

The Acton Free Press

Published Every Thursday at Acton, Ontario.

G. ARLOP DILLS, Editor and Proprietor

Notices of Births, Marriages and Deaths are inserted in this column without charge.

This and that

Civic Holiday a week from Monday. Many of the oat fields in this district were badly flattened in Friday's rainstorm.

The medal award to C.S.M. Irvine of the Lorne Scots is on view in The Free Press window.

Many farmers in this district report the heaviest hay crop they have ever seen on their farms.

Miss Dorothy Fulcher of Toronto, contributed two splendid solos at the morning service in Knox Church last Sunday.

The week-end showers weren't helpful for harvest operations but they did help the gardens and the root crops.

The curfew at nine is not a signal to let the dogs loose in town. During the summer months dogs must always be kept tied up.

Doris Harding and June Talbot have successfully passed their Grade IV piano examinations.

Forty-nine of the Acton Platoon of the Lorne Scots went to camp at Niagara on Sunday under the command of Lieut. J. M. McDonald.

A wire screen has been placed around the drinking fountain at the Y.M.C.A. building to enable one at a time to be served without being molested.

Allan Holmes, six-year-old son of Mr. and Mrs. David Holmes, Nassagawaga, had the misfortune to fracture his left collar bone while at play on Friday.

When on holidays leave your address and have The Free Press sent each week where you are vacationing. There is no extra charge to any address in Canada.

Thanks for the corrections sent in for The Free Press Active Service list. If you know of additions to the list or corrections send them in now. The corrected list will be reprinted in a few weeks.

Twenty Years Ago

From the Issue of The Free Press of Thursday, July 27th, 1922

Some splendid fields of fall wheat have been harvested about here the past week.

Mr. Harold W. Turner, who has been the efficient accountant in the Bank of Montreal the past two years, has been transferred to a Hamilton branch. Mr. Pikey of Hamilton, is his successor here.

Contractor Worden is now engaged in painting and decorating the auditorium of the town hall.

A number of tennis enthusiasts motored to Milton on Saturday and enjoyed some games on the courts there. Alton returned the visit on Tuesday evening.

Mr. R. L. Gregory has disposed of the New Wonderland moving picture show to Mr. John Clayton Silverthorn of Brampton.

Rev. J. Easton Brown, B.A., Mrs. Brown and Master John Antliff of Veteran Alta, are visiting with relatives in the home town.

A congregational reception service was held at the Methodist Church for the new pastor—Rev. Charles Hinkett. Mrs. Hinkett and their two sons William and Arthur.

Obituary

STEPHEN PHILIP CORDNER

Following an illness suffered over the last year Stephen Phillip Cordner passed away on Tuesday last week at his home on Mill Street. He was in his sixty-second year.

Born in Adam, Scotland, a son of the late Alexander Cordner and Mary Hutchinson, Stephen Cordner came to Canada thirty-five years ago. He has resided most of that time in Acton. In February 1909 he married Miss Amelia Anderson and the home has been on Mill Street since that time. Stephen Cordner was a painter and general contractor. Many of the houses in Acton were built and remodelled by him as well as those in other nearby communities.

ROBERT C. EAKINS

The sudden death of Robert C. Eakins, Toronto, on Friday, came as great shock to relatives and friends. Although he had been in poor health for some time his condition was not considered serious.

He served in the First World War from 1915 to 1918. He was Deputy Superintendent of an Unemployment Insurance office for the Federal Government at the time of his death.

In April 1918 he married Bertha Gamble, daughter of Thomas and the late Mary Gamble of Acton. Besides his widow, one son Robert Thomas remains; a daughter Betty died at the age of two years. Two step-daughters, Mrs. Croucher (Phyllis) and Mrs. G. Stewart (Dorothy) and two sisters, Mrs. G. E. Oxley, Toronto, and Mrs. K. G. Leach of Peterborough and two brothers Hubert of Peterborough and James of Noranda also remain.

