ITS VOU

If you want to live in the kind of a Like the kind of a town you like. You needn't slip your clothes in a grip And start on a long, long hike

You'll only find what you've left be-For there's nothing that's really

It's a knock to yourself when you knock your town -It isn't your town it's you. Real towns aren't made by men afraid 111. 5

Lest; somebody else gets shead,

When everyone works and nobody whirks You can raise a town from the dead And if while you make your personal :

stake Your neighbor can make one too, Your town will be what you want to see:

Twenty Years Ago

It lan't your town it's you

From the Issue of The Free Press of Thursday, September 10, 1925

Labor Day was rather quiet

The next holiday will be Acton's Fair Day. The Rev. H G L. Haugh, BD, has been invited by the Bishop to take the services next Sunday in the Ca

thedral, Hamilton A pretty wedding was solemnized at St. Joseph's Church on Monday morning when Kathleen Ellen, eldest daughter of Mr and Mrs James Gibbons was united in marriage to Mr. Richard J. Brady, of Toronto

stalled in the tannery and watehouse and a 150 foot lower with a 100,000 gallon tank has been placed at the 6,600 feet foot of Willow Street of mains were required to connect the system around the plants and 12,000 sprinkler heads were

throughout the buildings Saturday. The exhibits were judged in those times, usually a sign of the by Mr. F. Morgon of Toronto.

MARRITIN Saturday, September 5th, 1925, by Rev. Mr. Wells, Vera Eleda, second daughter of Mr. and Mrs. Howard Masales to Mr Charles Spires, son Georgetown.

Canadian Farmers First to get DDT For Insect Control

Several proprietary barn sprays rontaining the new insecticide popularly known as DDT have been registered recently for sale in Comada under the Pest Control Products Act, an Act administered by the Plant Products Division, Dominion Departmen! of Agriculture, under which the quality and advertising of insecticides and other pesticides is regulated. Canadian farmers are among the first civilians in the world to have the opportunity of buying a DDT insecticide for use in insect control

Until recently DDT was restricted almost entirely to military use controlling lice, mosquitors, files and other disease carrying insects in comhat areas. Production of DDT in Canada not required for such purpose has made this new development possible. Priority was given to the use of DDT in the form of a barn spray as being of value in increasing food

DDT barn or stable spray is a resid- But God made him forget by filling ual spray and should not be sprayed his life with unanticipated good. That into the air as is an ordinary fly sp- is the way God deals with us in His ray, but should be applied to walls, grace. The past is sometimes of a ceilings and other surfaces frequent- nature that we wonder if it can ever ed by flies and other insects, in a be forgotten. Then Jesus comes in fairly coarse spray sufficient to wet His wonderful love and leads us, if we the surface without allowing too much | are willing to follow, into new life run-off. One gallon is sufficient to and new victories. By these he entreat about 1,500 square feet, and a ables us to forget the things which portable compressed air sprayer is are behind (Phil 3: 13, 14) satisfactory for spraying it. The dry When the second son is born to deposit of DDT left on the treated Joseph he is given the name Ephraim surfaces after the liquid carrier has which means "fruitful" God had evaporated may cotinue to kill thes made Joseph to be fruitful in the land and mosquitoes that came into con- of ms affliction. Some years have thet with it for several weeks after elapsed. Joseph is at work in his the application

ray must not be applied to five stock its. The sorrowful past is remote as the chemical is a poison and in oil now. He is so busy in his fruitbearsolution is absorbed through the skin, ing for Jehovah and a world soon to Care should also be taken not to spr- be imperilled that new hopes fill his my it on foodstuffs. The person apply, mind. As he looks at his little son ing the spray should avoid wetting Ephraim, he thinks also of the great his own skin, insolar as possible, by goodness of Jeliovah Is not that weating protective clothing and by what the grace of God is for? How washing exposed parts thoroughly in can church members be as indiffersoap and water as soon as the spray. Out to God as so many of them aping is finished. There is nothing to pear This will not be the case of those fear from the dry deposit on the walls who are fruit bearing Christians." however, as DDT is not absorbed in Jesus says it is not possible for us the dry state.

The DDT barn sprays have been prepared specially for use in farm buildings such as cattle barns, horse stables and piggeries, and are not intended for household use, says the Department.

FISH SYNDICATE

marketing and selling competition. . of the food.

The Sunday School -- Lesson SUNDAY, SEPTEMBER 9th

A NATION GOD USED Golden Text. He hath given food e unto them that fear him; He will

Time 1715 B C.

