

**KIDDIES SHOES**

Now it's a caution, isn't it? And sure give one the blues. The way the youngsters will go through a brand new pair of shoes; it seems but just a week ago. Since all their shoes were new, and now a sole and heel they need upon each little shoe.

Sometimes I save a little cash for extra stuff. "Dear Daddy, I need new shoes for my feet." Then Dottie adds: "And so do I. Mine are full full of holes. The heels are all run over, both are worn out in the soles."

You feel that you can wear a pair of shoes for half a year. But how the youngsters get through theirs.

In about a month seems queer; they kick old cans and bricks and stones. They climb up trees and rocks. They seem to think these things were made to wear out shoes and socks.

But let them kick their shoes all out. It means they have good health. And shoes cost less than doctor's bills. And isn't that great wealth? So don't complain when kiddies break. To you the glad news. By saying: "Daddy, Big Surprise! I need a new pair shoes."

**Twenty Years Ago**

From the Issue of The Free Press of Thursday, December 1, 1921

Just twenty years ago this week since the first automobile was brought to Canada.

The farm of Kenneth R. Wood on the Acton Crossroad has been purchased by S. E. Scott of Woodbridge. This is the fifth owner of this fine property in five years.

When Sidney Mountain was plowing on his farm on the third line, Esquimaux, known as the Nathan Turner farm, his plowshare caught in the handle of a large brass pot. Further digging revealed 25 skulls arranged in a circle, a tomahawk, shells and beads. This must have been the site of an Indian burial place a couple of hundred years ago.

Six hundred and thirty candidates were placed in nomination last week for the 233 seats of the House of Commons. There are 211 Conservatives, 201 Liberals, 144 Farmer Progressives and 74 Labor and Independents.

Mr. Francis Whitfield has purchased the Thomas Michie farm on the third line. This fine property has belonged to the Michie family for nearly 100 years.

**MARRIED**

McPHERSON-SMITH — In Toronto, on Wednesday, November 23, 1921, John McPherson, of Edith Elizabeth Smith, daughter of the late Mrs. Jennie Smith, formerly of Acton.

**DIED**

LEISHMAN — At his residence, Arthur Street, Acton, on Friday, November 25, 1921, William Allan Leishman, in his 19th year.

**Britain Scraps Whole Railway**

Enough Steel There for 384,000 Rifles

Britain is throwing a whole railway into the mobilization of iron and steel for the war. Although it is an old railway, its rails alone will add to the resources of Britain enough steel for no fewer than 384,000 rifles.

Until 1937 the trains of the Welsh Highland Railway chugged over some of the loveliest scenery in the Principality. But in that year it ceased to function and the grass began to grow along its 28 miles of permanent way.

Now the rails, which are modern, are being taken up, 1,200 tons of them. They will be relaid elsewhere on sidings needed for the war effort, so setting free steel-making capacity for armament manufacture.

The two old locomotives are for the dismantler's yard and metal from the rolling stock is for the same destination.

The railway is but an item in a nation-wide hunt for metal to turn into rifles, Tommy guns and tanks, into armour plate for battleships and armoured coastal defences.

A Doomsday Book of park, street and house railings, or ancient steam rollers, engines and boiler-house plant is being prepared and already on walls bills have been posted proclaiming the Government's requisitioning of them. Among the first to respond has been the King himself with many tons of the railings of Buckingham Palace for the collection.

**DINING CAR MENUS CHANGE WITH SEASON**

Dining car menus change with the seasons, according to W. W. Swinden, general superintendent, sleeping and dining car department, Canadian National Railways, but for twelve months of each succeeding year apple pie remains constant top. Even in the Christmas season when pudding and hot mince pie become strong rivals the wedge of apple with a section of "strong Canadian" is a leader in dessert orders. Cold and jelled consommé, iced tea and coffee have disappeared from dining car and buffet car menus but ice cream remains as another, year round favorite. Hot joints and fish are in demand now with consequent reduction in requests for cold cuts and salads.

**The Sunday School Lesson**

FOR SUNDAY, NOVEMBER 30

**CHRISTIAN LOVE**

Golden Text. — We love, because he first loved us. 1 Jno. 4:19.