The funeral service was held at the home, 1150 Glenholme Blvd., Toronto, on Monday evening with Rev. Mr. Johnson of Kimbourn Park United Church in charge. Interment was made at Port Hope on Tuesday.

Funeral services were fellow employees Mr. Dan Smith, Mr. Secord Morgan, his son-in-law, Mr. Stewart and Mr. Hammond of Peterborough. Floral tributes included: pillow, wife and son; Mr. and Mrs. W. Croucher, Mr. and Mrs. G. Stewart, Mr. and Mrs. Leach, Mr. and Mrs. Pearce, Mr. Charles Lambert, Mrs. Fred and Mrs. Jean Hill, Unemployment Insurance Commission, Mr. and Mrs. J. E. Gamble, and Mr. and Mrs. J. Crow and family.

New Zealand Submarine Men Sent Honey

Two Thousand Dartboards Presented to Royal Navy

The men of the Royal Navy got 300 footballs, 500 tins of tobacco, 2,000 dartboards, 7,000 packs of playing cards, 14,000 books, 16,485 games and 14,000 puzzles.

The men of the Royal Navy got 300 footballs, 500 tins of tobacco, 2,000 dartboards, 7,000 packs of playing cards, 14,000 books, 16,485 games and 14,000 puzzles.

The men of the Royal Navy got 300 footballs, 500 tins of tobacco, 2,000 dartboards, 7,000 packs of playing cards, 14,000 books, 16,485 games and 14,000 puzzles.

The men of the Royal Navy got 300 footballs, 500 tins of tobacco, 2,000 dartboards, 7,000 packs of playing cards, 14,000 books, 16,485 games and 14,000 puzzles.

The men of the Royal Navy got 300 footballs, 500 tins of tobacco, 2,000 dartboards, 7,000 packs of playing cards, 14,000 books, 16,485 games and 14,000 puzzles.

The men of the Royal Navy got 300 footballs, 500 tins of tobacco, 2,000 dartboards, 7,000 packs of playing cards, 14,000 books, 16,485 games and 14,000 puzzles.

The men of the Royal Navy got 300 footballs, 500 tins of tobacco, 2,000 dartboards, 7,000 packs of playing cards, 14,000 books, 16,485 games and 14,000 puzzles.

The men of the Royal Navy got 300 footballs, 500 tins of tobacco, 2,000 dartboards, 7,000 packs of playing cards, 14,000 books, 16,485 games and 14,000 puzzles.

The men of the Royal Navy got 300 footballs, 500 tins of tobacco, 2,000 dartboards, 7,000 packs of playing cards, 14,000 books, 16,485 games and 14,000 puzzles.

The men of the Royal Navy got 300 footballs, 500 tins of tobacco, 2,000 dartboards, 7,000 packs of playing cards, 14,000 books, 16,485 games and 14,000 puzzles.

The men of the Royal Navy got 300 footballs, 500 tins of tobacco, 2,000 dartboards, 7,000 packs of playing cards, 14,000 books, 16,485 games and 14,000 puzzles.

The Mixing Bowl

By ANNE ALLAN

THE SHIPT FROM TEA AND COFFEE

Hello Homemakers! With tea and coffee on the rationed list, milk shakes and fruit drinks are coming into their own as thirst quenchers. Milk, our most nearly perfect food, may be varied in flavor by the addition of fruit juices or ice cream.

RECIPES

Lemonade: 2 1/2 cups corn syrup; 1 qt. ice water or carbonated water; 1/2 cup strained lemon juice; 1/4 tsp. salt.

Fruit Frooted Milk: 1 cup milk; 3 tbs. fruit juice (strawberry, raspberry, peach or pear juice); 1/2 cup buttermilk.

Orange Buttermilk: 1 cup buttermilk; 1/2 cup orange juice. Mix well. Serve cold.

Spiced Milk: 1 cup milk; Season with nutmeg, cloves or cinnamon flavoring.