Place. Egypt Exposition 45-49

the overruling grace of God. He was 'patched the shipment in answer to sold into slavery by his brethern but urgent requests for clothing God turned it to the world's good all he did to prosper (ch 39: 23) His bag is 46 inches square, so that one in he was there that he interpreted the for an adult dreams of the chief butler and the chief baker and although the chief butler who was delivered ich 40 23), forgot him, he was not forgotten by A way opened for him to interpret the dream of Pharon and as a tresult be was elevated to a high position in the land of Egypt (Gen 41) 39-44) All these events are recorded to show that God rules the affairs of

Phatch called Joseph's name Zaphnathpaaneah, which is a Coptic title meaning "a revealer of secrets" One A sprinkler system has been in of the Church Fathers, Jerome, says that this name signifies "the Saviour of the World" Both meanings would apply, for under God's providence, Joseph proved to be God's means of revelation and at the same time his economic program did save the then known world from starvation Pharnoh also gave Asenath, daughter of Acton Public School pupils held a Potipheran priest of On, to Joseph for show of asters in the l'arish Hall on a wife. This was a royal perogative king's favor. Joseph is often spoken of as a type of Christ by Bible inter-SPIRES-MASALES ... At Islington on pretors. Both were the objects of their father's love (ch. 37: 3; Matt. 173 Both were hated by their brethern (ch. 37: 4; Jno 15: 25) Both of Mr and Mrs. C. W. Spires, of were despised and rejected by their brethren (ch 37: 8; Jno. 15: 24, 25) Joseph became the blessing to the Centiles and obtained from among them a bride Asenath, so Christ, after His resurrection, became a blessing to the whole world and is engaged in calling out from among both Jews and Gentiles a bride (Ac 15 14, Eph 5 28733) Later Joseph was reconciled to his brethren ich 45-1-15). And Christ will later be reconciled to His brethren the Jews ellos 2 11-18, , Rom. 11, 26, 27). .

At 30 years of age, Joseph stood before Pharnoh, a singular honor in that autocratic court. Armed with regal authority he set up the granaries in which were stored the surpluses of seven years. Here is a good example of the worth of a man of tool to human society. He will be endowed with wisdom for the best administrations in human welfare.

II Joseph's Family, 50-52 Two sons are born to Joseph. It is in the names he gives them that we are given an insight into the character of the man. The first born is called Manasseh, which means "forgetting." God had enabled Joseph to forget the things which were behind him. The great terror of the pit, the drudgery of slavery, his youthful exile, his betrayal by Potiphar's wife, production, a vital need at the pres- the weary years in prison. Joseph had a lot to forget. There were things The Department explains that the to distillusion him in his young life.

God-given task. All about liftm are The Department says that DDT sp. evidences of a new life and prosper-

to abide in Him and not be fruit-

ful (3m): 15: 1-14), III Joseph's Wisdom, 53-57.

Joseph was an extraordinary man because he had prevision of a coming calamity. Because he lived close to God, he knew the famine was coming. Outside of this faith, it could not have been expected. Who can predict what the immediate years ahead will bring forth? By revealing the coming tragedy to Pharaoh in a dream, HALIFAX (CP) - Smith Fisheries and Pharaoh being an absolute mon-Limited of Lunenburg, N.S., a lending | arch, once the king was convinced Maritime fishing firm, has been sold. there could be no public criticism or The sale was the beginning of a plan- opposition. When the terrible years med amalgamation of 19 leading fish came, Joseph was ready for them. producers and marketers in eastern His granaries were fulk. With great Canada in an effort to regulate care he administered the distribution

Feed-Bag Fashions For Fillipino Gal

Garments, Towels, Sheets Made From Cotton Bags

NEW YORK (CP) YWCA staff workers in the Phillippines will soon 'ever be mindful of his covenant. Po "put on the feed-bag" but literally. Two thousand chicken bags are twing shipped to the headquarters in Manila, to be made into garments to clothe board and staff members. The I Joseph Honored, National Board of the YWCA ac quired the bags for 35 cents each, The life of Joseph is a revelation of designed sample garments and dis-

The bags come in attractively col-He was fasely acturated while engaged ored prints as well as plain white It in his duties as l'otiphar's faithful is espected the printed bugs will be servant and cast into prison but the used for dresses, the plain one for Lord was with him there and caused towels, sheets and tablecloths. Each prison became the means of his ex- bag will make a complete dress for a altation to a throne, for it was while child and three bags will produce one

The bags are washed at New York headquarters and left intact, so that the Filipino women can utilize the

thread with which they are sewed The urgency of the need for clothes in Manila was revealed by Mrs Flora 'Hagan, president of the Manila Board of the YWCA, who wrote that the Filipino staff workers were literally in rags, and that 2,500 vards of cotton cloth was needed at once.