Lesson Text.—Lev. 19:17, 18, 33, 34; Deut. 6:4, 5; Matt. 22:37-39; Jno. 3:16; 13:34, 35; 1 Cor. 13. Print 1 Cor. 13; Jno. 13:34.

Exposition.—I. Love Exalted, 1-3.

Paul brings forward in rapid succession five things that were held in great esteem in Corinth and shows the pre-eminence of love over them all. If love be lacking, these all count for nothing. (1) The gift of tongues. The Saints in Corinth seem to have been very proud of their gifts (14:2-23). Each was eager to outstrip the other in the display of the gift (14:23, 26-28). Paul tells them that their much boasted gift amounts to little. That the grace of love, is so far "a more excellent way" than the gift of tongues; that, if love be lacking, speaking with the tongue, not only of men, but even of angels, will leave them only sounding brass & a clanging cymbal. (2) The gift of prophecy, in its very highest potency. Surely that is something to be greatly coveted and much admired. The man of great theological and spiritual insight must occupy a very high place in the mind of God. If he has love, yes; if not he is just "nothing." (3) Miracle-working faith. A man can have that in the most powerful form conceivable, and yet, if he has not love, he is "nothing." (4) Beneficence. You can give—all you have, and that for the most philanthropic purpose—to feed the poor—but, if you have not love, you will gain by it just "nothing." How many false hopes that annihilate! (cf. Matt. 6:1-4; 23:5). (5) Martyrdom. If I give my body to die at the stake, that will surely bring me great reward. Not necessarily. The "more excellent way," the supreme gift, the one and only absolutely essential thing, is love. Have you it?

II. Love Described, 4-7.

Love has fifteen marks that are never wanting: (1) It "suffereth long." It endures injury after injury, insult after insult, and still it loves on. It wastes itself in vainly trying to help the unworthy, and still it loves on, and helps on (cf. Gal. 5:22; Eph. 4:2; Col. 1:11). (2) It "is kind." It knows no harshness. Even its necessary severity is gentle and tender (Eph. 4:32; Gal. 5:22, R. V.). (3) It "envieth not." How can it? Is not another's good as pleasant to "love" as our own? Do you ever secretly grieve over and try to discount another's progress, temporal or spiritual (Jas. 3:14-16, R. V.)? Love never does. (4) "Vaunteth not itself." If another's greatness is as precious to us as our own, and are so anxious that others see it and appreciate it? There is no surer mark of the absence of love and presence of selfishness than this. (5) "Is not puffed up." If we love, we will be so occupied with the

**Cost of Sickness Is More Than Air Training Plan**

"If we know—those of us who think our hearts are stirred by the sufferings of humanity—if we know that the discoveries of medical science if applied would save thousands of lives and millions of money, if we are convinced that by such means the human race would be longer lived and healthier—why do we hesitate?"

(7) "Seeketh not her own." That needs exemplification more than it does comment (cf. Ch. 10:24, 33; 1 Jno. 3: 16, 17, R. V.; 2 Tim 2:10). (8) "Is not provoked." It may be often grieved, but never irritated. (9) "Taketeth not account of evil." Love never puts the wrong done it down in its books—nor in its memory. (10) "Rejoiceth not in unrighteousness." Why is it we are so fond of dwelling upon the evil that exists in church and state? (11) "Rejoiceth with the truth." Oh, if we love, how our hearts will bound whenever we discover truth in others! How gladly we will call attention to it! (12) "Beneath all things." (13) "Believeth all things." How proud we are of our ability to see through men and the impossibility of guiling us. (14) "Hopeth all things." No boy is so bad but a mother's love, with eyes of hope, sees in him a future angel. (15) "Endureth all things." Let Jesus and Stephen stand as illustrations (Luke 23:34; Ac. 7:60). Examined in the light of Paul's fifteen marks of love, have you any? If not, you are "nothing."