Pineapple Dream: 1 cup milk; 1 egg and 1/2 cup pineapple juice.

Honey Crush: 4 ripe peaches; 1/2 cup honey; 2 cups orange juice; 1/2 cup lemon juice. Pare and crush peaches with honey. Add orange and lemon juice. Dilute with ice water.

TAKE A TIP: When substituting molasses for granulated sugar, one-half cup of molasses plus one-half teaspoon baking soda equals one-half cup granulated sugar plus one and one-half teaspoons baking powder plus two tablespoons milk or water.

There is no difference between dark and light colored corn syrup except that the light syrup has a very mild flavor and is preferred in great quantities as frostings due to its color.

You may have noticed that we have never suggested tea or coffee for dinner, and now we serve "coffee-milk" for breakfast. We hold the coffee pot in one hand, a pitcher of hot milk in the other, and pour them into the cup at the same time.

THE QUESTION BOX: Mrs. D. G. suggests: "Oatmeal Drink to refresh a hard-working person." Add 1/2 cup uncooked oatmeal to a pitcher of ice cold water. Stir well and serve.

Mrs. J. C. asks: "A recipe for an uncooked pie crust?" Answer: Cornflake Apple Pie. Roll about 4 cups of cornflakes until fine. To 1 cup of the fine crumbs add 1/2 cup melted butter or baking fat and 1/2 cup melted honey. Mix in other fine cornflakes. Pack in a greased pie plate. Chill.

Dr. G. suggests: "Oatmeal Drink to refresh a hard-working person." Add 1/2 cup uncooked oatmeal to a pitcher of ice cold water. Stir well and serve.

Mrs. J. C. asks: "A recipe for an uncooked pie crust?" Answer: Cornflake Apple Pie. Roll about 4 cups of cornflakes until fine. To 1 cup of the fine crumbs add 1/2 cup melted butter or baking fat and 1/2 cup melted honey. Mix in other fine cornflakes. Pack in a greased pie plate. Chill.

Dr. G. suggests: "Oatmeal Drink to refresh a hard-working person." Add 1/2 cup uncooked oatmeal to a pitcher of ice cold water. Stir well and serve.

Mrs. J. C. asks: "A recipe for an uncooked pie crust?" Answer: Cornflake Apple Pie. Roll about 4 cups of cornflakes until fine. To 1 cup of the fine crumbs add 1/2 cup melted butter or baking fat and 1/2 cup melted honey. Mix in other fine cornflakes. Pack in a greased pie plate. Chill.

Dr. G. suggests: "Oatmeal Drink to refresh a hard-working person." Add 1/2 cup uncooked oatmeal to a pitcher of ice cold water. Stir well and serve.

Mrs. J. C. asks: "A recipe for an uncooked pie crust?" Answer: Cornflake Apple Pie. Roll about 4 cups of cornflakes until fine. To 1 cup of the fine crumbs add 1/2 cup melted butter or baking fat and 1/2 cup melted honey. Mix in other fine cornflakes. Pack in a greased pie plate. Chill.

Dr. G. suggests: "Oatmeal Drink to refresh a hard-working person." Add 1/2 cup uncooked oatmeal to a pitcher of ice cold water. Stir well and serve.

Mrs. J. C. asks: "A recipe for an uncooked pie crust?" Answer: Cornflake Apple Pie. Roll about 4 cups of cornflakes until fine. To 1 cup of the fine crumbs add 1/2 cup melted butter or baking fat and 1/2 cup melted honey. Mix in other fine cornflakes. Pack in a greased pie plate. Chill.

Dr. G. suggests: "Oatmeal Drink to refresh a hard-working person." Add 1/2 cup uncooked oatmeal to a pitcher of ice cold water. Stir well and serve.

Mrs. J. C. asks: "A recipe for an uncooked pie crust?" Answer: Cornflake Apple Pie. Roll about 4 cups of cornflakes until fine. To 1 cup of the fine crumbs add 1/2 cup melted butter or baking fat and 1/2 cup melted honey. Mix in other fine cornflakes. Pack in a greased pie plate. Chill.

