

LEON OF THE TRIBE OF JUDAH!

You gave your life for each of us, But by your death, won glory...

Chorus: You'll end all strife, all storms at sea For you are Lord and King...

To thee, their homage bring

Though storms still rage, on land and sea

Your Might and Light give cheer, Oh Lord over us thy presence be...

Give us not foaming seas nor tides, But Living Waters pure...

Our souls, refreshed, our faith abides, Through prayers our sick, you cure...

In sunny lands, your angels spread, Midst thieves and selfish foes...

Such harvests rare and living bread, Our cup of joy o'erflows...

Upon your loving ones you send The spirit's anointing oil...

O Lord, we cannot comprehend, We pilgrims of the soil...

There is no secret thought, nor sin, That any man can hide...

You see us all, without, within, Oh Lord be thou our guide...

Teach us the Laws of God and Thee, Not earthly wealth, we crave...

Expose the cant of Pharisees, Oh save us from their grave...

You've freed us from the Law of death,

That dark mysterious night, We fear not death, nor fleeting breath...

With You in Mansions for the blest, With angels of our God...

We there shall find both joy and rest, Forever more, praise God...

Geo. Colwell, Wallaceburg, Ont.

WORK - WAGE PROBLEMS

REGINA (CP) The Saskatchewan government has approved "work and wage" projects to cost \$70,000 for crop failure areas...

SHORTAGE THREATENED

WINNIPEG (CP) Milk producers in the Winnipeg area are going out of business because they are unable to make sufficient money, according to Dr. M. S. Loughhead...

Twenty Years Ago

From the issue of the Free Press of Thursday, November 8, 1925

Indian Summer is quite welcome, even if it is a trifle belated.

Potatoes were quoted in Toronto yesterday, at \$2.00 to \$2.25 per bag.

Acton Citizens' Band has earned the gratitude of all by providing a sane and enjoyable Halloween, Saturday evening was a happy time with the parade of masqueraders and other features...

Mr. Anderson won the election in Halton County by a majority of 1,285. Provincial Constable Atkins who has been officially engaged in the County of Halton for over two years has resigned and will remove to Toronto.

MARRIED OVERHOLT JOHNSTON At the home of the bride's parents on Saturday, October 31, 1925, by Rev. R. A. Zimmerman, B. A., Melbourne...

DIED FULTON At St. Joseph's Hospital, Guelph, on Friday, October 30, 1925, Thomas Fulton of Nasagawya, in his 71st year.

PIPE SMOKING AN OLD CUSTOM IN ONTARIO

A shortage of tobacco would have caused as much concern three centuries ago for the Indians of Ontario, as it would for us today. The Indians used a great variety of pipes, as illustrated by the collections in the Royal Ontario Museum...

The Sunday School Lesson

Monday, November 4th, 1945

THE CHURCH AS A FELLOWSHIP

Golden Text: Be tenderly affectionate one to another, in honest preference one another. Rom. 12: 10.

Lesson Text: Rom. 12: 3-18. Exposition: The Christian's Duty to God, 1-3.

Paul here makes the great truth about God as noted in the preceding chapters the basis of the practical teaching that follows, not the "therefore"!

Paul here makes the great truth about God as noted in the preceding chapters the basis of the practical teaching that follows, not the "therefore"!

Paul here makes the great truth about God as noted in the preceding chapters the basis of the practical teaching that follows, not the "therefore"!

Paul here makes the great truth about God as noted in the preceding chapters the basis of the practical teaching that follows, not the "therefore"!

Paul here makes the great truth about God as noted in the preceding chapters the basis of the practical teaching that follows, not the "therefore"!

Paul here makes the great truth about God as noted in the preceding chapters the basis of the practical teaching that follows, not the "therefore"!

Paul here makes the great truth about God as noted in the preceding chapters the basis of the practical teaching that follows, not the "therefore"!

Paul here makes the great truth about God as noted in the preceding chapters the basis of the practical teaching that follows, not the "therefore"!

Paul here makes the great truth about God as noted in the preceding chapters the basis of the practical teaching that follows, not the "therefore"!

blood of the Son of His love (1 Cor. 6: 20, 1 Pet. 1: 18, 19). Having been presented to God the body and every member of it should be kept holy...