III. The Permanency of Love, 8-13.

Prophecies, tongues, knowledge, have their day. Love has eternity. "God is love," and love partakes of His eternal nature. Our best knowledge is only partial and the divinely inspired prophecy tells but part of what is to be. When the perfect knowledge comes in, our partial knowledge will become idle and be laid aside. When the event comes to pass of which prophecy gave us only outlines, prophecy will be rendered useless by fulfillment. We are now, the wisest of us, but children; but a day is coming when we shall be men knowing all things. In a comparative sense we are some of us men now, and if we are, we should have laid away childish things. We now know "in part," but a time is coming when we shall know God as perfectly as God knows us now. While we are still in this present partial period, there is one thing which we can have that is perfect—Love. Amid all that is so fast passing away, there are three abiding things, "faith, hope, love." Love is the greatest, it has no peer.

IV. The New Commandment, Jno. 13:34.

Moses had said that we should love our neighbor as ourself. Jesus goes beyond that and says we must love one another even as He loved us. We must not merely put our neighbor on a level with ourselves, but put him before ourselves, be ready to sacrifice our lives for his. That is the Christian law of life (cf. 1 Jno. 3: 14, 16-18).

**Cost of Sickness Is More Than Air Training Plan**

"If we know—those of us who think our hearts are stirred by the sufferings of humanity—if we know that the discoveries of medical science if applied would save thousands of lives and millions of money, if we are convinced that by such means the human race would be longer lived and healthier—why do we hesitate?"

(7) "Seeketh not her own." That needs exemplification more than it does comment (cf. Ch. 10:24, 33; 1 Jno. 3: 16, 17, R. V.; 2 Tim 2:10). (8) "Is not provoked." It may be often grieved, but never irritated. (9) "Taketeth not account of evil." Love never puts the wrong done it down in its books—nor in its memory. (10) "Rejoiceth not in unrighteousness." Why is it we are so fond of dwelling upon the evil that exists in church and state? (11) "Rejoiceth with the truth." Oh, if we love, how our hearts will bound whenever we discover truth in others! How gladly we will call attention to it! (12) "Beneath all things." (13) "Believeth all things." How proud we are of our ability to see through men and the impossibility of guiling us. (14) "Hopeth all things." No boy is so bad but a mother's love, with eyes of hope, sees in him a future angel. (15) "Endureth all things." Let Jesus and Stephen stand as illustrations (Luke 23:34; Ac. 7:60). Examined in the light of Paul's fifteen marks of love, have you any? If not, you are "nothing."

III. The Permanency of Love, 8-13.

Prophecies, tongues, knowledge, have their day. Love has eternity. "God is love," and love partakes of His eternal nature. Our best knowledge is only partial and the divinely inspired prophecy tells but part of what is to be. When the perfect knowledge comes in, our partial knowledge will become idle and be laid aside. When the event comes to pass of which prophecy gave us only outlines, prophecy will be rendered useless by fulfillment. We are now, the wisest of us, but children; but a day is coming when we shall be men knowing all things. In a comparative sense we are some of us men now, and if we are, we should have laid away childish things. We now know "in part," but a time is coming when we shall know God as perfectly as God knows us now. While we are still in this present partial period, there is one thing which we can have that is perfect—Love. Amid all that is so fast passing away, there are three abiding things, "faith, hope, love." Love is the greatest, it has no peer.

IV. The New Commandment, Jno. 13:34.

Moses had said that we should love our neighbor as ourself. Jesus goes beyond that and says we must love one another even as He loved us. We must not merely put our neighbor on a level with ourselves, but put him before ourselves, be ready to sacrifice our lives for his. That is the Christian law of life (cf. 1 Jno. 3: 14, 16-18).

**Cost of Sickness Is More Than Air Training Plan**

"If we know—those of us who think our hearts are stirred by the sufferings of humanity—if we know that the discoveries of medical science if applied would save thousands of lives and millions of money, if we are convinced that by such means the human race would be longer lived and healthier—why do we hesitate?"

(7) "Seeketh not her own." That needs exemplification more than it does comment (cf. Ch. 10:24, 33; 1 Jno. 3: 16, 17, R. V.; 2 Tim 2:10). (8) "Is not provoked." It may be often grieved, but never irritated. (9) "Taketeth not account of evil." Love never puts the wrong done it down in its books—nor in its memory. (10) "Rejoiceth not in unrighteousness." Why is it we are so fond of dwelling upon the evil that exists in church and state? (11) "Rejoiceth with the truth." Oh, if we love, how our hearts will bound whenever we discover truth in others! How gladly we will call attention to it! (12) "Beneath all things." (13) "Believeth all things." How proud we are of our ability to see through men and the impossibility of guiling us. (14) "Hopeth all things." No boy is so bad but a mother's love, with eyes of hope, sees in him a future angel. (15) "Endureth all things." Let Jesus and Stephen stand as illustrations (Luke 23:34; Ac. 7:60). Examined in the light of Paul's fifteen marks of love, have you any? If not, you are "nothing."