Dr. G. suggests: "Oatmeal Drink to refresh a hard-working person." Add 1/2 cup uncooked oatmeal to a pitcher of ice cold water. Stir well and serve.

Mrs. J. C. asks: "A recipe for an uncooked pie crust?" Answer: Cornflake Apple Pie. Roll about 4 cups of cornflakes until fine. To 1 cup of the fine crumbs add 1/2 cup melted butter or baking fat and 1/2 cup melted honey. Mix in other fine cornflakes. Pack in a greased pie plate. Chill.

The Sunday School Lesson

FOR SUNDAY, JULY 14

NOAH: GOD'S COVENANT WITH MANKIND

Golden Text.—I will remember my covenant. Gen. 9:15. Lesson Text.—Genesis 9:1-16. Time.—2348 B.C. (?) Place.—Mountains of Ararat. Exposition.—I. God's Covenant with Noah, 1-11.

Noah made three attempts to find out for himself whether the time had come to leave the ark, but God gave the word at last (ch. 8:15, 16). "He had bidden Noah to 'come in,' now He bids him 'Go forth.'"

He did not go forth empty-handed. When Noah left the ark, he had with him all the animals that he had put into the ark, but it had proved a good investment. It always pays to do just that what God bids us no matter how much we were ridiculed. Doubtless Noah had been the laughing stock of everyone around as he worked on the ark, and with no sign whatever of a coming flood. The only reason he had had to believe that there was a flood-coming was that God had said so; but that was reason enough, and now those who had laughed at him were all dead and Noah owned the whole earth. Believe God and obey God no matter who ridicules: the day is coming when the laugh will be on them and the whole earth and heaven too be yours (Rom. 8:17). It was a new world that Noah looked upon, a world that God had washed clean. Everything was fresh and beautiful, and best of all, sin had been blotted out, except the sin that was in the heart of Noah and his family. He was a type of the new life upon which we enter through the risen Christ. Noah and his family had passed through the baptism of the flood into the resurrection life (cf. 1 Pet. 3:20, 21).

Noah's offering was acceptable unto the Lord (ch. 8:21). It was a "sweet savor" unto Jehovah, not because of the fragrance of burning flesh but as an expression of entire consecration unto Him (cf. Phil. 4:18). And still more as a type of Christ (Eph. 5:2; Ex. 29:18, 25, 41; Lev. 1:19, 13, 17). It was on the ground of this offering that Jehovah made His covenant with Noah and said, "I will not again curse the ground for man's sake, for that the imagination of man's heart is evil from his youth" (8:21, R. V.). Man deserved the curse but the offering averted it. Even so now the offering of Christ redeems us from the curse; that is our just due (Gal. 3:13).

God established His covenant not only with Noah and his seed after him but "with every living creature," etc. (v. 10). God's covenant with Noah was one of the eight covenants of God: The Edenic (Gen. 1:28); The Adamic (Gen. 3:15); Noahic (Gen. 9:1, 9, 10); Abrahamic (Gen. 15:18); Mosaic (Ex. 19:25); Palestinian (Deut. 30:3); Davidic (2 Sam. 7:16); and the new covenant (Heb. 8:8). To get all the elements of the Noahic covenant one should read from 8:21 to 9:27. Through this covenant, we have God's own pledge of the continuance of the earth with its times and seasons "while the earth remains" (v. 11, R. V.).

Jehovah not only made a covenant with Noah but appointed a token of that covenant. A token is a sign by which a thing is to be remembered (Gen. 17:11; Ex. 12:13; 13:16; Jos. 2:12; Matt. 26:26-28; 1 Cor. 11:23-25). There is no indication in the passage that the rainbow was first seen at this time. It rather tells us that God took the rainbow which He had already set in the cloud, as a token of the covenant which He now made with Noah. The rainbow occupies a prominent place in God's revelations of His glory (Gen. 9:12-13; Rev. 4:3, 10:1). Whenever we see the rainbow, we should think of God's promise, God's grace and God's faithfulness. He is a covenant-keeping God (Lev. 26:42-45; Deut. 7:9, 1-4; 8:1, 23; Neh. 9:32; Ps. 106:45; Ezek. 16:60; Luke 1:72).

