#### The Sunday School Lesson RUNDAY, DECEMBER 11

THE MERSAGE OF CHRISTMAS TO THE WORLD

Golden Text -- Glory to God in the Highest, And on earth peace among men in whom he is well pleased. Luke 2: 1-14.

Expanition. I. The New-born King Despised by Man, 1-7.

had prophesied that He that was to news this old sin-cursed and Satan-"he ruler in Israel; whose goings governed world ever heard. But

It was simply pre-occupied. That is shows that they could hardly restrain. the trouble in men's hearts to-day, themselves until the message was They should have made room in the fully delivered. They all but interinn for Jesus even though everyone jupted their spokesman's proclametand everything else must be turned | ion with their giad chorus. There out, and we should make toom for was to be a twofold result of the Sav-Him no matter what else or who else tor's birth "glory to God in the highhas to go They would have made est, on earth, peace among men of room for Jesus had they known who his good pleasure" Study out from He was. We do know and yet we do the libble who the men in whom God not make room. Why not? (Jer. is well pleased are, and in what 17: 9; Jun 15: 24; Rom. 8: 7).

the Heavenly Host, R-14. The announcement of the advent of the King was made to the shepherds. by the Belleving Few, 15, 16 They proved their filness to receive the announcement (v. 15) They illiterate, were wise men They were men of faith, with a deep appreciation of spiritual truth, in spite of their lowly position. They seem to have been waiting, longing, looking for the coming of the Christ (v. 16) They were faithfully attending doubt. They spoke of it as "this to their lowly duties when the revelation came It was not pleasant pass." Whe and happy the man who work and while at it the angels met them (Ex. 3, 1, 2, Jud. 6: 11, 12). The glory that shone around them was the ancient Shekinah that betokened God's presence. At a later day the disciples were to behold the glory of God in the person of Jesus Himself truth known to us we should at once (Jno. 1: 14: 17: 22). The shepherds believe it and then "go and see this tosebudy and forget-me-nots

this glory. The supernatural, by known to us," i.e. enter into it bxbringing God near, always fills the perimentally. Note the eagernous heart of sinful man with fear (Rev. and whole heartedness of these shep-1: 17; Luke 5: 8; Isa. 6: 5). But the herd-saints "They came with haste," angelic message at once dispelled the to find the Christ, but today men fear. They came to conounce salvat- will scarce come at all: and if they the footpath he thought it was a ion, not judgment.

is evident that God longs for a fear- it all just as God said it would be pounds (\$1,225). less people. But the angels not only (v. 16, cf. v. 20; ch. 19; 32; Ac. 27; hade them "fear not," but brought |55) forward the only reat cure for fear, the gospel. The conting of Jesus, the RAG DOLL FILLERS Seven hundred years before, Micah Savior, Christ and Lord, is the best

forth are from old, from everlasting" many even to this day do not receive was to come forth out of Bethlehem it as "good tidings of great joy" Do (Mic. 5: 2). Note how many decrees you? The gospel the angel proclaimand deeds of men unconscious of cd was a Savior born, but that goapel God's purpose and prophecy worked has for us been developed into a Savtogether to fulfill God's Word and for and not only born but crucified carry out lis eternal plan Nothing for our sins, dead and buried, risen could more clearly illustrate how and coming again of Cor. 15: 1-4, Ac. God governs everything, even the 1 11). It was a stronge place to be free acts of men, bad as well as good, sent to seek a king, a bain. It was The Savier of the world, the Christ, a strange sign to mark a "Savier, the Lord, began in a stable the life which is thrist, the Lord' "a bale. He was to close upon the cross, wrapped in swaddling clothes, and ly-There was "no room" for Him in the ling in a manger " The world receivinn. There is "no room" for Him to- ca this wonderful proclamation to day in the hearts of most men, in the this day with indifference, but the home, in business, in society, in pol- heavenly army teceived it with exultant shouts of praise to tied Well It was not that the inn was hostile | they might! The word "suddenly"

sonse Jesus brings them peace (Inc.