While it is the offering of a body it is a "spiritual" religious service, because it is our spirit that presents the offering of a body which it inhabits...

Our first duty toward others, all others, is to love them, and our love should be genuine and not merely pretended. The keynote to what follows is found in the opening words of v. 9.

Next the "forgiveness" of love. When men persecute us we are to bless and not to curse. Then the "sympathy" of love (v. 15), the "unity" of love (v. 16), the "hospitality" of love (v. 17).

Next the "forgiveness" of love. When men persecute us we are to bless and not to curse. Then the "sympathy" of love (v. 15), the "unity" of love (v. 16), the "hospitality" of love (v. 17).

Next the "forgiveness" of love. When men persecute us we are to bless and not to curse. Then the "sympathy" of love (v. 15), the "unity" of love (v. 16), the "hospitality" of love (v. 17).

Next the "forgiveness" of love. When men persecute us we are to bless and not to curse. Then the "sympathy" of love (v. 15), the "unity" of love (v. 16), the "hospitality" of love (v. 17).

Next the "forgiveness" of love. When men persecute us we are to bless and not to curse. Then the "sympathy" of love (v. 15), the "unity" of love (v. 16), the "hospitality" of love (v. 17).

Next the "forgiveness" of love. When men persecute us we are to bless and not to curse. Then the "sympathy" of love (v. 15), the "unity" of love (v. 16), the "hospitality" of love (v. 17).

Next the "forgiveness" of love. When men persecute us we are to bless and not to curse. Then the "sympathy" of love (v. 15), the "unity" of love (v. 16), the "hospitality" of love (v. 17).

Next the "forgiveness" of love. When men persecute us we are to bless and not to curse. Then the "sympathy" of love (v. 15), the "unity" of love (v. 16), the "hospitality" of love (v. 17).

Next the "forgiveness" of love. When men persecute us we are to bless and not to curse. Then the "sympathy" of love (v. 15), the "unity" of love (v. 16), the "hospitality" of love (v. 17).

Next the "forgiveness" of love. When men persecute us we are to bless and not to curse. Then the "sympathy" of love (v. 15), the "unity" of love (v. 16), the "hospitality" of love (v. 17).

Love is ever prayerful, "continuing steadfastly in prayer. A prayerless life is sure to become a loveless life. True love is generous, "communicating to the necessities of the saints..."

Love is ever prayerful, "continuing steadfastly in prayer. A prayerless life is sure to become a loveless life. True love is generous, "communicating to the necessities of the saints..."

Love is ever prayerful, "continuing steadfastly in prayer. A prayerless life is sure to become a loveless life. True love is generous, "communicating to the necessities of the saints..."

Love is ever prayerful, "continuing steadfastly in prayer. A prayerless life is sure to become a loveless life. True love is generous, "communicating to the necessities of the saints..."

Love is ever prayerful, "continuing steadfastly in prayer. A prayerless life is sure to become a loveless life. True love is generous, "communicating to the necessities of the saints..."

Love is ever prayerful, "continuing steadfastly in prayer. A prayerless life is sure to become a loveless life. True love is generous, "communicating to the necessities of the saints..."

Love is ever prayerful, "continuing steadfastly in prayer. A prayerless life is sure to become a loveless life. True love is generous, "communicating to the necessities of the saints..."

Love is ever prayerful, "continuing steadfastly in prayer. A prayerless life is sure to become a loveless life. True love is generous, "communicating to the necessities of the saints..."

Love is ever prayerful, "continuing steadfastly in prayer. A prayerless life is sure to become a loveless life. True love is generous, "communicating to the necessities of the saints..."

Love is ever prayerful, "continuing steadfastly in prayer. A prayerless life is sure to become a loveless life. True love is generous, "communicating to the necessities of the saints..."

Love is ever prayerful, "continuing steadfastly in prayer. A prayerless life is sure to become a loveless life. True love is generous, "communicating to the necessities of the saints..."

Love is ever prayerful, "continuing steadfastly in prayer. A prayerless life is sure to become a loveless life. True love is generous, "communicating to the necessities of the saints..."