He has made a more wonderful and more glorious covenant with us than He made with Noah (Jno. 10:28, 29). He will never forget it. God's covenant is "everlasting" (v. 16, R. V.). Whenever we see the rainbow, we should think of God's promise, God's grace and God's faithfulness. He is a covenant-keeping God (Lev. 26:42-45; Deut. 7:9, 1-4; 8:1, 23; Neh. 9:32; Ps. 106:45; Ezek. 16:60; Luke 1:72).

He has made a more wonderful and more glorious covenant with us than He made with Noah (Jno. 10:28, 29). He will never forget it. God's covenant is "everlasting" (v. 16, R. V.). Whenever we see the rainbow, we should think of God's promise, God's grace and God's faithfulness. He is a covenant-keeping God (Lev. 26:42-45; Deut. 7:9, 1-4; 8:1, 23; Neh. 9:32; Ps. 106:45; Ezek. 16:60; Luke 1:72).

He has made a more wonderful and more glorious covenant with us than He made with Noah (Jno. 10:28, 29). He will never forget it. God's covenant is "everlasting" (v. 16, R. V.). Whenever we see the rainbow, we should think of God's promise, God's grace and God's faithfulness. He is a covenant-keeping God (Lev. 26:42-45; Deut. 7:9, 1-4; 8:1, 23; Neh. 9:32; Ps. 106:45; Ezek. 16:60; Luke 1:72).

He has made a more wonderful and more glorious covenant with us than He made with Noah (Jno. 10:28, 29). He will never forget it. God's covenant is "everlasting" (v. 16, R. V.). Whenever we see the rainbow, we should think of God's promise, God's grace and God's faithfulness. He is a covenant-keeping God (Lev. 26:42-45; Deut. 7:9, 1-4; 8:1, 23; Neh. 9:32; Ps. 106:45; Ezek. 16:60; Luke 1:72).

He has made a more wonderful and more glorious covenant with us than He made with Noah (Jno. 10:28, 29). He will never forget it. God's covenant is "everlasting" (v. 16, R. V.). Whenever we see the rainbow, we should think of God's promise, God's grace and God's faithfulness. He is a covenant-keeping God (Lev. 26:42-45; Deut. 7:9, 1-4; 8:1, 23; Neh. 9:32; Ps. 106:45; Ezek. 16:60; Luke 1:72).

He has made a more wonderful and more glorious covenant with us than He made with Noah (Jno. 10:28, 29). He will never forget it. God's covenant is "everlasting" (v. 16, R. V.). Whenever we see the rainbow, we should think of God's promise, God's grace and God's faithfulness. He is a covenant-keeping God (Lev. 26:42-45; Deut. 7:9, 1-4; 8:1, 23; Neh. 9:32; Ps. 106:45; Ezek. 16:60; Luke 1:72).

He has made a more wonderful and more glorious covenant with us than He made with Noah (Jno. 10:28, 29). He will never forget it. God's covenant is "everlasting" (v. 16, R. V.). Whenever we see the rainbow, we should think of God's promise, God's grace and God's faithfulness. He is a covenant-keeping God (Lev. 26:42-45; Deut. 7:9, 1-4; 8:1, 23; Neh. 9:32; Ps. 106:45; Ezek. 16:60; Luke 1:72).

He has made a more wonderful and more glorious covenant with us than He made with Noah (Jno. 10:28, 29). He will never forget it. God's covenant is "everlasting" (v. 16, R. V.). Whenever we see the rainbow, we should think of God's promise, God's grace and God's faithfulness. He is a covenant-keeping God (Lev. 26:42-45; Deut. 7:9, 1-4; 8:1, 23; Neh. 9:32; Ps. 106:45; Ezek. 16:60; Luke 1:72).