III. The Permanency of Love, 8-13.

Prophecies, tongues, knowledge, have their day. Love has eternity. "God is love," and love partakes of His eternal nature. Our best knowledge is only partial and the divinely inspired prophecy tells but part of what is to be. When the perfect knowledge comes in, our partial knowledge will become idle and be laid aside. When the event comes to pass of which prophecy gave us only outlines, prophecy will be rendered useless by fulfillment. We are now, the wisest of us, but children; but a day is coming when we shall be men knowing all things. In a comparative sense we are some of us men now, and if we are, we should have laid away childish things. We now know "in part," but a time is coming when we shall know God as perfectly as God knows us now. While we are still in this present partial period, there is one thing which we can have that is perfect—Love. Amid all that is so fast passing away, there are three abiding things, "faith, hope, love." Love is the greatest, it has no peer.

IV. The New Commandment, Jno. 13:34.

Moses had said that we should love our neighbor as ourself. Jesus goes beyond that and says we must love one another even as He loved us. We must not merely put our neighbor on a level with ourselves, but put him before ourselves, be ready to sacrifice our lives for his. That is the Christian law of life (cf. 1 Jno. 3: 14, 16-18).

**Cost of Sickness Is More Than Air Training Plan**

"If we know—those of us who think our hearts are stirred by the sufferings of humanity—if we know that the discoveries of medical science if applied would save thousands of lives and millions of money, if we are convinced that by such means the human race would be longer lived and healthier—why do we hesitate?"

(7) "Seeketh not her own." That needs exemplification more than it does comment (cf. Ch. 10:24, 33; 1 Jno. 3: 16, 17, R. V.; 2 Tim 2:10). (8) "Is not provoked." It may be often grieved, but never irritated. (9) "Taketeth not account of evil." Love never puts the wrong done it down in its books—nor in its memory. (10) "Rejoiceth not in unrighteousness." Why is it we are so fond of dwelling upon the evil that exists in church and state? (11) "Rejoiceth with the truth." Oh, if we love, how our hearts will bound whenever we discover truth in others! How gladly we will call attention to it! (12) "Beneath all things." (13) "Believeth all things." How proud we are of our ability to see through men and the impossibility of guiling us. (14) "Hopeth all things." No boy is so bad but a mother's love, with eyes of hope, sees in him a future angel. (15) "Endureth all things." Let Jesus and Stephen stand as illustrations (Luke 23:34; Ac. 7:60). Examined in the light of Paul's fifteen marks of love, have you any? If not, you are "nothing."

III. The Permanency of Love, 8-13.

Prophecies, tongues, knowledge, have their day. Love has eternity. "God is love," and love partakes of His eternal nature. Our best knowledge is only partial and the divinely inspired prophecy tells but part of what is to be. When the perfect knowledge comes in, our partial knowledge will become idle and be laid aside. When the event comes to pass of which prophecy gave us only outlines, prophecy will be rendered useless by fulfillment. We are now, the wisest of us, but children; but a day is coming when we shall be men knowing all things. In a comparative sense we are some of us men now, and if we are, we should have laid away childish things. We now know "in part," but a time is coming when we shall know God as perfectly as God knows us now. While we are still in this present partial period, there is one thing which we can have that is perfect—Love. Amid all that is so fast passing away, there are three abiding things, "faith, hope, love." Love is the greatest, it has no peer.

IV. The New Commandment, Jno. 13:34.

Moses had said that we should love our neighbor as ourself. Jesus goes beyond that and says we must love one another even as He loved us. We must not merely put our neighbor on a level with ourselves, but put him before ourselves, be ready to sacrifice our lives for his. That is the Christian law of life (cf. 1 Jno. 3: 14, 16-18).

