FRIENDS

If mobody smiled and nobody cared, And nobody helped us along: If each every mament, booked after

And good things all went to the If mobody cared just a little for you. And nobody thought about me. And we all stood alone in the battle of hie What a dreary old world this would

is aweet just because of friends we have made And the things which in common

me spore want to live on, not because OWNERS FREE But because of the people who care. It's doing and giving for somebody

On that all life's splendor depends And the Joy of this world when you ed It all wo ound in the making of friend

REVERTS TO BUCKETS

The Sunday School Lesson

SUNDAY, OCTOBER 15th, 1944

IESUS" UNDERSTANDING OF MAN Golden Text.-He needed not that any one should bear witness concerning man; for he himself knew what was in men. Jno. 2: 25.

Lesson Text-Matt. 12: 9-21. Capernaum.

Time.-A. D. 38. of Man. 9-13.

in the universe (1 Jno. 4: 8); there- bath law. fore the demands of divinely appointthe activities and exigencies of love, must yield to higher law.

the symagegrap on the Sabbath (Luke ed at the hardening of their hearts Men. 14-21.

ment. God will have mercy and not and that was not contrary even to the idea of keeping the Sabbath and "He shall not strive nor cry." He sacrifice. Love is the divinest thing Pharisaic interpretation of the Sab- charged him with breaking the was mild and quiet but successful.

man is of much more value than a often commands the impossible, but than of faith (Jno. 12: 37). sheep. A good many have not yet if we will just believe Him, He will The activities of Jesus cause the felt there was no barrier to her ap-

these ceremonies be of divine appoint- done it. Jesus had simply spoken, pleased with Jesus' disregard of their was the incarnation of meckness will in one evening."

Sabbath, which was by law a capital When sinners came to Him He did Even though the Pharisees were crime (Ex. 35: 2). His hour being not not cast them out (Jno. 6: 38). They ed ceremonies must give way before silenced they were not satisfied. They yet come (Jno. 7: 6), Jesus retired were not repelled by any show of went out and took counsel how they from their presence, followed by a austere power. The blind man by which is itself divine. Lower law might destroy Ilim. The method of great crowd among whom were many the roadside felt he could call out to the cure was deeply significant. He with diseases, who He healed. His Him and be heard (Mk. 10: 46). Out-The Pharisees themselves acted up- commanded the man to do what quite charging them not to make Him racised lepers knew He could heal on this principle when it concerned likely it was naturally impossible for known (v. 16) was for the purpose them and so they cried out above the sheen but not when it concerned him to do, but with the will to obey of preserving Himself from popular- noise of the multitude and reached men. They had not learned that a came the power to act. Jesus Christ ity on the basis of miracles rather His sensitive ears (Luke 17: 12-14).

learned it. The Pharisees had no give the power to do the Impossible recorder to see in them the fulfill- proach to Him and so she came askpity for the poor fellow with the (Mk, 9: 23). The command was simply ment of prophecy. Reference is made ing for the healing of her daughter withered hand; all they saw in his a test of faith. The man acted his to the prophetic statement of Isa. (Mk. 7: 24-30). Exposition - I. Jesus Evaluation | misery was a chance to entrap Christ. faith and the deed was done, the 42: 1-4 in vs. 18-21. The Saviour is The approachableness of Jesus is They were very religious, great stick- hand was restored whole. It is a referred to as the Lord's Servant in one of the most amazing revelations Even after His confict with the lers for the letter, but withered in beautiful illustration of what faith the mighty undertaking of redeem of His earthly ministry. "All men Pharinees Jeens went to the 1320- heart. There are many such to-day, is, simply stepping on Christ's word, ing a lost world (Jno. 3: 16). "Though come to him," testified His enemies gogue. It was His custom to frequent Jesus was angered at them and griev- II. The Son of Man Suffering for he were a son, yet learned he obed- (Jno. 11: 47, 48; 12: 19). No matter lence by the things that he suffered who they were or what their state. 4: 16). Here another confict awaited (Mk. 3: 5). It is just the same to- Although Jesus had bealed the man (Heb. 5: 8). The Son humbled Him- Jesus received them. Indeed it was Him. It was introduced by the ques- day. The Pharisees attended to the with the withered hand, the Phari- self to become a servant (Phil. 2; 6-8). as true to-day as then. "Whoseever tion. "Is it hawful to heal on the minute and neglected the mammoth sees gave no sign of rejoicing, Beaten But 'lie was the chosen of God (Ps. will may come." No one understands Sabbath Day?" This question was (Matt. 23: 23). For the Pharisees by His superior power they resorted 89: 19; Matt. 17: 5; Heb. 5: 5-7), our needs better than Jesus. There PICTOUL N. S. (CP)—Pictou's west- not saked from an honort desire for of all ages I Cor. 13 is especially to malice and plotted His death. They Christ was chosen to be the Head is no state of ain He is not able to er supply this summer is in a precar imformation, but to get material for adapted. Jesus did nothing. He placed the technical observance of of an elect people (1 Pet. 3: 9, 10). In redeem (Heb. 7: 25). less condition as the water level-falls an accusation. But the question was simply spoke the word of prayer; so the Sabbath above the dire need of a this He. is the One in whom the nearby Marg-| imporant and received an honest an-| His spemies were completely baffled. | sufferer and because Jesus made the | Father is "well pleased." Jesus is idents for the first time swer. "It is lawful to do good on the They could not accuse Him of work- man whole, they were proven wrong, the only Man that ever lived of whom kissed me it made him a better man." in 20 years were mable to get water Sabbath day." Mercy and love are ing on the Sabbath Day; for if there Their pride and popularity were burt. God could say that. As the revealer. "Perhaps so. But there was from the pipes and were forced to more than cerementes, even though was any work done; God must have In revenge they appeared to be dis- of grace and truth (Jno. 1: 14), Jesus need for him to try to get to heaven

A foreign woman of a despired race

CANADA'S VETERANS Their Post-Hier Agreer tunities

the people of Canada of plans to re-establish men and women of the armed forces. To get the full details save and read every advertisement.



