

THURSDAY, DECEMBER 13th, 1945

TRADE

As we pay others, we are paid: Life gives us back just what we give...

Twenty Years Ago

From the issue of the Free Press of Thursday, December 13th, 1925.

Christmas matters have right of way these days.

A real musical treat was provided by Acton Band when they brought Brampton Citizens Band here for a concert.

The United Church Men's banquet was a function abounding in pleasurable fellowship last Thursday evening.

Mr. William Sproul has disposed of his farm, third line, Esqueting to Mr. H. Burkholder of British Columbia.

Grand officers of the Masonic Lodge visited Acton and officially dedicated the new lodge room.

Flitting ceremonies were held last Sunday at Knox Church when the fine new pipe organ was opened and formally dedicated to the worship of God.

DIED

LESLIE At his home, lot 6, con 2, Erin Township, on Sunday, December 13, 1925, George Leslie, in his 87th year.

WATSON At Killarney, Man., on Monday, November 30th, 1925, Mary Ann Clark, widow of the late James Watson, aged 79 years.

Ottawa Controls Being Dissolved in Reconversion

Orders and Regulations Dropped in Step with Country's Return to Peacetime Economy

OTTAWA (CP) Those "people in Ottawa" and their hordes of orders and regulations which guided Canada's economy through six long years of war will soon be a thing of the past.

Always a nuisance, these controls - for of the necessity of fighting a total war with total effort - nevertheless made possible the magnificent production and efficiency record of the Dominion in battle.

Now they are dissolving in the wake of a disbanding munitions department and in step with Canada's reconversion to a peacetime economy.

Within the last fortnight, a speed-up in relaxation of the nation's business reins has witnessed an end to rationing of used and retreaded tires and virtually all truck, truck, including of construction and metals controls except for tin and dissolution of the control centre itself, the wartime industries control board.

Spring is Target

Controls previously abolished include aircraft, oil, ship repairs, chemicals, salvage, steel and transit regulations. The program, which Munitions Minister Howe hopes will place Canada back on a peacetime basis by spring, will then have eliminated most of the remaining department restrictions on normal business activity in rubber, coal, timber, motor vehicles, power and the priorities system.

These will vanish as Canadian industry gets back on a normal footing and production more nearly approaches the pent-up purchasing power and commodity-hunger of Canadian citizens.

The question of new automobile tires, for instance, is one of fabrication rather than supply. Synthetic rubber production now is adequate to bolster the expected increase in crude rubber imports to a point where supplies will be plentiful.

The new automobile situation is clouded by strikes, but given even full production, regulation of sales would be necessary for some time to assure that those with the greatest need will have priority.

Coal and power will remain at least through the winter and timber controls must remain to make sure higher export prices do not drain away so much of production that the Canadian housing and construction boom is stunted.

The Sunday School Lesson SUNDAY, DECEMBER 19th

EXALTING CHRIST IN THE LIFE OF THE NATION

Golden Text - For unto us a child is born, unto us a son is given; and the government shall be upon his shoulder...

Lesson Text - Isa. 9: 2-3, 6-7; Luke 1: 26-33.

Exposition 1 - "The people that walked in darkness have seen a great light." Isa. 9: 2-3.

"The people that walked in darkness" refers primarily to the land of Zebulun and Naphtali, Galilee of the nations (Jno. 1: 46, 7: 52). The light that shined then was "the light of the world," Jesus of Nazareth (Jno. 8: 12).

These are two marvellous verses, marvellous not only because of the clear prediction of Jesus of Nazareth made more than seven centuries before the event, but marvellous also for the fullness and richness of the revelation they contain concerning the person, character, and work of Christ.

(1) We have His human nature and birth and at the same time His divine sonship. "Unto us a child is born, Born of us, the son of man (Luke 2: 11). But at the same time "a son is given" (of Jno. 3: 16, 1: 14).

His reign, "the government shall be upon his shoulder." It is a glad truth that the day is coming when all government is to rest upon Christ. That and that alone will prove the full solution of all our political and social problems.