II. The New-horn King Honored by no 28; Fight 1: 6, 7, Rom 5: 1; Jno. 11 27, Phil. 4 6, 71; III The New born King Welcomed

> The shepherdr, though humble and showed it by believing God's Word and going to see for themselves the glorious truth that had been procinimed to them. Of the truth of what had been told them they had not a thing (or word) which is come to when God tells him anything counts it done (Luke 1, 45; Jno 20; 29) Lord had made it known. That is they say, she'll amoke a cigar

faith (Heb 11 1) When God makes any great fact or

Dad is home again!

Christmas candles will burn brighter this year

and Christmas turkeys have a new and special flavour

for the thousands of Canadians who will be sitting

down to their first Christmas dinner with the family

were sore afraid when they beheld word which the Lord hath made "BRILLIANTS" PROVE do come, it is with such reluctance cheap ornament of brilliants and They began with one of God's most that they must be urged and reasoned gave it to his young daughter to frequent messages to men, "fear with and plead with and almost pullnot." (Look up this expression and ed to the Savior's feety These shepsynonymous phrases in the Bible It herds were rare souls. They found onds were real and were worth 350

## FOR SANTA'S PACK

TORONTO (Cl') If you're discouraged over the shortages of Santa's toy pack this year, footsore from tramping from store to store, there's still time to stitch up a gay solution to the whole problem

It's simple to turn out an appealing rag doll or a gay stuffed animal on the family sewing machine in a couple of hours after dinner cand atter the children are safely tucked in

If you're puzzled about any of the details of construction, your local sewing centre will die glad to advise you on short-cuts and professional finishing tricks. And you'll find that these homenmie toys often are the best loved of any beneath the Christ-

A ing doll that stands eight inches high can be made by using unbleached muslin for the body, wool yarn for the binbls, and cotton falute in bright color for the dress and hat. tives, hose and mouth may be painted on with indelible ink or stitched in colored thread

A charming little stuffed horse will delight any young hopeful, and is easy to make from any gay fabric, either\_laight\_felt.or.gingham. Ohe of its special fentures is a novel button suchorage which makes the legs movable. Matching buttons are used for the eyes.

#### MYRNA LOY TIRED OF PAST PERFECT.

HOLLYWOOD (CP) - Myrna Loy, says she is tired of being known as the perfect wife as she was in all those "Thin Man' pictures with Bill Powell "It's a nice change," she said of her current work as an inventor's sometimes shrewish spouse They knew it was so because the in "A Genius in the Family." In IL

Even more arresting than Myrna's comments was the hoop-skirted gown she was wearing all covered with

### TO BE REAL DIAMONDS

SYDNEY, Australia (CP) - When a Sydney man found a brooch on

But it turned out that the diam-

The brooch was lost by Madame Helene Kirsova, ballet dancer. It was presented to her by an officer of Humars before she left London for Australia in 1936. She got it

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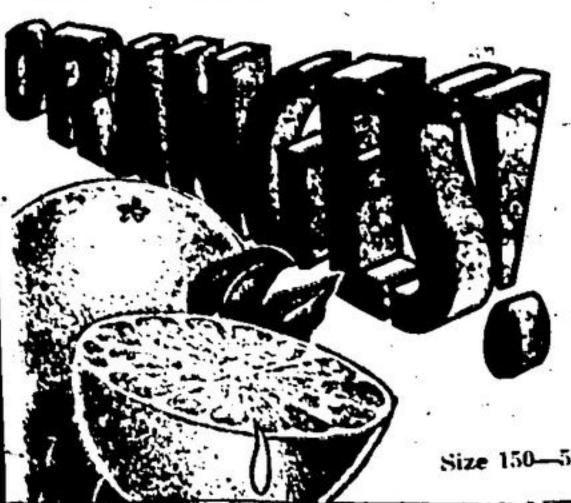
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