Love is ever prayerful, "continuing steadfastly in prayer. A prayerless life is sure to become a loveless life. True love is generous, "communicating to the necessities of the saints..."

things, which are "honorable in the sight of all men."

Love is peaceable, "as far as possible, as far as lies in us, cultivate peace with all men." We are not, however, to compromise with evil...

Love is peaceable, "as far as possible, as far as lies in us, cultivate peace with all men." We are not, however, to compromise with evil...

Love is peaceable, "as far as possible, as far as lies in us, cultivate peace with all men." We are not, however, to compromise with evil...

Love is peaceable, "as far as possible, as far as lies in us, cultivate peace with all men." We are not, however, to compromise with evil...

Love is peaceable, "as far as possible, as far as lies in us, cultivate peace with all men." We are not, however, to compromise with evil...

Love is peaceable, "as far as possible, as far as lies in us, cultivate peace with all men." We are not, however, to compromise with evil...

Love is peaceable, "as far as possible, as far as lies in us, cultivate peace with all men." We are not, however, to compromise with evil...

Love is peaceable, "as far as possible, as far as lies in us, cultivate peace with all men." We are not, however, to compromise with evil...

Love is peaceable, "as far as possible, as far as lies in us, cultivate peace with all men." We are not, however, to compromise with evil...

Love is peaceable, "as far as possible, as far as lies in us, cultivate peace with all men." We are not, however, to compromise with evil...

Love is peaceable, "as far as possible, as far as lies in us, cultivate peace with all men." We are not, however, to compromise with evil...

Love is peaceable, "as far as possible, as far as lies in us, cultivate peace with all men." We are not, however, to compromise with evil...

Love is peaceable, "as far as possible, as far as lies in us, cultivate peace with all men." We are not, however, to compromise with evil...

Love is peaceable, "as far as possible, as far as lies in us, cultivate peace with all men." We are not, however, to compromise with evil...

Love is peaceable, "as far as possible, as far as lies in us, cultivate peace with all men." We are not, however, to compromise with evil...

Love is peaceable, "as far as possible, as far as lies in us, cultivate peace with all men." We are not, however, to compromise with evil...

Love is peaceable, "as far as possible, as far as lies in us, cultivate peace with all men." We are not, however, to compromise with evil...

Love is peaceable, "as far as possible, as far as lies in us, cultivate peace with all men." We are not, however, to compromise with evil...

Love is peaceable, "as far as possible, as far as lies in us, cultivate peace with all men." We are not, however, to compromise with evil...

Love is peaceable, "as far as possible, as far as lies in us, cultivate peace with all men." We are not, however, to compromise with evil...

Love is peaceable, "as far as possible, as far as lies in us, cultivate peace with all men." We are not, however, to compromise with evil...

Love is peaceable, "as far as possible, as far as lies in us, cultivate peace with all men." We are not, however, to compromise with evil...

Love is peaceable, "as far as possible, as far as lies in us, cultivate peace with all men." We are not, however, to compromise with evil...

Love is peaceable, "as far as possible, as far as lies in us, cultivate peace with all men." We are not, however, to compromise with evil...

Love is peaceable, "as far as possible, as far as lies in us, cultivate peace with all men." We are not, however, to compromise with evil...

Love is peaceable, "as far as possible, as far as lies in us, cultivate peace with all men." We are not, however, to compromise with evil...

Love is peaceable, "as far as possible, as far as lies in us, cultivate peace with all men." We are not, however, to compromise with evil...

Love is peaceable, "as far as possible, as far as lies in us, cultivate peace with all men." We are not, however, to compromise with evil...

THE WARTIME PRICES AND TRADE BOARD FARMERS' BULLETIN FARM MACHINERY OFF RATION LIST FARMERS' POULTRY PRICES POTATO STORAGE ALLOWANCE FARMERS' RATION COUPONS FARM SLAUGHTERERS

DISCHARGED PERSONNEL MAY RETURN TO OLD JOBS The Reinstatement in Civil Employment Act, passed by Parliament in 1942, sets forth conditions under which employers MUST REINSTATE their former employees in their employment after discharge.

DEPARTMENT OF LABOUR HUMPHREY MITCHELL A. MacNAMARA Minister of Labour Deputy Minister of Labour