

**PRAYER**

This is the month. Wholeness its victory  
and follow the flowers' strength and time  
of blossoming.  
Send from the heart of every sun-  
warmed child  
With the green meadow of grain be-  
growing.  
  
This is the month. Its promise never  
fails.  
The year will turn, and smiling comes  
the springing:  
The green will yield its fruit before  
the winter's end.  
The small child again are white for  
the whistling.  
This is the month, waiting for us all to  
keep.  
Sing of the day, and drive the gloom  
away!  
—Silence! Hark! Hallow.

**The Sunday School Lesson**

SUNDAY, MAY 26.

**THEIR AWAKENED HEARTS****THEIR REBORN CHRISTIANITY**

**GUILFORD CHURCH**  
Guilford Church.—Slow when they be-  
held the holiness of Peter and John,  
and had promised that they were un-  
holy and ignorant men, they  
marvelled; and they had knowledge  
of them, that they had been with  
Jesus. Ac. 4:13.

**Lesson Text**—Ac. 2:37-40; 3:1-8.  
Hand also 4:20, 49-51.

Bible—A.D. 30.

Bible—Judea.

**Exposition**—I. Results of Apo-  
stolic Preaching.

The truth must always find  
home with God and Christ, carried  
home by the Holy Spirit, proclaimed  
the deepest and sharpest conviction  
of sin. No other truth is so calcu-  
lated to produce such profound con-  
viction of sin as the truth concerning  
the glory of Jesus and our imme-  
diate oneness with it in the rejection  
and emersion of self in One as the  
Holy Spirit had come to the apostles  
as God had promised and through  
them confirmed the word of God. Ac.  
2:30. "The son of man like me con-  
cerned was the son of God, he said  
to the multitude: 'Behold, I have  
brought you the kingdom of God.' These  
commanded Jesus: 'Send us thy  
apostles, that we may see thy power.'  
Peter replied: 'Behold, I send you John  
and James, the sons of Zebedee, and  
Simon, who is called Peter, and Andrew  
his brother, to you.' Then said Jesus  
unto them: 'Behold, I send you John  
and James, the sons of Zebedee, and  
Simon, who is called Peter, and Andrew  
his brother, to you.'

John 3:1-10; 4:1-12; 5:1-12; 6:1-15;

John 7:1-10; 8:1-12; 10:1-10; 12:1-10.

John 13:1-10; 14:1-10; 15:1-10.

John 16:1-10; 17:1-10; 18:1-10.

John 19:1-10; 20:1-10; 21:1-10.

John 22:1-10; 23:1-10; 24:1-10.

John 25:1-10; 26:1-10; 27:1-10.

John 28:1-10; 29:1-10; 30:1-10.

John 31:1-10; 32:1-10; 33:1-10.

John 34:1-10; 35:1-10; 36:1-10.

John 37:1-10; 38:1-10; 39:1-10.

John 40:1-10; 41:1-10; 42:1-10.

John 43:1-10; 44:1-10; 45:1-10.

John 46:1-10; 47:1-10; 48:1-10.

John 49:1-10; 50:1-10; 51:1-10.

John 52:1-10; 53:1-10; 54:1-10.

John 55:1-10; 56:1-10; 57:1-10.

John 58:1-10; 59:1-10; 60:1-10.

John 61:1-10; 62:1-10; 63:1-10.

John 64:1-10; 65:1-10; 66:1-10.

John 67:1-10; 68:1-10; 69:1-10.

John 70:1-10; 71:1-10; 72:1-10.

Wood has entered active service, and has become a vital war  
material. First, and the acute labor and transportation shortage  
is the explanation for the fuel wood shortage. The use in domestic  
preparation is only one of the many forms in which it is serving as a  
war material.

Number one among its material re-  
sources Canada's forests are also the  
back bone of the Dominion's most impor-  
tant industry, pulp and paper, of  
which is the world's largest producer.

Since the outbreak of the war wood  
has become still more vital to Cana-  
dians. It has replaced animal car-  
bon in hundreds of products, as  
well as coal. As a result, pro-  
duction has increased from less than  
four billion feet of lumber grown in  
1938 to more than five billion in 1942.