He has made a more wonderful and more glorious covenant with us than He made with Noah (Jno. 10:28, 29). He will never forget it. God's covenant is "everlasting" (v. 16, R. V.). Whenever we see the rainbow, we should think of God's promise, God's grace and God's faithfulness. He is a covenant-keeping God (Lev. 26:42-45; Deut. 7:9, 1-4; 8:1, 23; Neh. 9:32; Ps. 106:45; Ezek. 16:60; Luke 1:72).

He has made a more wonderful and more glorious covenant with us than He made with Noah (Jno. 10:28, 29). He will never forget it. God's covenant is "everlasting" (v. 16, R. V.). Whenever we see the rainbow, we should think of God's promise, God's grace and God's faithfulness. He is a covenant-keeping God (Lev. 26:42-45; Deut. 7:9, 1-4; 8:1, 23; Neh. 9:32; Ps. 106:45; Ezek. 16:60; Luke 1:72).

He has made a more wonderful and more glorious covenant with us than He made with Noah (Jno. 10:28, 29). He will never forget it. God's covenant is "everlasting" (v. 16, R. V.). Whenever we see the rainbow, we should think of God's promise, God's grace and God's faithfulness. He is a covenant-keeping God (Lev. 26:42-45; Deut. 7:9, 1-4; 8:1, 23; Neh. 9:32; Ps. 106:45; Ezek. 16:60; Luke 1:72).

He has made a more wonderful and more glorious covenant with us than He made with Noah (Jno. 10:28, 29). He will never forget it. God's covenant is "everlasting" (v. 16, R. V.). Whenever we see the rainbow, we should think of God's promise, God's grace and God's faithfulness. He is a covenant-keeping God (Lev. 26:42-45; Deut. 7:9, 1-4; 8:1, 23; Neh. 9:32; Ps. 106:45; Ezek. 16:60; Luke 1:72).

He has made a more wonderful and more glorious covenant with us than He made with Noah (Jno. 10:28, 29). He will never forget it. God's covenant is "everlasting" (v. 16, R. V.). Whenever we see the rainbow, we should think of God's promise, God's grace and God's faithfulness. He is a covenant-keeping God (Lev. 26:42-45; Deut. 7:9, 1-4; 8:1, 23; Neh. 9:32; Ps. 106:45; Ezek. 16:60; Luke 1:72).

He has made a more wonderful and more glorious covenant with us than He made with Noah (Jno. 10:28, 29). He will never forget it. God's covenant is "everlasting" (v. 16, R. V.). Whenever we see the rainbow, we should think of God's promise, God's grace and God's faithfulness. He is a covenant-keeping God (Lev. 26:42-45; Deut. 7:9, 1-4; 8:1, 23; Neh. 9:32; Ps. 106:45; Ezek. 16:60; Luke 1:72).

He has made a more wonderful and more glorious covenant with us than He made with Noah (Jno. 10:28, 29). He will never forget it. God's covenant is "everlasting" (v. 16, R. V.). Whenever we see the rainbow, we should think of God's promise, God's grace and God's faithfulness. He is a covenant-keeping God (Lev. 26:42-45; Deut. 7:9, 1-4; 8:1, 23; Neh. 9:32; Ps. 106:45; Ezek. 16:60; Luke 1:72).

He has made a more wonderful and more glorious covenant with us than He made with Noah (Jno. 10:28, 29). He will never forget it. God's covenant is "everlasting" (v. 16, R. V.). Whenever we see the rainbow, we should think of God's promise, God's grace and God's faithfulness. He is a covenant-keeping God (Lev. 26:42-45; Deut. 7:9, 1-4; 8:1, 23; Neh. 9:32; Ps. 106:45; Ezek. 16:60; Luke 1:72).

