

WISCONSIN WISDOM

Upon high altars of their youth, tall,
careless gleams,
And throw their light upon the diath-

Twenty Years Ago

From the Home of the Free Press of
Thursday, October 11th, 1924
There was a flurry of snow on
Thursday morning.

Australia's North
Wonderful Country

U. S. Minister Believes Good
Future Awaits Only Develop-

CANBERRA (CP)—When a boy,
William T. Johnson, visited States Min-

"It is a great and beautiful country
—the best I've seen since I left home.
It made me feel at home. I talked in

"All the cattle you walk out of
these now could be fattened and
killed on the spot. The future of

"I'm tired of hearing about the
great Australian wilderness and the
dead heart of Australia. There's an

"What do you want immigrants for?"
That country is for Australians. Your
youth can do what we did in Cana-

"But the article was administered
by Dr. C. T. Madigan, lecturer in
Geology at Adelaide University, and

"The time to try to get ahead out
of a state is when you have it," he
said. "If necessary, we could support

"People shouldn't worry about
the north. It's fantastic to talk
about really big cities up there. Even

AUSTRALIA PLANNING
SOLDIER SETTLEMENT

CANBERRA (CP)—The develop-
ment of various regions of Australia,
according to their own particular ne-

"At a conference of state premiers,
which Prime Minister John Curtin
opened in Canberra it was proposed
to set up regional advisory bodies to

The Sunday School
Lesson

MELBORNE, OCTOBER 11th, 1944

REVELATIONS IN REFORMATION

(Golden Text)—We shall know the
truth, and the truth shall make you
free. (John 8:32)

Lesson Text.—Matt. 7: 7-12; Luke
8: 13-14.

Exposition.—I. The Wisdom of
Prayer, 7: 7-12.

Jesus begins His stirring words on
prayer with three commands, each
of which is accompanied with a cor-

responding promise. Herewithly we
regard these as the promises. The em-
phasis of the promises is conditional

upon obedience to the commands. (b)
"Ask." What does our God want to
command us to pray as if we were

confering a favor on Him by doing
it. Surely let us do not obey, let us
be grievous sinners to Him. If

we do, what then? "I shall be glorified
you." It is the greatest thing in the
world to get things, just ask for

them (Matt. 4: 2, ch. 22: 22; John 4:
10; 16: 24; 17: 9; 1 John 3: 22).
We ought always to be at this (John
8: 13).

But earnest asking does not
stop with asking. It also seeks and
seeks; and it seeks and thus the day
approach to it. Jesus puts the power of

prayer very strongly. "Every one that
sincerely seeketh." But that He does
not say that every one who seeks gets

something, but "every one that
sincerely seeketh." There is in
every one of us that seeks the very thing
which every one (John 8: 12; 1 John
3: 22; 1 Tim. 2: 15; 1 John 5: 14), but

in every one of us there is power,
and every one of us has the power of
prayer.

"To turn it up, God is a Father. Most
men believe that theologically, but
few believe it really. To many God
is a theological proposition; God is

the Absolute, the Supreme Being, the
Infinite Power and Wisdom, etc. (194;
John 1: 18; 1 John 3: 16). All objectives
disappear before that conception of God.

"This lesson in prayer is illustrated
by an allegory of an earthly father.
The matter how slight fathers may be

they will answer some petitions of
their children at various times. In
earthly, slight fathers can answer
their children, how much more so

God. This Jesus said to encourage
us to draw near to God (John 4: 15),
and to increase our expectations. God
is more generous, more kind, more

understanding than any earthly parent.
This is almost like a child's
check signed by one whose account
is rich and good. How much do we

draw upon it and in the right spirit
(John 4: 1; 1 John 1: 14; 1 John 5: 17;
1 John 5: 14)?

II. "Prayer All Things." (1: 10-13).

The morning which our Lord brings
to our notice is worthy of our serious
contemplation. The amount of evil

which false teaching has brought on
the church in all ages is incalculable.
The world has always been full of

"blind" men who sought to lead
others. Fights there were never
more of such self-styled leaders than
to-day. But a teacher who does not

know the way to God himself is not
likely to lead his hearers to God. If
the blind lead the blind, they both
fall into the ditch. If we would

escape the danger which Christ
warns us, we must possess the teach-
ing we hear by the Holy Scriptures.
They are our only infallible guide.

