter, Mrs. H. C. Schreier, Kitchener, on Friday, May 7th, 1946, Sarah Ross, widow of the late T. T. Moore, aged 84 years.

Sprucing up the Home Made Easy with Low Personal Loan Plan

Repayment by Easy Installments Makes Purchasing Possible Without Hardship

To get the things they want for their home - new furnishings, new appliances, redecoration and various home improvements - many people have found that the quickest and most economical way is through a low-cost B of M personal loan, by which you can obtain cash at just 27 cents a month for a \$100 loan, repayable in 12 monthly installments.

To anyone in a position to repay without hardship, the Bank is in a position to lend, and you may be sure that when you ask for a loan at the B of M, you do not ask a favor.

See Mr. W. H. Clayton, manager of the Bank of Montreal. He will be glad to discuss the financing of your home improvement plans with you.

Red Ants Nearly Broke Up Concert

Pianist Tells of Hardships of South American Tour

WINNIPEG (CP) - Competing with the musical tastes of red ants was only one of the difficulties encountered by Gordon Kushner, Winnipeg pianist who recently returned from a 3-month concert tour through South America.

Competition from the ants - some of them half an inch long - came at Panama City, one of the stops on the tour of 16 countries he made as accompanist to Portia White, the well-known contralto from Halifax.

"At times it becomes a question of reading music or killing ants," Mr. Kushner said.

Attention to music was made difficult at Grenada, British West Indies, too. A colored gentleman wearing a hat, followed by a vicious-looking mongrel dog, paraded between the stage and the front row there.

"The man patrolled in front to keep the children in order when noisily," Mr. Kushner recalled. "Sometimes he had to stop them applauding too long. The dog just trotted behind him."

At Quito, Ecuador, 18 miles south of the equator and 9,400 feet above sea level, the Canadian team were welcomed as among the few artists ever to have visited there. "The air was thin and hard on the singers because they can't carry their phrases easily," but Portia did remarkably well.

Two French-Canadian songs in their repertoire were popular with the South Americans. One - "Cocou" - had to be repeated as an encore at every concert.

The Sunday School Lesson

MONDAY, MAY 13th

LEARNING TO LIVE TOGETHER

Golden Text: By this shall all men know that ye are my disciples, if ye have love one to another. Jno 13: 35

Lesson Text: Matt. 18: 15-17, 21, 22; Mk. 10: 35-37, 41-45

Exposition: I Seeking Forgiveness. Matt. 18: 15-17, 21, 22

In the first passage Jesus gives instruction how to proceed when there is a difference between two church members. The offended one is to take the initiative and seek understanding and reconciliation. This is to be done promptly. We are not to let the sun go down upon our wrath (Eph. 4: 26). If this were done, there would be fewer estrangements in the Christian fellowship. Every attempt is to be made to bring the offender into fellowship. If all methods fail, the offender is to be treated as a pagan. How do we treat such? Do we not pray for them and hope for their conversion?

In the second passage Peter suggested seven times as a possible outside limit. That is far higher than most of us go, but Jesus multiplied Peter's high figures by seven, and said there is where you ought to go "seventy times seven." Here we have the perfect number, multiplied by the number of completeness, multiplied again by the perfect number. In other words, never cease forgiving. Let your patience be inexhaustible and your forgiving love infinite. At the first glance it seems a hard saying, but as we continue to look at it, we see it is a most sweet and gentle saying; for if He bids us do this to others, He certainly will Himself do it for us. I need then never fear again to go to Him, saying "Forgive me," no matter how often or how seriously I have sinned. If my heart hesitates, I hear Him whispering "Until seventy times seven" (Col. 3: 13; Eph. 4: 32; 5: 1).

II Self-Seeking Disciples. Mk. 10: 35-37

How little did the disciples enter into the thoughts and purposes of their Master. He had set His face to go to Jerusalem and there endure all the horror of His atoning death that others might obtain eternal life. He had just been telling them, for the third time since His transfiguration, of His coming death. He had gone into the details of it with minute particularity (vs. 32-34). But they had not heeded what He had been saying, so occupied were they with their own petty ambitions. At this most important moment two of the best men in the apostolic company came to Him with a request that they be preferred above all the others. Matthew tells us that it was their mother Salome who made the request (Matt. 20: 20, 21). This seems like a discrepancy between the two accounts, but, like all other apparent discrepancies in the Bible, it disappears when looked at closely. Salome may have preferred the request, probably at their behest, and so Mark is altogether accurate in saying that it was they who spoke.

Little did they realize how exalted was the position they were asking. James and John, full of self-confidence, unhesitatingly declared themselves able to drink the cup. Christ drank and was baptized with the baptism with which He was baptized. Like many of us, they did not stop to measure the meaning of the words they so glibly uttered. We should be careful about our professions, for Jesus may take us at our word. They both drank of the same cup and suffering that Jesus did. James was the first of the apostolic company to suffer martyrdom (Ac. 12: 2) and John was the last to suffer for the word of God and the testimony of Jesus (Rev. 1: 9). All who have part with Him in His kingdom must experience a similar baptism of suffering (Jno. 15: 20, 17: 14). Jesus did not promise them that they should have their desire. It lay with the Father to decide that (Matt. 20: 23). The ten others who had not made a similar request were nevertheless just as selfish, and they showed it by manifesting their indignation when hearing it formulated. There was cause for remorse, but selfishness prompted their displeasure; they wanted the places themselves. Already they had had a controversy as to who should be the greatest (ch. 9: 33-36), and the same dispute would come up again, and that too at that solemn occasion when the Lord would announce once more His impending death and institute the Lord's Supper (Luke 22: 24). They needed sorely to learn a lesson to prefer one another (Rom. 12: 10; Phil. 2: 3). So do we.