Now follow His significant names. First of all, "Wonderful." He is indeed "wonderful." He is "wonderful" in His nature, being very God of very God (Heb. 1: 3, 6: 8, Rom. 9: 5; Col. 2: 9) and yet at the same time true man (1 Tim. 2: 5). He is "wonderful" in His character, the only man that ever trod this earth absolutely faultless and without blemish. He is "wonderful" in His love, forsaking heaven and its glory for earth and its shame to redeem us (Phil. 2: 6-8). He is "wonderful" in His work, delivering men from all guilt of sin, setting them free from its power, transforming them from brutes into His own glorious likeness, changing them from sons of perdition into children of God and if children, then heirs, heirs of God and joint heirs with Jesus Christ (Rom. 8: 17). The wonderful Jesus. This was the name of the Angels of Jehovah of the Old Testament (Jud. 13: 18, R. V.). The second name, "Counsellor." He is the true counsellor. He gives a wisdom none can gainsay to the most foolish of men who take Him as their counsellor (Luke 21: 15, Jno. 1: 16; 1 Cor. 1: 30). In Him are hidden all the treasures of wisdom and knowledge (Col. 2: 3). Third, "Mighty God." Here the fullness of His deity stands out clear as the day. Men may try to tone this down, but in so doing they are "handling deceitfully" the word of God. In the Old Testament as well as the New the full deity of Jesus Christ is taught. Our Saviour is a divine Savior. He is no less than "Mighty God" and so there is nothing too hard for Him (Isa. 45: 24, 25; Ps. 135: 6; Jer. 23: 5; Jno. 1: 1, 2). The fourth name, also, brings out His deity, "Everlasting Father." His earthly life began at Bethlehem, but He was from all eternity (Mic. 5: 2; Jno. 8: 26, 58: 1; 1: 2). The fifth name is deeply significant, "Prince of Peace."

III The Annunciation, Luke 1: 26-33.

This passage shows how completely prophecy was fulfilled in the birth of Jesus. He was born of a virgin (Isa. 7: 14, 15). "He shall be called the Son of the Highest" (vs. 32, 35; cf. Ps. 2: 7). He shall occupy the throne of David (vs. 32; cf. 2 Sam. 7: 11-13). His Kingdom will last forever (Isa. 9: 10; Heb. 12: 28). This is the true exalting of Jesus in our nation. It is never done by those who wish to make our Savior a mere man of natural origin and powers.

Some unbelieving scholars pay lip service to Jesus and then rob Him of every super-human office and merit. No mere human Jesus could do for this world what needs to be done. It is Jesus "the Lord of glory" or we are as a world forever doomed (Ac. 4: 12).

4: 12).

GOES DAILY

GRANBY, Que. (CP) - La Voix de l'Est, French language newspaper which has served this industrial eastern township and district for the past 10 years, has begun publication as a daily evening newspaper.



PEEL DUFFERIN AND HALTON REGIMENT

LORNE SCOTS

OFFICIAL

Welcome Home RECEPTION IN BRAMPTON

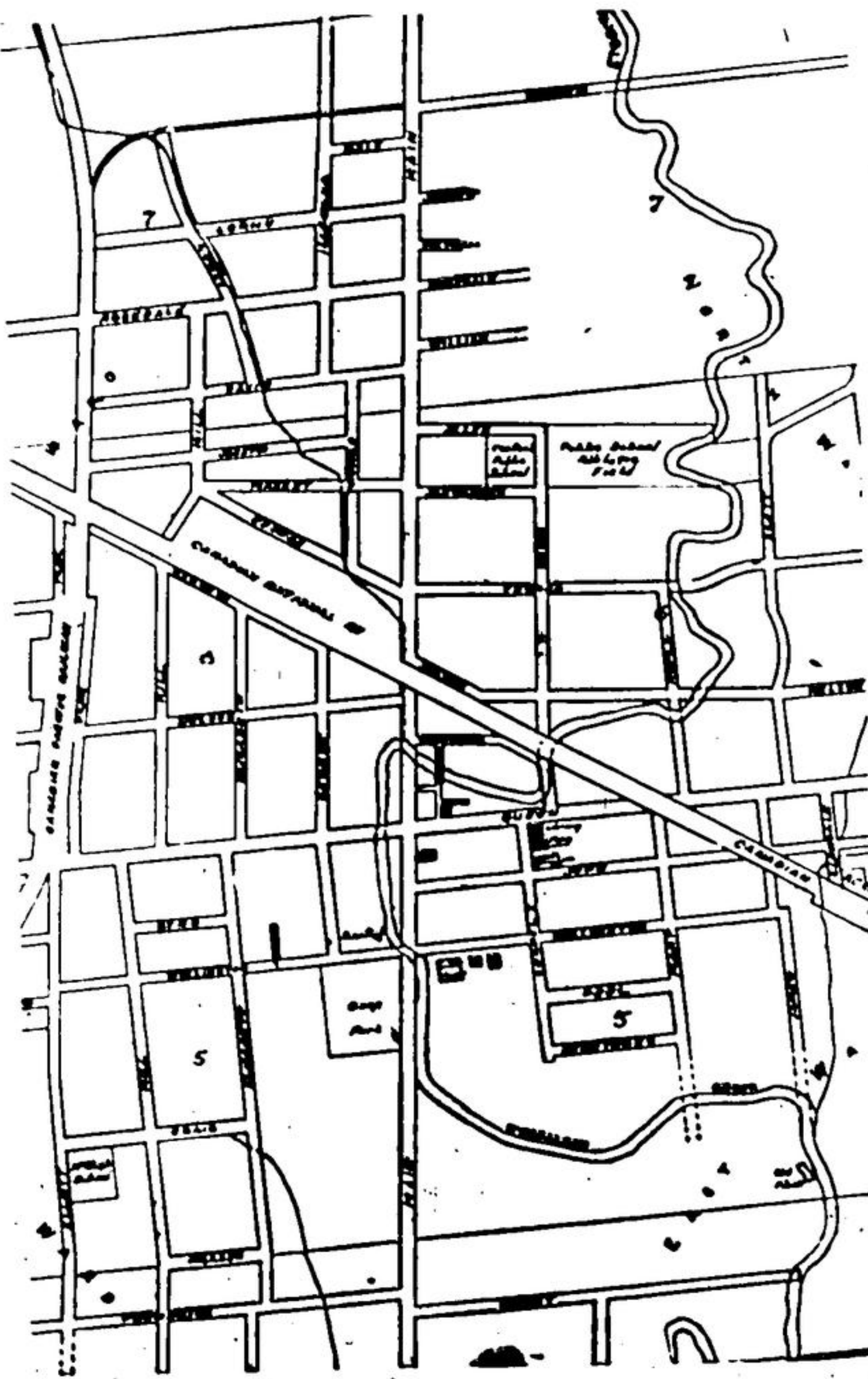
It is Expected the Men will Arrive in Brampton DECEMBER 16 or 17