We have the promise of Jesus that
the Holy Spirit will lead us into all
truth (John 16: 13). With the Word
of God as a lamp to our feet and the
guidance of the Spirit in our hearts
we have no excuse if our walk is
not straight.

III. The Seed for Christ's Kingdom,
4: 14-17.

When we are perfected (measured by
divine grace to our true condition) we
shall be like Him (1 John 4: 17). But
longer as we differ from Him in
thought, will, and conduct, we are
more imperfect. The Bible everywhere

warns us against judging others.
But men are always inclined to see
the faults (and faults) in another's
eye, but pass unnoted the beam in
their own. Jesus meets this wrong

immunity with a startling "Why?"
The answer is self-evident—selfish-
ness. Love is blind, but no other love
is so blind as self-love. When we learn
to love others, this "selfish" toward

them will cease (1 Cor. 13: 4-7). Our
great reason for our harsh judgment
of others is that we fancy that to dis-
cover faults in others covers up our
own for our own faults. But it does
not (1 Cor. 13: 1-3; 1 John 1: 7).

Jesus calls the one who blind to his own
faults by no soft name. "Hypocrite" is
what He names him, and that is just
what he is. His pretended zeal for
righteousness, is humbug, for he dis-
cerns it not for himself, but in some-
one else. Matt. 23: 51-52 tell us whether
we are to be blind or whether we
would really help others, we must not
conceal by our lives what we say with
our lips. It is well to desire to set
others free from faults, but we should
first be sure we are free from them
ourselves.

IV. Character Shown by Conduct.

Jesus compares a good man to a good
tree and a bad man to a corrupt
tree, and then goes on to show that
what a man is at heart determines
his character. The words of our Lord
on this point are clear and unmis-
takeable. "Every tree is known by his

own fruit." If there is to be a good
outward life, there must first be a
good inward man, a pure heart (Ps.

41: 23). The heart determines the
words, the acts, as well as the acts. Much
of our (twentieth century religious and
cultural culture is an attempt to make
a corrupt tree bring forth good fruit.
It cannot be done! What is needed
is a new heart.

Kennedy Rebuilds
French Forces To
Fight For Allies

Leader of Fighting Forces of the
Interior is One of Top
Officials of New France

OTTAWA (CP)—There is one man
among the leading personalities of
New France who has no fear of fu-
ture political vagaries.

He is Gen. Joseph Pierre Kasery,
chief of staff under Gen. Charles de
Gaulle, military governor of Paris,
and commander in chief of the Fight-

ing Forces of the Interior.

Gen. Kasery is now second only to
de Gaulle in practical authority and
influence and his position is not likely
to change in the future.

His entire career is that of a soldier and he has
no desire to change it. Associates say
his ability and popularity are such
that he will take his place in the
Fourth Republic as a powerful mili-
tary figure through popular acclama-

tion.

A tall, slim, mustached general
who is only 45, he has a definite dis-
like for politics and future political
vagaries.

Kasery represents the standing
army of France, much more de Gaulle
has been the symbol of freedom for the
past four years. But whatever role
de Gaulle may play in the future,
Kasery will continue as a high
military figure.

The military governor of Paris is
much more important than the title
implies. Paris is the hub of France
and to turn the wheels of industry,
transportation and communication,
other matters in the rebuilding must
move first in the capital. This is
Kasery's responsibility and as such he
supersedes the civil authority in
Paris.

Wanted in Desert

Under Kasery's command, France is
actively rebuilding her army and con-
sidering her resources to support this
army.

Kasery first became prominent in
June 1942, when he commanded the
gallant defense of Bir Hacheim but
his military career began in the last
war.

Born in Caen, Kasery attended
school until 17 when he enlisted in
the army in the First Great War.
Commissioned at 19 he stayed in the
army after the Armistice, became a
captain in the Foreign Legion.

