



The Acton Free Press
Published Every Thursday at
Acton, Ontario
G. ARLOP DILLS
Editor and Proprietor

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Notice of Births, Marriages and Deaths
are inserted in this column without charge.
In Memoriam Notices, per line per line
additional for poetry. Cards of Thanks per
line.

BORN

HAIRD To Mr. and Mrs. R. N. HaIRD
at Galt General Hospital, July 5th,
1945, a son, John David.

HEPBURN Mr. and Mrs. Beverley
Hepburn, Everton, wish to announce
the birth of their little
daughter, Sharon Ann, on July 6th,
1945, at the Nursing Home, Guelph
Street, Acton. A sister for Bob
and Jack.

DIED

HEWSON - At his summer home,
Oakville, Ontario, on Tuesday, July
10th, 1945, James L. Hewson.

PARKER - At the Parkview Nursing
Home, Guelph, Thursday, July 5th,
1945, John Parker, formerly of Erin
Township, beloved husband of Mar-
tha Ann Stevenson, in his 79th
year.

IN MEMORIAM

CROFT In loving memory of my
dear husband, Wm. M. Croft, who
passed away July 12th, 1944.
I have lost my soul's companion.
A life linked with my own.
And day by day I miss him more
As I walk through life alone.
Sadly missed and ever remembered
by His Wife

CARDS OF THANKS

Mr. and Mrs. G. W. McHugh wish
to thank friends and neighbors who
sent greetings, cards and gifts on the
occasion of their wedding anniversary.

The family of the late John Park-
er wish to thank friends, neighbors, Dr.
Walker, Dr. McCarter, Mrs. Elvin of the
Parkview Nursing Home and all
those who sent flowers or helped in
any way, in their recent sad bereave-
ment.

This and that

-To-day is the glorious twelfth of
July.

-The floodlight on the Soldiers'
Monument is on again.

-Green peas are coming on the
menu but we've yet to hear of new
potatoes from the local garden.

-Pictures of the Hobby Club boats
being sailed on Fairy Lake have been
on view in The Free Press window.

-The drop in temperature on
Tuesday night to within 14 degrees
of freezing was not reasonable for
July.

-In the list of floral tributes pub-
lished last week in the obituary of
Mr. Wm. Allan, a wreath from the
Wood Combining was inadvertently
omitted.

Mr. Ted Tyler has sold his service
station to Mr. L. MacSwain, partner
of the R.C.A.F., who is now in possession.
Mr. Tyler has purchased the house on
Mill Street owned by the Guelph-Galt
Lumber Co. and now occupied by Mr.
L. Agar.

Mr. A. Dobbin has loaned us an
old photograph of the Sons of Scot-
land Lodge, taken in the Lodge Hall
on Mill Street fifty years ago. His on
view in the Free Press window.
Older residents will recognize many
of the faces.

It is reported that children in the
east end of Acton have been creating
a nuisance by breaking windows and
other property damage. A little stern
parental discipline of the children in-
volved would be appreciated by the
ladies who have been so disturbed.

Robert Kerr, Acton, had two
entries placing third in the 15th St.
Catharines Horse Show. Mr. Kerr
took third prize with his horses in
the colorful pair harness class, and in
the pairs commercial class. Horses
from the United States were entered
in the show as well as Canadian
mounts.

J. Eldon Lambert, assistant with
the Johnstone & Rumley Funeral
home has received word from the
Board of Examiners that he has passed
with honors the recent examina-
tion for Embalmers' Certificate of
Qualification. The examinations were
recently written in Toronto. Acton
friends extend congratulations on
Mr. Lambert's success.

Obituary

JAMES L. HEWSON

A life-long resident of Oakville and
prominent figure in municipal and
community life, James L. Hewson
died Tuesday at his summer home,
Lake Shore W. Born in Oakville, he
was the son of the late Mr. and Mrs.
W. G. Hewson, pioneers of Oakville.
He succeeded his father in the gro-
cery business which he carried on for
45 years. Entering municipal life in
1910, he served as councillor, deputy
reeve, reeve and mayor of Oakville,
as well as warden of Halton county.

He was a member of the Oakville
Lodge, A.F. and A.M., of Oakville;
Rotary club and of Knox Presbyter-
ian church.

Surviving are three daughters: Mrs.
T. A. Caven, Clarkson; Mrs. J. R.
Black and Miss Jean Hewson, Oak-
ville; two stepsons, Howard Ezard,
Oakville and William Ezard, Toronto;
four sisters, Mrs. A. D. Chisholm and
Miss Addie Hewson of Oakville, Mrs.
M. F. Hoffman of Sebringville and
Mrs. A. W. McCraney, Toronto.

JOHN PARKER

Native of Erin Township, John
Parker passed away at the Parkview
Nursing Home in Guelph on Thurs-
day last of his seventy-ninth year.
About two weeks ago he suffered a
stroke from which he failed to rally.

