

OUTRAGE

Give me courage, Lord, to sail... I'd rather know the ocean's gale...

Give me a valiant spirit, Lord... That bows not to defeat...

Twenty Years Ago

From the files of The Free Press of Thursday, September 27th, 1923

Mr. Charles Parker has the foundation excavated for a new agricultural machinery and supplies warehouse on Young Street.

Mr. and Mrs. William Munroe are about to return to their old home at Campbellcroft in Durham County.

Mr. and Mrs. John Nicol and family who removed to Brampton a year ago have returned to Acton and are settled in their home here again.

The opening of the new highway from Acton has brought a large volume of traffic through Crewe's Corner the past few weeks.

The annual official visit of R. W. Cyrus O. Hemphill, D.D.G.M. of Waterloo, was made to Walker Lodge A. F. & A. M. on Monday evening.

DEED

SELWOOD—At his late residence, 471 Grace Street, Toronto, on Tuesday, September 15th, 1923, Charles Selwood, in his 75th year.

MIDGLEY—At her late residence, 648 Gerrard St. E. Toronto, on Sunday, September 21, 1923, Kathleen Richards, wife of George H. Midgley, in her 53rd year.

Clean Storage for Fruits and Vegetables

Much of the damage caused to fruits and vegetables by rotting can be controlled by comparatively simple measures of cleanliness and sanitation.

The chief cause of this damage is mould or fungal growth. These organisms live and thrive on the structural parts of the building as well as invading the fruits and vegetables.

If damage is to be prevented, the initial step is thoroughly to clean the storage room immediately after the storage season has terminated.

Next see that the storage is dry and well ventilated when not in use. The use of a stove or heating device may even be necessary at this time.

There are many good fungicides offered for sale which are efficient and harmless when applied. They should be used according to the directions.

FENCE-CORNER CHURCHILL

The farmer was getting old, but he had to work hard because in this year there was no one else to do the work.

"I've been thinking about Churchill," he said, leaning against a fence post and sharpening his hoe. "It's been puzzling me how he can keep up such a pace and still look spry. Now I've maybe found the answer. Churchill is used to these strains and excitements. He's been in the midst of them all his life. In a lot of ways he is like me. You see, I can still hoe more in a day than any of these city men that have come out to help us. They are willing enough, but they aren't used to the work. They don't get the most out of the hoe with the least effort. They don't save themselves with little tricks that a man learns when he's hoeing year after year. But Churchill and I—we're used to it. That's how we manage to keep going full tilt and even have time to smile."—The Printed Word.

The Sunday School Lesson

FOR SUNDAY, SEPTEMBER 28

ABIDING VALUES FROM ISRAEL'S HISTORY

Golden Text.—Righteousness exalteth a nation, but sin is a reproach to any people. Prov. 14:34.

Lesson Text.—Deut. 11:13-25.

Exposition.—I. Obedience to God's Commandments Required, 13-17.

The Israelites were faced with the task of getting and keeping possession of the Promised Land. They had been delivered by God from the tyranny of Egypt and led by Him through the wilderness. The first of the principles of their future success. They were first of all to "obey" diligently unto God's commandments. These were based on unswerving love and service to the Lord their God. This is the source of righteous living. If we love God with ALL our heart and serve Him with ALL our soul there will spring from that such conduct as will glorify Him (Col. 3:17). Love is the right kind of disposition within us. Service to God with all our heart employs our time and talents in such a manner as will never allow them to be used for evil ends (Matt. 6:33; Eph. 6:5-8).

To induce the Israelites to obey the Lord promised seasonal blessings on the land. Rain is the very life of Palestine and lack of it impoverishes the people. The rain is here spoken of as under the control of God. If they continue in His favor there will be rain and prosperity as a result. If, on the other hand, they should turn aside, then God would shut up heaven, withholding the rain with the consequent impoverishment. In Israel's case, at least, it is quite plain that obedience to God's commands and national prosperity were closely linked. Is it not safe for us to conclude from this that the nation which studies to obey God's commandments will be prospered by Him and that nation which refuses Him obedience will suffer impoverishment. This principle can easily be supported in evidences from history.