Listen for Exact Time and Date on your Radio

All residents of Peel, Dufferin and Halton are invited to attend the official reception to our gallant Lorne Scots when they are welcomed by next-of-kin, sweethearts and friends on their arrival in Brampton.

Official welcome to the troops will be extended by District Officer Commanding M.D. 2, Wardens of Peel, Dufferin and Halton, Mayor Harper Bull of Brampton and Past Commanding Officers of the Lorne Scots.

PROGRAMME



THE PARADE

When the Lorne Scots arrive at the C.N.R. Station, additional parading units will be mustered to the rear of station, ready to move off as soon as the Scots can form ranks. The parade will be seen to best advantage between Main at Church and south on Main Street to Gage Park.

NEXT OF KIN

An enclosure will be erected at Gage Park, inside which only next-of-kin of the returning troops will be permitted.

Areas will be alphabetically designated. If you are welcoming Pte. Smith, stand in section "S" and wait there until he is dismissed. LET HIM COME TO YOU!

While awaiting the arrival of train, next-of-kin will find accommodation at the Maple Leaf Club, on George St., one block west of Main and Queen. Hot drinks and sandwiches will be available. Those holding next-of-kin cards (which will be mailed two or three days in advance of troop arrival) will have access to parking space on Joseph, Market, Thomas, Elizabeth Streets; on Queen West between George and Mill; Byng Avenue; Wellington Street W., from George to Mill, Craig Street and Frazer Ave. Also on Main Street S. from the southern boundary of Gage Park to Frederick Street. On the East side of the town on Nelson St., Union St., Maple Ave., Queen St. E. from Chapel Street East, John Street from Chapel and Wellington Street East from Main St. These parking areas are for next-of-kin cars only.

OFFICIAL WELCOME

The Lorne Scots will be officially welcomed back to Canada and their home counties of Peel, Dufferin and Halton by the District Officer Commanding M.D. 2, His Worship Mayor Bull, of Brampton, Wardens of the three Counties and will hear from their own Commanding Officer, before dismissal.

The program will be broadcast over a loud speaker system so that everyone outside enclosure will be within hearing. All men and women who have returned to Peel, Dufferin or Halton Counties are invited to parade in uniform (if possible) with the Lorne Scots on their arrival. All such personnel are asked to fall in at C.N.R. station one hour before H. Hour.

IMPORTANT INSTRUCTIONS REGARDING PARKING

To avoid heavy congestion of traffic, parking of cars will be prohibited within the area bounded by Mill St. on the West; David Street and Ellen, on the North; Frederick St., west of Main and Wellington St., east of Main on the South, and Scott St. on the East. These streets will also be kept clear for detouring of through traffic. BRAMPTON RESIDENTS ARE REQUESTED TO LEAVE CARS AT HOME. (Use map for reference). These regulations apply to all except next-of-kin.

TOWN OF ACTON

LT.-COL. L. H. BERTRAM, M.C. Chairman Lorne Scots Welcome Home Committee.

J. M. McDONALD, Reeve