He has made a more wonderful and more glorious covenant with us than He made with Noah (Jno. 10:28, 29). He will never forget it. God's covenant is "everlasting" (v. 16, R. V.). Whenever we see the rainbow, we should think of God's promise, God's grace and God's faithfulness. He is a covenant-keeping God (Lev. 26:42-45; Deut. 7:9, 1-4; 8:1, 23; Neh. 9:32; Ps. 106:45; Ezek. 16:60; Luke 1:72).

He has made a more wonderful and more glorious covenant with us than He made with Noah (Jno. 10:28, 29). He will never forget it. God's covenant is "everlasting" (v. 16, R. V.). Whenever we see the rainbow, we should think of God's promise, God's grace and God's faithfulness. He is a covenant-keeping God (Lev. 26:42-45; Deut. 7:9, 1-4; 8:1, 23; Neh. 9:32; Ps. 106:45; Ezek. 16:60; Luke 1:72).

He has made a more wonderful and more glorious covenant with us than He made with Noah (Jno. 10:28, 29). He will never forget it. God's covenant is "everlasting" (v. 16, R. V.). Whenever we see the rainbow, we should think of God's promise, God's grace and God's faithfulness. He is a covenant-keeping God (Lev. 26:42-45; Deut. 7:9, 1-4; 8:1, 23; Neh. 9:32; Ps. 106:45; Ezek. 16:60; Luke 1:72).

W. T. PATTERSON R.O.

Specialist in Eye Examination—Orthoptist

145 WYNDHAM ST., GUELPH Phone 5168

CUT COARSE FOR THE PIPE OLD CHUM CUT FINE FOR CIGARETTES

NOTICE! Marguerite's Hairdressing

WILL CLOSE FOR THE MONTH OF AUGUST

WAR SAVINGS STAMPS

from YOUR GROCERY, DRUG AND TOBACCO STORES—ALSO RESTAURANTS, BANKS AND POST OFFICES

Real Estate & Insurance

DWELLINGS: Some choice dwellings for sale in town, with all conveniences, good state of repair for \$1,300 up.

FAIRMS: Now is the time to buy a farm. We have a number of improved farms in Union, Peel and Wellington Counties, most of them prize winners in the Farm and Home Improvement competitions of recent years.

INSURANCE OF ALL KINDS: F. L. WRIGHT Insurance and Real Estate Broker (Registered) COOPER BLDG.—ACTON.

Special Train Service FOR Toronto

Civic Holiday SATURDAY, AUGUST 1st

Toronto—Acton—Guelph—Palmerston—Owen Sound—Southampton—Kirkaldie

Leave Toronto 5:30 p.m., Acton 7:00 p.m., arrive Guelph 7:30 p.m., continuing on regular schedule to points north of Palmerston.

TRAVEL ON STEEL TIRES, CONSERVE RUBBER, SAVE GASOLINE

Consult Agents for Full Details of Train Service and Week-end fares. See Handbills for Intermediate Stops of Extra Trains.

CANADIAN NATIONAL

SOMEWHERE IN ENGLAND: P. Airmen at one R.A.F. Fighter station will have recitals of Brahms, Mendelssohn, and Beethoven as a result of a special inquiry during which they pronounced their preference for classical over popular music.

Chronicles of...

Ginger Farm

Written Specially for The Acton Free Press by GWENDOLINE F. CLARKE

Anyone who read this column last week will know that we were all set for drilling a well. Also that we had had a "well-watcher" come in who had advised us where to drill and how far we would have to go down for water. He said, you remember, it would be around fifty feet before we tapped the spring. It might be a little less, so he said, but it certainly wouldn't be much more. Last Saturday afternoon, at approximately three-thirty, the well-driller found water at forty-seven feet!

Do we believe in well-watching now? I don't need to tell you, do I? It so happened that I was over at the machine when the drill touched the spring. Partner was in the driving-shed working at the binder—"Come, quick," I called to him, "we've got water!"