II. The Word of God to Be Given First Place, 18-21.

Notice how the command to "lay up" God's Word in the heart is repeatedly urged upon His people (Deut. 6:6-9; 32:46; Ex. 17:9, 16; Ps. 119:11; Prov. 3: 1; Col. 3:16). When the heart is full of the Word, love for God and desire for His service, as well as purpose to do good to others will be there also. There will be no hankering after the kind of reading that untills the mind to read the Bible such as there is to-day. Conversation will be enriched by God's Word. Speeches by public men will more and more reveal that they are saturated with God's commands and purposes. There will be no scarcity of the Word of God in the land.

A solemn obligation to teach God's words to children is laid on the Israelites. They are to speak of them when at home to the children will get acquainted with them (v. 19). This is what the apostle Paul calls bringing up the children in the nurture and admonition of the Lord (Eph. 6:4). Even the doorposts and gates shall bear witness that the home obeys the Word of God. This refers to what became of the custom in Israel of posting some portion of the Old Testament on the doorway to the home. In orthodox Jewish homes to-day, it is done in many places. Usually, it is the 121st Psalm which is nailed to the doorpost in the form of an encased scroll, and each member of the household touches it when going out or coming in. If Israel and if Christians had been more faithful to all the Word of God in scrupulous obedience and testimony what a different world we would have to-day (Ps. 119:105, 130). The assurance of prosperity is renewed in this case, providing the Word of God is given first place. Life will be lengthened (v. 21). Posterity should enjoy the same blessing. How foolish are nations to ignore the provisions God has made. We can best help our own country, and the world by propagating God's Word and living by its teachings ourselves (2 Tim. 2:15; 2 Pet. 10, 15, 16; Rom. 14:10).

III. Blessings Promised for Faithfulness, 22-25.

We must remember the difficulties in the way of the Israelites as they faced the operation of taking possession of the Promised Land. It was occupied by a terrifying people (Num. 13:26-33). God was assuring them. He promised them victories if they walked worthy of Him (v. 22). They should go in and possess the land. It was a wide stretch of territory that was given to them, reaching to the river Euphrates. The Israelites never did possess all that God gave them in His promises, because they failed in duty and devotion. "In the Christian warfare we are under the same obligation as were the Israelites. Because we are redeemed by Christ we must obey Him (Eph. 4: 1; 1 Cor. 6:20; 7:23). The promises of God assure the Christian great possessions (1 Cor. 2:9, 10). They are not always material but they are always glorious (Heb. 13: 7-9; Eph. 6:10-18; Rev. 3:12).

—A black market is not a place—it is a transaction. Anyone who deliberately violates price or distribution regulations is dealing in the black market.

War Morale In Peace

The United Nations have come a long way since 1939. The unconditional surrender of Italy marks the first one of the unholy trinity to crumple under their ever-increasing might. The news of the Italian armistice was received somewhat soberly by the general Canadian public; their satisfaction was tinged by the realization that the European invasion is merely begun and many harder days are yet to come.

Canadians look forward more or less apprehensively to the end of the war. Then: the great problems of peace terms, feeding Europe, rehabilitation and maintaining world order, which even now are beyond comprehension of the average citizen. They were first of all to "obey" diligently unto God's commandments. These were based on unswerving love and service to the Lord their God. This is the source of righteous living. If we love God with ALL our heart and serve Him with ALL our soul there will spring from that such conduct as will glorify Him (Col. 3:17). Love is the right kind of disposition within us. Service to God with all our heart employs our time and talents in such a manner as will never allow them to be used for evil ends (Matt. 6:33; Eph. 6:5-8).