For complete information write for the booklet "Back to Civil Life."

The Future After Discharge

A MESSAGE TO RELATIVES OF THOSE IN THE ARMED FORCES

When your boys and your girls come home, when they lay aside the uniform, when they go out into the world as normal peace-loving Canadians, what lies ahead? Can they pick up their lives as civilians, where they laid them down, months or long years ago? Are there plans to help them do the things they wanted to do before the war? Will they have security? Can they continue 'education, or receive needed training? Will they be assisted in home owning, or to establish

their own business, and will they be enabled to pick up their family life once again? These are questions which concern all those Canadians who have loved ones in the services. They are questions which this series of advertisements is designed to answer.

PROBLEMILLA IS LIKE OFFICELIAE Canada has been making plans for your boy's and your girl's return to civilian life since early in 1940. These plans are in effect and operating now. The aim is that every person who has served shall have opportunity. Thousands, already back in civilian life, have benefitted by training, by maintenance grants, by advice of departmental officials, and by the social security provisions. There is ample help for those men and women who want to help themselves.

ASSISTANCE ON DISCHARGE

When your boys and girls are discharged from the services, they will be given:

- 1. A clothing allowance of \$100.00 (if discharged after August 1, 1944).
- 2. Their pay to date of discharge.
- 3. One month's additional pay, if they have 183 days' continuous service, as a rehabilitation
- . A railway warrant home or to the place of

enlistment.

- Dependents will receive: 1. Their normal dependents' allowance to date of discharge, with assigned pay.
- 2. An additional month's dependents' allowance, with assigned pay, if there has been 183 days' continuous service.

Your boy or girl will be allowed to retain certain items of uniform. They will be given a complete medical and dental examination and will be eligible for free needed treatment for a year after discharge. Those discharged not physically fit, in need of continuing treatment and unable to work, will have their pay and allowances of rank continued for at least a year if necessary and, if the disability is pensionable, for as long as curative treatment is beneficial. All are interviewed by Veterans' Welfare Officers and told of the re-establishment programme.

MAK SEBAICE CHATBITY

On discharge, those enlisted to serve outside Canada, or those who served in the Alcutian Islands, are eligible for a war service gratuity. It provides \$7.50 for each thirty days' service in Canada and the Western Hemisphere and \$15.00 for each thirty days' service overseas or in the Aleutian Islands. For those with overseas service or with service in the Aleutian Islands, there is an additional seven days' pay and allowances for each six months of such service. Payments will be made at the end of each month in the months following discharge. Complete details of the war service gratuity will be given in a later advertisement.

RE-ESTABLISHMENT CREDIT In addition to the war service gratuity, there is a re-establishment credit of \$7.50 for each thirty days' service in the Western Hemisphere and \$15.00 for each thirty days' service overseas. This is for things such as the purchase or repair of a home. the buying of furniture, a business, or government. life insurance, and for certain other purposes which will assist your boy or your girl in becoming reestablished. This credit, which is reduced by grants given for training or education, or under the Veterans' Land Act, is primarily for those who do not wish assistance under these three plans.

RETURN TO FORMER JOBS

If your boy or girl neld a civilian position before enlisting, and was not engaged to replace somebody already in the forces, and if the position still exists, and your boy or girl is capable of filling it, it is the employer's duty, under the law of Canada, to reinstate him or her in that position with seniority. Application for reinstatement must be made to the former employer within three months of discharge from the forces or from hospital.

Veterans' Welfare Officers are stationed in key centres throughout Canada. They are the friends of Ex-Service men and women. It is their duty to advise and assist all Ex-Service personnel with their re-establishment problems. If there is anything about the Rehabilitation programme which you do not understand, consuk your mearest Veterane' Welfare Officer.

TRAINING AND EDUCATION

The surest way to permanent employment—the thing your boy or girl will want-is a skill to get and to hold a job. Canada's plans give opportunity to acquire needed skill either at university or in preparation for a business or industrial career. Fees are paid by the state, along with living allowances, while training or continuing education.

WHILE ILL OR BREMPLOYED

There is protection against illness or unemployment by maintenance allowances which can be drawn against in the first eighteen months after discharge. There is also protection under the Unemployment Insurance Act for those who enter insured employment and remain in it fifteen weeks.

HOME OWNING AND FARMING

There is provision to assist city and other workers to have homes of their own, either on small acreages of land outside the high taxation area, or in town, under the National Housing Act. Full-time farmers can be given financial assistance in full-time farming. while commercial fishermen may secure financial help in getting their own homes, on small acreages of land, and in buying needed fishing equipment.

FREE TREATMENT

In the year following discharge, service men and women are eligible for free treatment, hospitalization and allowances for any condition, even if not the result of service. Pensioners are entitled to this for life for their pensioned disability.

THE POLICY ON PERSIONS

Canada's Pension Act is administered by an independent commission, all former members of the services. Any permanent disability suffered overseas, not a result of misconduct, is pensionable. Where service is in Canada only, the disability must be a result of service.

Published under the authority of Hon. Ian A. Machenzie, Minister of PENSIONS

* SEND_THIS ADVERTISEMENT TO SOME MAN OR WOMAN OVERSEAS.

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