Since the National Board could not buy such a quantity of cotton fabric because of the current cotton shortage, the feed-bags were obtained from chieken raisers in Delaware.

BOOTLEGGER'S BRAWL

WINNIPEG (CF) Three carloads of youths and adults attacked a Langside Street house here and: traused considerable damage before quolice airrived. The disturbance was believed to have arisen out of a private war between bootleggers

I should like to see the judge please." "Sorry, sir, but he is at dinner." "But I must see him on a matter of sital importance!

"Can't be helped, sir, his honour is at

The Quality Tea

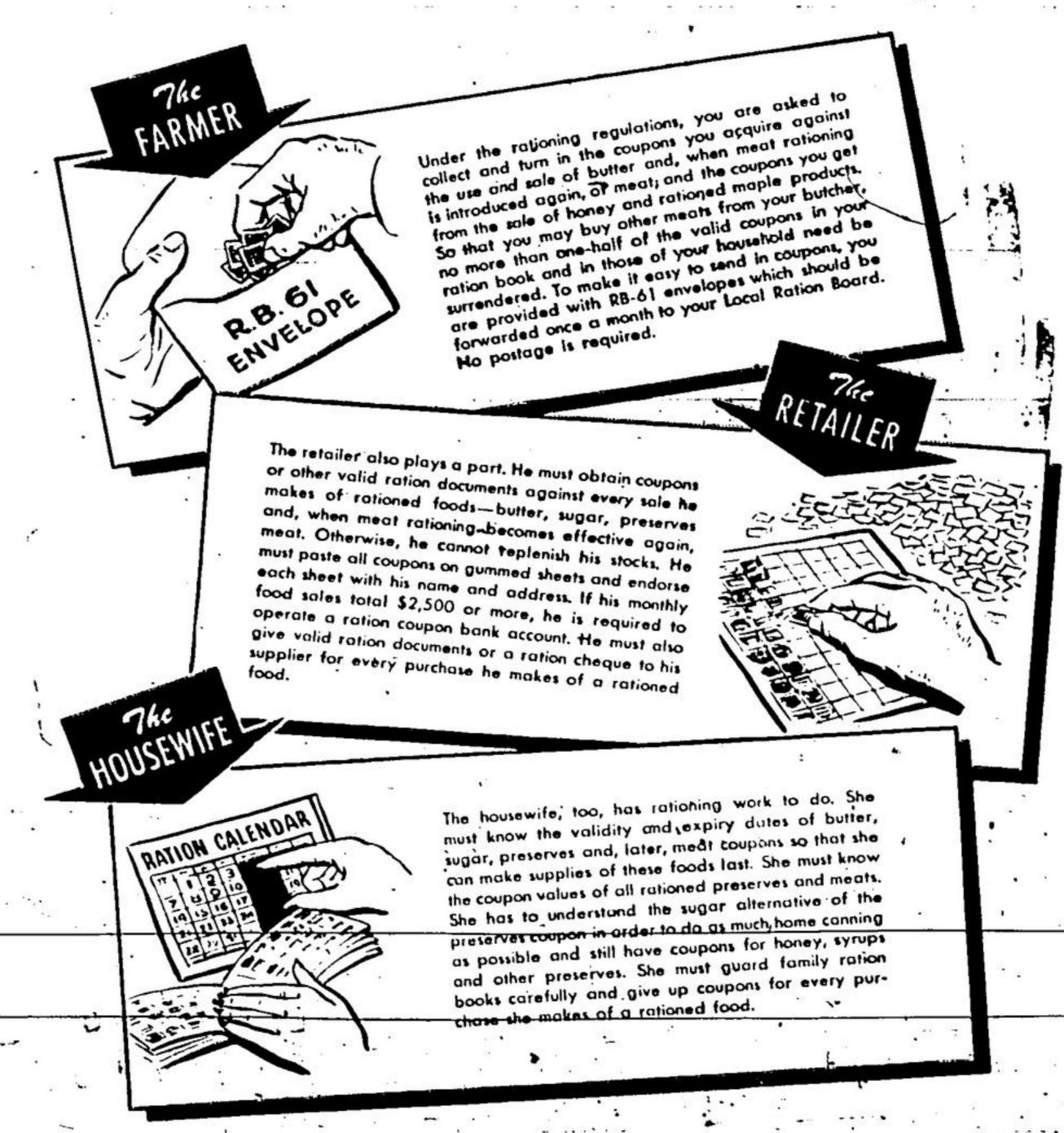
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RATION ADMINISTRATION

WARTIME PRICES AND TRADE BOARD