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Derives from its individual citizens. Should we not resolve now that we will increase for the duration our energy, self-sacrifice and co-operation and so strengthen these powers that when the war is ended we can carry them over into peace endeavors, and be ready to meet the post-war period with confidence rather than apprehension?

New Ideas

The progress of a community depends to a large extent on how far it is ready to welcome new ideas and act on them. While the war lasts we all have to struggle to meet the conditions of this difficult period. But the war will not last indefinitely, and then will come a period of competitive effort to adjust ourselves to the new situation and meet the conditions to develop in the post-war world. It will take able leadership and alert minds to know how to meet the new situations that will develop. The most serious question will be how to find work for the returning servicemen and for all who are looking for jobs. These places that are most successful in meeting these problems will make good progress. It will be a time when the people should watch what is being done in communities of the same size, and do their best to adapt new ideas and apply them under their own conditions.

Editor Presents Weekly Papers With Trophy

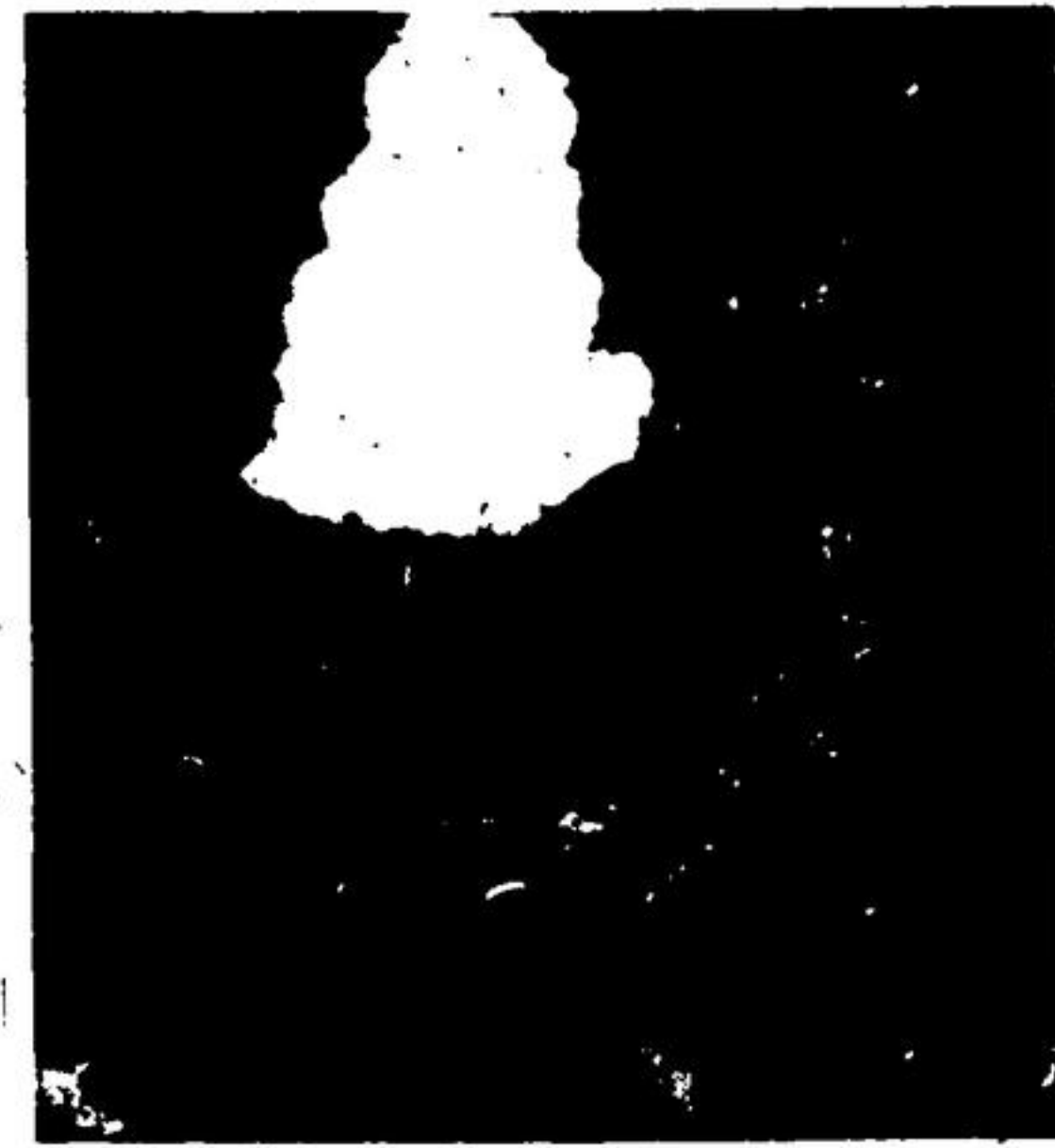
WINNIPEG (CP)—The Dominion Textile Trophy, awarded for the best editorial page conducted by any Canadian Weekly newspaper this year, was presented here recently to Alfred W. Hanks, editor of the St. James Leader, at a dinner given by St. James citizens.