He fought in Italy against the
Germans, then took a furlough to
England where he immediately joined
de Gaulle.

Sent to Gabon and the French
Cameroons in organizational duties to
help organize French troops, he
also saw service in Britain and Syria.

Then came Libya, and later the Tus-
sulan campaign where he was attach-
ed to the 1st French Division which
formed part of the 13th Corps of the
8th Army.

He was made a lieutenant in 1941
and general of a division in 1942.
Shortly after he became chief of
staff and was made commander in
chief of the 1st French Division.

Kasery is married and has two
children. He makes his home at the
Hotel des Invalides, the general army
headquarters.

He is in his office at 7 a.m., after
working until 2 the next morning.

Kasery is a strong believer in
the leading government to those who
are trained for the job. Should de Gaulle
become first president of the Fourth
Republic, Kasery undoubtedly will
continue as head in command of the
army.

CHINESE CWAC IS
50 INCHES TALL

WINDYBEEG (CP)—A tiny Chinese
—50 inches high—has come to Windy-
bee and joined the CWAC. Helen
Eise wants to be a soldier for Canada
and "I'll do anything," she says.

Helen is the first Chinese girl in
W. D. D. to join the CWAC. She'll
like to be a waitress but the 18-year
old, 146-pound recruit won't walk to
another what she's assigned to do.

She was born in Melina, Man., and
lives her father runs a restaurant.
She likes to skate and dance, and she
loves serving food. Her own favorite
dish is pork chops.

One of a large family, Helen has
three brothers and two sisters. Her
father Grant Eise is in his fourth year
medicine at the University of Mani-
toba.

The Minister of Finance of the Dominion of Canada
offers for sale
\$1,300,000,000
Seventh
VICTORY LOAN
Detailed and binding prospectus from the Department of Finance, and official list of
participating banks, the details of which is optional with the purchaser, as follows:
17 years and 3 months
3% BONDS
DUE 1st FEBRUARY 1962
Callible in any (after 1959)
Interest payable last February and August
Deductions:
\$100, \$200, \$500, \$1,000, \$2,000, \$5,000, \$10,000, \$25,000, \$50,000, \$100,000
ISSUE PRICE: 100%
14 years
1 1/2% BONDS
DUE 1st NOVEMBER 1948
Non-callable to maturity
Interest payable last February and November
Deductions:
\$1,000, \$5,000, \$10,000, \$25,000, \$50,000, \$100,000
ISSUE PRICE: 100%
Detailed prospectus of this loan will be issued by the Government of Canada upon request.
This loan will open on 22nd October, 1944, and will close on or about 15th November, 1944.
CONVERSION OFFER
Holders of Dominion of Canada 4 1/2% Bonds due 15th October 1944 and Dominion of
Canada 3 1/2% Bonds due 15th October 1949 called for payment on 14th or on
15th October 1944 may tender their bonds for bonds of one or both maturities of
this loan. The conversion value of the 4 1/2% and 3 1/2% bonds so tendered will be
100.125% of their par value after the resulting adjustment has been paid in cash.
Applications for these bonds may be made through any Victory Loan Salesman, any
branch in Canada of any Chartered Bank, any authorized Savings Bank, Trust
or Loan Company, from whom copies of the official prospectus and
application form may be obtained.
Department of Finance October 1944

CANADA'S VETERANS
Their Post-War Opportunities
The War Service Gratuity
and Re-establishment Credit
OTHER ASSISTANCE AFTER DISCHARGE
THE WAR SERVICE GRATUITY
RE-ESTABLISHMENT CREDIT
AT DISCHARGE
AFTER DISCHARGE
VETERANS' WELFARE OFFICERS ARE STATIONED IN KEY CENTRES THROUGHOUT CANADA. THEY ADVISE AND ASSIST EX-SERVICE PERSONNEL, AND SHOULD BE CONSULTED ON ALL PROBLEMS.
PENSIONS AND NATIONAL HEALTH

Picobac
THE PICK OF TOBACCO
It DOES taste good in a pipe