Wood, in the form of timber, lumber  
and other constituents, is one of the  
main sources of supply for Canada's  
military industries. Scores  
of new war plants, such as the large  
Bacchus aircraft factory in Vancouver,  
are of wooden construction throughout.  
The Department of Munitions  
and Supply's four sprawling adminis-  
tration buildings in Ottawa are also  
of wooden construction, including  
girders and framework. Hundreds of  
wooden craft, ranging from lifeboats  
to wooden mine sweepers, and 112-foot  
patrol boats are being built in Cana-  
da for the service of the United Na-  
tions. Even some army vehicles,  
such as the snow mobile, are now be-

ing turned out with plywood bodies.  
Most remarkable development has  
been the use of wood in aircraft con-  
struction. Several types of planes  
now being produced in Canada con-  
sist largely of plywood, either as a  
sheet or veneer form wood. The new  
Avro V. is Canadian plane, is one of  
these. The Avro Lancaster, Canada's  
world's fastest and most maneuverable  
war plane, now in quantity pro-  
duction in Canada, is another. Its  
multi-layer plywood fuselage is con-  
sidered by many experts to be  
superior in many respects to metal con-  
struction. Wooden propellers are  
also being manufactured here in large  
quantities.

With almost half of the world's  
wood used right in her own backyard, Can-  
ada is nevertheless suffering from a  
severe wood-fuel shortage at the  
present time, and is faced with the  
prospect of a famine in this respect  
next winter.

The alarm has been sounded, and  
all Canadians are called upon to act  
now to ensure themselves of suf-  
ficient wood next winter for heating  
and cooking.

death and resurrection in our behalf,  
identification with Christ in His death  
and resurrection in our behalf, identifi-  
cation with Christ in His death and  
His resurrection, and appropriation  
to ourselves of what He accomplished  
by them.

When there is real repentance and  
real baptism, there will be "baptism  
of sin" and the baptism of "the gift  
of the Holy Ghost" (Ac. 2:39). "The gift  
of the Holy Ghost" is the life-  
brought right off every believer in  
Jesus Christ, but not every believer  
has claimed his birthright. The word  
translated "baptized" means "filled"; if  
anyone does not have "the gift of the  
Holy Spirit" experimentally, it is  
either because he does not "fill" or  
"claim" his birthright by simple  
prayer and faith (Ac. 2:39; 8:16, 17;  
Gal. 3:2; 1 Cor. 12:10, 11), or it is  
because he has not really made Jesus  
Lord of his life, by an absolute com-  
mitment of his will to Him, and by an  
identification with Him in a total baptism  
of which his water baptism was the  
symbol.

The expression "the promise" (Ac.  
3:20) is the language used and the  
most unmistakably demonstrative of  
the glory of Jesus and our imme-  
diate oneness with it in the rejection  
and emersion of self in One as the  
Holy Spirit had come to the apostles  
as God had promised and through  
them confirmed the word of God. Ac.  
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John 76:1-10; 77:1-10; 78:1-10.

John 79:1-10; 80:1-10; 81:1-10.

John 82:1-10; 83:1-10; 84:1-10.

John 85:1-10; 86:1-10; 87:1-10.

John 88:1-10; 89:1-10; 90:1-10.

John 91:1-10; 92:1-10; 93:1-10.

John 94:1-10; 95:1-10; 96:1-10.

John 97:1-10; 98:1-10; 99:1-10.

John 100:1-10; 101:1-10; 102:1-10.

John 103:1-10; 104:1-10; 105:1-10.

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John 109:1-10; 110:1-10; 111:1-10.

John 112:1-10; 113:1-10; 114:1-10.

John 115:1-10; 116:1-10; 117:1-10.

John 118:1-10; 119:1-10; 120:1-10.

John 121:1-10; 122:1-10; 123:1-10.

John 124:1-10; 125:1-10; 126:1-10.

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John 130:1-10; 131:1-10; 132:1-10.

John 133:1-10; 134:1-10; 135:1-10.

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John 139:1-10; 140:1-10; 141:1-10.

John 142:1-10; 143:1-10; 144:1-10.

John 145:1-10; 146:1-10; 147:1-10.

John 148:1-10; 149:1-10; 150:1-10.

John 151:1-10; 152:1-10; 153:1-10.

John 154:1-10; 155:1-10; 156:1-10.

John 157:1-10; 158:1-10; 159:1-10.

John 160:1-10; 161:1-10; 162:1-10.

John 163:1-10; 164:1-10; 165:1-10.

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John 172:1-10; 173:1-10; 174:1-10.

John 175:1-10; 176:1-10; 177:1-10.

John 178:1-10; 179:1-10; 180:1-10.

John 181:1-10; 182:1-10; 183:1-10.

John 184:1-10; 185:1-10; 186:1