John Parker was a son of the late
Mr. and Mrs. Hector Parker. He
was a stonemason by trade and farm-
ed for a number of years. Besides his
wife he leaves a family of two
daughters and six sons: Elmer and
Elgin, in Manitoba; Hector, of Man-
itoba Centre, Ont.; Donald (Mrs.
Cromwell) of Guelph; David with the
R.C.A.F. in Germany; Illiard with
the R.C.A.S.C. in Holland; Jean (Mrs.
Harlan Wilson) of R. R. No. 1 Camp-
bellville; and James with a tank corp
in England. Ten grandchildren also
remain. He is also survived by two
brothers and one sister, Hugh Robert
of Vermillion, Alta.; Charles, George-
town; and Janet, of Grimsby. Four
brothers and two sisters predece-
ased him.

Mr. Parker was a Liberal in politics
and a member of the Disciple Church
at Everton. The funeral was held on
Monday with Rev. Mr. Neuf, of Mor-
riston and Rev. Mr. Pickerskill, of
Ebenzer conducting the service. In-
terment was at Eden Mills. The pall-
bearers were Messrs. Leslie Reeve,
Elsand Wilson, Wesley Robertson,
George Loty, John Metcalf and Eccles
McMillan. Flower bearers were Doris
Cromwell, Lois Wilson, Oliver Crom-
well and Bobby Parker. Friends from
Guelph, Toronto, Manitoba, Galt and
Niagara Falls attended the funeral
as well as many from this district.

ROCKWOOD

Services at St. John's Church, Sun-
day morning were conducted by Mr.
J. Curzon. At the Presbyterian
Church, Rev. Walter McLeary of
Elora was present and also assisted
in the choir for a selection, "The
Church in the Wilderness." At the
United Church, services were held
under the auspices of the W.C.T.U.
Mr. Gordon Showfield, principal of a
Toronto Sunday, being the speaker.

Next Sunday, members of the Gid-
don organization will conduct services
at the United Church.

Recent and week-end visitors:

Sgt. J. Ward, Camp Gordon,
Mr. J. E. Lambert, Acton.

Mr. and Mrs. Jack Bell, Mr. and
Mrs. Jerry Ingram, of Dundas.

Mr. James Lynch and friend of
Toronto, are in town for a brief visit.

Mr. and Mrs. Elmer Smith and
members of family have gone to Al-
ton for the summer holidays.

Wedding bells are again ringing
in this community.

Mr. and Mrs. Murdo Munro and
daughter Margaret of Hamilton are
occupying their summer home in
town.

Allan Gordon, R.C.A.F. and brother
of recent date are visiting the fam-
ily's parents, Mr. and Mrs. W. J. Gor-
don. They will return to Kingston.

MONTHLY MEETING
WOMAN'S ASSOCIATION
OF UNITED CHURCH

The regular monthly business meet-
ing of the Woman's Association was
held at the home of Mrs. S. Reid on
Tuesday with President, Mrs. L. Agar
in charge.

The Devotional part was taken by
Mrs. E. Lambert. There will be no
meeting in August. Mrs. Reid, assist-
ed by Mrs. Fyebury, served a very
refreshing lunch.

The Sunday School
Lesson

SUNDAY, JULY 15th, 1945

GOD'S PURPOSE FOR ABRAHAM
Golden Text. - In thee shall the
families of the earth be blessed. Gen.
12: 3.

Lesson Text - Gen. 12: 1-9.

Time - 2:12 P. M.

Places - Haran, Schemem, Bethel;
Exposition - I. Abram called, 1:1.

The eleven opening chapters of
Genesis are among the most precious
in the Bible and unmistakable pro-
phets that God is the real author of
the Bible. Man had been created, fall-
er, the world cleansed by a flood and
a new start made and again man had
proved a failure. Here again God

selects another man to be the head
of a new chosen race. Here we find
Abram in Haran. When the first
call came, he was in Mesopotamia
(Ac. 7: 2). Abram obeyed the call
then promptly but not fully, he got
out of his country but not into the
country God showed him. He stop-
ped at Haran. Abram has many
followers today: they get out of
Mesopotamia but not way into Canaan.

It took the death of Abram's
father to get him out of Haran (Ac.
7: 4). The call was to leave (1) "thy
father's house." A pretty searching
test, but it came to many (Luke 14:
23, Matt 10: 37). Every child of God
has a call to separation (2 Cor. 6:
17, 18). One reason why God called
Abram out of kindred and country
was because they were idolaters
(John 8: 2; Gen. 31: 19, 20).

Furthermore God had great pur-
poses about training a covenant peo-
ple and the land of Canaan was just
the land for that purpose. It was a
tremendous trial of Abram's faith to
go out. God held up as a recompense
His own wondrous promise. He did
not even tell Abram where the land
was (Heb 11: 8), but led him one
step at a time. Abram had only
God's word of command and promise.

That was enough for him. But it was
an exceedingly good land which God
showed him and it is a good land
God will show us if we just go out at
His bidding. There were seven prom-
ises connected with the call to get
out of his own land and get into the
land Jehovah showed him. The first
promise made a great tax upon faith
to believe, "I will make of thee a
great nation."