III: The Unselfish Master, 41-45. Jesus dealt very gently with their selfishness. "He CALLED them unto

HIM." He always draws us nearer to Himself when He would win us from our low lives to a higher one. The method of Christ's kingdom is utterly at variance with the methods of the kingdoms of this earth. In the kingdoms of this world, he that RULES is great; in the kingdom of Christ, he that SERVES is great. If anyone wills to be great in Christ's kingdom he must take the place of a servant of others, and he that would be the very first must take the place of a slave of all. This thought occurs again and again in a variety of expressions throughout the New Testament (Mk. 9: 35; Matt. 20: 26, 27; 23: 8-12; Luke 9: 46-48; 14: 11, 18, 14; Jno. 13: 13-17; 1 Cor. 9: 19, 23; 1 Pet. 5: 5, 6).

WATCHDOG

Laden with luggage, the weary traveller sighed as he saw the empty parking space of the village station. He went inside and asked the station master where he could get a taxi. "Just call 136," said the station master, pointing to a pay telephone booth in the corner of the dingy waiting room. The traveller called the number and got the expected answer. "Deposit five cents, please." He obeyed, but something was wrong with the cash receiver. The connection was not made. He jiggled the hook again and heard "Deposit five cents, please."

Explanation was useless, even when the second nickel failed to register. Bertha was the watchdog of the telephone company's treasury and she was determined to let no unpaid call go through.

The traveller hung up and explained the situation to the station agent, who was starting to close his office. "Come in here and use my phone," said the agent, opening the door.

Once again the traveller asked for a taxi. But Bertha was on the job and recognized his voice.

"Oh no you don't!" she exclaimed and broke the connection.

The traveller eventually got his taxi by putting ten cents in the pay telephone box.

CARELESS BACHELOR

REGINA (CP) - It's quite the thing to laugh at the cooking troubles of young brides. But firemen in Regina recently answered a call to an apartment block and battered that way through the suite door to get to the kitchen. A roast had been left in the oven. And the person who left it there - a bachelor!



A Call to Action

addressed to All Members of the Church of England in Canada by THE MOST REVEREND DERWYN T. OWEN, D.D., D.C.L.

Primate of all Canada



NEVER has humanity been in greater need of the Christian Gospel, the inspiration and guidance of Christian teaching and the Christian spirit.

To-day we give thanks for a physical victory over forces opposed to every Christian principle. But these forces must still be fought in human minds and hearts. The only new order worth building is a Christian order. At home and abroad, the Christian Church faces a renewed challenge.

That is why the Church of England in Canada is making an appeal to her people for re-dedication, self-sacrifice and constructive action.

This movement seeks to make Anglicans more truly Christian, to make them conscious of the historic mission of their church; to strengthen the spiritual, educational and social work of the Church at home and abroad; and to provide funds for additional Clergy for the peacemakers, for helping the Mother Church in England and the Churches in Europe in their work of rehabilitation, for providing youth training and leadership, and for assisting all Dioceses in meeting their local needs.

The Appeal was launched in our Churches on the Feast of the Epiphany, Sunday, January 6th, and will continue till May 19th. In its spiritual aspects it has already reached the homes of our people and its programme will continue over years to come.

During the week of May 12th to 19th, every member of the Church of England in Canada, so far as possible, will be visited by a fellow member, authorized to receive contributions to the \$4,300,000 fund needed to carry out the financial program.

I bespeak from every one of our members and friends the earnest, prayerful consideration of this urgent need. I am confident that if every individual does his and her part, the combined objective of spiritual enrichment and financial support will be fully achieved.

Derwyn T. Owen PRIMATE

ANGLICAN ADVANCE APPEAL

for REDEDICATION AND THANK-OFFERING

Local Campaign Chairman—MR. THOS. JONES

Local Objective — \$1,256.00



TEEN-AGERS!

this summer GO FARMING

This spring, hundreds of enthusiastic teen-agers will take to the country-side. For pleasure—for profit—for national service, they'll go farming for the summer.

Out in the sunny fields and orchards of Ontario, ambitious young folks can earn—not merely pocket money—but a man's pay. They'll enjoy good companionship and lots of fun. They'll come back in the Fall radiant and happy.

So desperate is Europe's need for food... and so urgent our farmers' need for labour that thousands of helpers are needed this spring.

Attractive Community Camps are waiting. Work is guaranteed under skilled, pleasant supervision.

Here's the opportunity for youth to pitch in and help a vital, worthwhile cause. Teen-agers! Sign up for the Farm Service Force today.

DOMINION - PROVINCIAL COMMITTEE ON FARM LABOUR

Land A Hand

Your help is needed on all types of farms—now! You can be accommodated in Inspected Farm Homes or in "V" Supervised Camps. If you are a high school student, check with your teacher regarding the necessary permission to leave school early... then fill in attached coupon!

This summer, the Federal Government Co. Ltd. will bring to OPEP Camps a series of Farm Pickers - featuring some "buddy-and-cats" features!



MAIL THIS COUPON AT ONCE!

Ontario Farm Service Force, 112 College St., Toronto. I want to "Land a Hand". Please send me a registration form and all necessary information about the Ontario Farm Service Force.

Name (please print)..... Age.....

Address..... Town.....

Tel. No. (optional).....

I will be available from..... to.....

I am recommended by..... And would like to be accommodated in: A Inspected Farm Home A "V" Supervised Camp