**Cost of Sickness Is More Than Air Training Plan**

"If we know—those of us who think our hearts are stirred by the sufferings of humanity—if we know that the discoveries of medical science if applied would save thousands of lives and millions of money, if we are convinced that by such means the human race would be longer lived and healthier—why do we hesitate?"

(7) "Seeketh not her own." That needs exemplification more than it does comment (cf. Ch. 10:24, 33; 1 Jno. 3: 16, 17, R. V.; 2 Tim 2:10). (8) "Is not provoked." It may be often grieved, but never irritated. (9) "Taketeth not account of evil." Love never puts the wrong done it down in its books—nor in its memory. (10) "Rejoiceth not in unrighteousness." Why is it we are so fond of dwelling upon the evil that exists in church and state? (11) "Rejoiceth with the truth." Oh, if we love, how our hearts will bound whenever we discover truth in others! How gladly we will call attention to it! (12) "Beneath all things." (13) "Believeth all things." How proud we are of our ability to see through men and the impossibility of guiling us. (14) "Hopeth all things." No boy is so bad but a mother's love, with eyes of hope, sees in him a future angel. (15) "Endureth all things." Let Jesus and Stephen stand as illustrations (Luke 23:34; Ac. 7:60). Examined in the light of Paul's fifteen marks of love, have you any? If not, you are "nothing."

III. The Permanency of Love, 8-13.

Prophecies, tongues, knowledge, have their day. Love has eternity. "God is love," and love partakes of His eternal nature. Our best knowledge is only partial and the divinely inspired prophecy tells but part of what is to be. When the perfect knowledge comes in, our partial knowledge will become idle and be laid aside. When the event comes to pass of which prophecy gave us only outlines, prophecy will be rendered useless by fulfillment. We are now, the wisest of us, but children; but a day is coming when we shall be men knowing all things. In a comparative sense we are some of us men now, and if we are, we should have laid away childish things. We now know "in part," but a time is coming when we shall know God as perfectly as God knows us now. While we are still in this present partial period, there is one thing which we can have that is perfect—Love. Amid all that is so fast passing away, there are three abiding things, "faith, hope, love." Love is the greatest, it has no peer.

IV. The New Commandment, Jno. 13:34.

Moses had said that we should love our neighbor as ourself. Jesus goes beyond that and says we must love one another even as He loved us. We must not merely put our neighbor on a level with ourselves, but put him before ourselves, be ready to sacrifice our lives for his. That is the Christian law of life (cf. 1 Jno. 3: 14, 16-18).



**1942 MOTOR VEHICLE PERMITS AND DRIVERS' LICENSES will be available DECEMBER 1st, 1941**

THE TERM of 1941 permits and licenses has been extended to January 31st, 1942, after which date they will be invalid and those operating with them subject to the penalties provided. There will be no further extension of their term.

Secure yours early and avoid the usual rush of the last few weeks.

For your convenience, permits and licenses are issued through the offices of 191 agents located throughout the Province.

Preserve your 1941 plates. Do not destroy or throw them away. During the first two weeks of February they will be collected through Gasoline Service Stations by The Canadian Red Cross Society.

T. B. McQUESTEN Minister of Highways

November 25th, 1941

When driving along our highways give our Soldier boys a ride.

**REPETITION**

Undoubtedly, one of the fundamental and very real functions of advertising in continually and everlastingly pounding home the facts and features and facilities of the advertised products and services. The reasons, of course—if, indeed, there be need for the mention of reasons—is not the too often attributed fickleness of the buying public, but rather that other things in numberless quantities lay claim to the buying power of the public and that it takes more than single and casual mention of articles to make impressions; and that each day brings to the markets new members of the buying public. Fundamental and basic as such a statement is, it is

well for all of us who are concerned with distributing things which have been made, to the places and peoples where they are used, to repeat it frequently to ourselves. For there has been too much advertising waste resulting from the very lack of—repetition. Too many beginnings of advertising programs, based on well-laid plans, which have for varied reasons not gone beyond the beginning stage. And thereby they have made a squandering of the cost of that beginning. But, what is more serious, they have failed of fruition for lack of continuity, which is, broadly, another way of saying REPETITION.

**Advertise Regularly in THE ACTON FREE PRESS**