Abram was seventy-five years old
and childless (ch 17: 6, 18: 18). It
has been fulfilled to the letter and
has had a still larger spiritual fulfil-
ment (Rom 4: 16). The promise,
"I will make thy name great" has
been marvelously fulfilled. Jehovah
undertook to bless them that blessed
Abram and to curse those who cursed
him (Matt 23: 34, 40, 41, 45, Ex 23:
22). God is dealing in the same way
to-day with those who bless or curse
Abram's descendants, the Jews. Ger-
many's present miseries are due in
part to the miseries Germany has
caused the Jews by her mad and Anti
Semitism. Now comes an astounding
promise, a thick and tender, "In that
time unknown wanderer, "In thee
shall all the families of the earth be
blessed." But how marvelously has
this promise been fulfilled. The Christ
the Saviour of the world, descended
from Abram (Gal 3: 8; Ac. 3: 26).

In Abraham, through his lineal des-
cendant Jesus Christ, every nation
and every family of the earth has
already been blessed and in the ages
to come will be more abundantly
blessed. All the richest blessings for
time and eternity come through Jesus
Christ and He came from Abraham.

II. Abram's Obedience, 4:12.

Abram proved his faith by his obedi-
ence (v. 4). It paid, his is one of the
very few names that have come down
from that day. It always pays to
obey God (ch 26: 4, 5). Abram did
not go alone. His character had
made a great impression on his neph-
ew Lot and he went with him. But
Lot was to some extent a mere imi-
tator and his faith lacked the sturdiness
of Abram's. "Lot went with
him" rather than with God. Abram
was seventy-five years old when he
left Haran, a rather old man to
undertake a new venture. But God
often calls old men to new service.

Abram took all his family and all his
substance with him, there was nothing
left behind to draw him back to
the old life. Take everyone and
everything you have into the prom-
ised land with you. Canaan is a type
of the life into which we are called
in Christ. Abram first came to
Shechem to the oak of Moreh. Much
important history is connected with
this oak (Gen. 35: 4, Josh 24: 26).

26, Jud 9: 6.\* Abram found difficul-
ty in the way of possessing the land,
"the Canaanite was there in the

land," and we will find giants in the
land into which Christ calls us (Eph.
6: 12).

God wonderfully fortified Abram
against the discouragements that
might naturally come from finding
the Canaanite in the land. Jehovah
Himself appeared unto Abram and
said, "Unto thy seed will I give this
land." So God says to us, and there-
fore the Canaanites are nothing (Ac.
23: 11). It is always, as here, in
connection with obedience that God
appears to us (Jno. 14: 21, 23). Abram
showed his gratitude by building an
altar to Jehovah who appeared unto
him. He was not building an altar
to an "unknown God" but unto a
God he knew. It was Abram's habit-
ual practice to build altars to Jehovah
as he moved from place to place (v.
8, 13, 4, 18). Many modern Christ-
ians leave their altars behind when
they move to a new place. Jehov-
ah's promise, "unto thy seed will I
give this land," has already been fulfil-
led, but is waiting larger fulfillment
in the future (Eze. 36: 24-28, 37:
21-28). Abram moved on (v. 8), his
was a pilgrim life (Heb 11: 13). He
was looking for a city that hath
foundations (Heb 11: 10, 14-16). His
next stopping place was Bethel, which
signifies, "house of God," a good place
to stop awhile. There again he built
an altar and called upon the name of
the Lord (ch 2: 21, Rom 10: 13).

BRITAIN PLANS
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LONDON (CP)—Britain's "flying
box car" for civilian use will be the
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tion and service as pre-war years.
Some form of priority will be established and it may be as
well to let us know your needs and plans in order to register
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TIME TABLES
CANADIAN NATIONAL RAILWAYS
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Daily, except Sunday 9:01 a.m.
Saturday only 2:30
Daily, except Sunday 7:48 a.m.
Monday, only 12:08 a.m.
Daily, except Sunday 1:24 a.m.
Flyer, at Georgetown, daily
except Sat and Sun. 6:35 p.m.
Flyer, at Guelph, daily ex-
cept Sat and Sun. 7:12 p.m.
Going East
Daily, except Sunday 6:49 a.m.
Daily, except Sunday 9:56 a.m.
Daily, except Sunday 6:50 p.m.
Sunday, only 8:19 p.m.
Flyer, daily, Georgetown 9:25 p.m.
Flyer, daily, at Guelph 8:59 p.m.

GRAY COACH LINES
COACHES LEAVE ACTON
Eastbound
6:46 a.m.; 9:16 a.m.; 2:06 p.m.; 6:26
p.m.; 9:16 p.m.; 10:51 p.m.
Westbound
9:03 a.m.; 9:28 p.m.; 5:08 p.m.;
7:33 p.m.; 10:48 p.m.; 11:28 p.m.
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