The trophy was presented by F. J. O'Malley, managing editor of the Winnipeg Tribune. Mr. O'Malley said that a community-minded paper should be one that identified itself with the life of the community so closely that the paper becomes a local institution, understanding the people who make up the community. "This is what I believe Mr. Hanks has achieved in a very large measure," he added. Replying, Mr. Hanks declared a great deal of the credit was due to the efficiency of his staff.

INVENTOR RETIRED

LONDON (CP)—Maj.-Gen. H. A. Lewis, inventor of Britain's famed 25-pounder gun, has been retired from the army's reserve list on reaching the age limit of 64. Gen. Lewis evolved the 25-pounder, main artillery weapon of the British army in its conquest of Libya, Tunisia and Sicily, in 1928.

8th Army Liquidates Mussolini's Empire



The final stages of the Allied conquest of Libya began some 200 miles from Tripoli with a strong attack by three separate columns of the 8th Army. One column advanced along the road, the other two struck inland to try to cut off the retreating enemy forces. In this way Boumelal was prevented from making more than a brief stand at any point.

Picture shows a British before gun opening up on an enemy plane which came round to locate gun positions; one of the first guns to be fired in the big and successful drive on Tripoli.

Want Ads Can Help You!

The ordinary farmer or householder cannot afford to use a big display advertisement when he has something to sell. That would not be sensible. There would be no use spending five dollars on an ad. if five dollars was all you could get for what you had to sell. There would be no profit in that. But if you have something that is no longer of value to you ---an old bit of furniture, for instance --- and you can get five dollars for it, for an expenditure of fifty cents, that is different. And the fifty-cent ad. goes in just as many papers as the five dollar ad. does. It may not be read by quite as many people, but you'd be surprised how many do read and study these little ads.

On the other hand, if there are rooms or houses to be had, the surest way to find out is to ask the five hundred or more householders in town. And there's only one way to reach them without spending a fortune on postage stamps, and that is through this paper.

You need not mind consulting us about your advertising problems. We won't advise an ad. unless we think you'll get results.

Most types of want ads. do get results. We have examples almost every week. For instance, there is no better way of locating lost articles. There is but one exception. Finders will turn in nearly anything except small sums of money. Finding cash is too much of a strain on the honesty of many persons, though fortunately there are exceptions. But anything else will likely be returned if you make your identity known.

You should use some common sense in advertising, of course. It would be foolish to advertise seed grain for sale in July or stoves for sale in mid-summer. When there is a demand for things, that's the time to let people know what you have to offer.

At present, for example, Acton householders with rooms to spare can be sure of results if they advertise. Those with small houses to rent need only say so in the columns of this paper. Results are certain --- because there is a demand greater than the supply.

Use want ads to buy or sell, exchange, rent or find a job or a helper

The Acton Free Press ACTON ONTARIO