

**"I HAD A MOTHER WHO READ TO ME"**

I had a mother who read to me  
 Sagas of pirates who scoured the sea;  
 Cutlasses, clutched in their yellow  
 sheath,  
 "Blackbirds" stowed in the hold be-  
 neath.  
 I had a mother who read me lays  
 days:  
 Of ancient and gallant... do  
 Stories of Marmion and Ivanhoe,  
 Which every boy has a right to know.  
 I had a mother who read me tales  
 Of Coleridge, that hound of the hills of  
 Wales.  
 True to his trust till his tragic death,  
 Faithfulness blent with his final  
 breath.  
 You may have tangible wealth un-  
 told:  
 Caskets of jewels and coffers of gold.  
 Richer than I you can never be.  
 I had a mother who read to me.  
 —Strickland Gillilan.

**Twenty Years Ago**

From the issue of the Free Press of Thursday, October 15, 1921

Finest quality Erin potatoes have been selling here during the week at \$1.50 per bag.

The first snow storm of the season came on Sunday morning. It was not very serious and soon disappeared.

Mr. S. R. Mills, Continuation School Inspector, held a meeting in the Rockwood school recently and discussed the matter of forming a continuation class in the Rockwood school for the district.

Messrs. Leslie & Pearen have sold three pure-bred shorthorn cattle to the Nova Scotia college.

New Brunswick voted larger majorities in cities, towns and in the country against importation of liquor.

Mr. A. W. Large, "Gus" who came to Acton after serving through the war and then returned to England arrived back in town again on Saturday. He is very glad to get back to Acton and hopes to make this his permanent home.

**BORN**

**WILSON**—In Acton, on Tuesday, October 11, 1921, to Mr. and Mrs. Charles W. Wilson, a daughter.

**CREWSON** — In Acton, on Sunday, October 2, 1921, to Mr. and Mrs. Fred Crewson, a daughter.

**Famous Schools Train Farmers**

Rugby Tops Eton and Others in Turning Out Mechanized Laborers

LONDON, (CP) — Famous public schools of England are stripped of many of their pupils this autumn to aid in the harvest. More than 16,000 boys volunteered and were received in "farmer's aid" camps. They go out on the farms and help with the harvest cutting and stacking. More than 4,000 have been trained in tractor schools and are used to relieve regular drivers so that the harvest may be finished as rapidly as possible.

Rivalry has sprung up among some of the famous old schools on a new terrain. Rugby has had 130 boys trained to run tractors and machine courses are sought by the boys of such well-known schools as Harrow and Eton.

**OUR FOOD SUPPLY**

WRITTEN SPECIALLY FOR C.W.N.A. NEWSPAPERS - By JOHN ATKINS, Farmer-Journalist NO. 2—EVERYONE'S PROBLEM

Every Canadian has a farm problem. "My farm problem?" the town Canadian asks. "Yes, your farm problem." You may not know farming. You may not know how to milk a cow or harness a horse. You may think that a double-tree is a lawn shrub. But you have a farm problem nevertheless.

You and your food family need food. Your armed forces need food. Your British kin need food. The world needs food. Food will buy and keep the peace in the end. Your farm problem is the need for food.

How can town people deal with the farm problem? They can deal with it by understanding it—by aiding all those who are working toward the solution of it.

There was a time in Canada when there was no economic farm problem like that of today. Before the first Great War there was a good balance between urban and rural life in Canada. It was a time of easy understanding. Cities and towns were relatively small. Every Canadian knew and understood urban life and farm life.

It was a time when people chose to live on farms or in towns because of their personal tastes. The same amount of money and equal industry and skill would produce similar returns in the towns and on the farms.

It was not a time when city people got two or three times as much for their work and for their capital as they do in cities today. While the ten-hour day has changed to the eight-hour day, and the sixty-hour week has shortened to the forty-eight or the forty or the thirty-six hour week in cities, the twelve to sixteen hour day and the seven day week

**The Sunday School Lesson**

FOR SUNDAY, OCTOBER 13

**CHRIST OUR SAVIOUR**

Golden Text.—For God so loved the world, that he gave his only begotten Son, that whosoever believeth on him should not perish, but have eternal life. Jno. 3:16.

Lesson Text.—Matt. 1:21; 20:25-28; Luke 19:1-10; Jno. 3:16; 8:46-59; Acts 4:12; Rom. 3:21-36; 8:31-39; 2 Cor. 5:14-21; Phil. 2:5-11; 1 Tim. 1:15. Print Matt. 20:25-28; Luke 19:1-10.

Place.—Jericho. Time.—A. D. 30. Exposition.—I. The Self-Renouncing Master, Matt. 20:25-28.

Jesus dealt very gently with His disciples' selfishness. "He called them to Himself when He would win us from our low lives to a higher one. The method of Christ's kingdom is utterly at variance with the method of the kingdom of this earth. In the kingdoms of this world he that rules is great; in the kingdom of Christ he that serves is great. If any one wills to be great in Christ's kingdom, he must take the place of a servant of others, and he that would be the very first must take the place of a slave of all. This thought occurs again and again in a variety of expressions throughout the N. T. (Matt. 20:26, 27; 23:9-12; Mk. 9:35; Luke 9:46-48; 14:11; 18:14; Jno. 13:13-17; 1 Cor. 9:19-23; 1 Pet. 5:5, 6).

The Head of the kingdom is the supreme illustration of this principle which governs it. He came not to be ministered unto; but to minister. His ministry cost Him all He had. He laid down His life as a ransom to purchase life for a wicked world that had forfeited it. He paid the price that would purchase life for others though it took all He had (2 Cor. 5:21; Gal. 3:13; Titus 2:14; Isa. 53:5; 2 Cor. 8:9). He gave up the highest glory and descended to the deepest shame, and thus attained to the name that is above every name (Phil. 2:6-9). He that would attain to real greatness must tread the same path.

II. Zacchaeus Seeking Jesus, 1-4. Jesus was on His last journey to Jerusalem. His journey to the cross His mind was greatly absorbed with the momentous events that lay before Him. He was straitened until they be accomplished (Mk. 10:32; Luke 20:50). But He nevertheless stopped on that journey, and in the execution of His all-absorbing purpose to save a sinner, Jesus was always ready to stop, no matter how engrossing was the object which He was pursuing, to listen to the cry of the distressed or to save a sinner. Zacchaeus was rich, dishonest, dishonest, but a man of considerable earnestness and decision. In spite of his money he was regarded by his fellow citizens with a good deal of contempt (v. 7). A rich man must be a pretty mean man to be regarded as Zacchaeus was. His riches did not prevent his being saved. It is a hard thing to save a rich man (ch. 18:24), but even this is possible with God (ch. 18:26, 27).

The riches was that he was willing

to let go of them. The rich man of Mark 10:17-31 was lost because he was unwilling to give his riches up. He chose earthly wealth instead of heavenly wealth. The rich man of this lesson was saved, because he chose Christ instead of gold. The rich young man who was lost was certainly by natural temperament and character the more attractive and amiable man of the two. He was also the more moral and the more religious. He stood far higher in public esteem. Any one would have said he was far the easier to save. But it did not prove so. It is often the case that the more amiable, moral, religious, honored and apparently hopeful man is lost, and the more repulsive, immoral, irreligious and hopeless man is saved. The very hopelessness of a man's case often drives him to Christ, and the very hopefulness of a man's case often leads him to rest content away from Christ. The first step toward Zacchaeus' salvation was that "he sought to see Jesus". The best thing any sinner can do is to seek to see Jesus. There is saving power in a look at Jesus (Jno. 3:14, 15; Isa. 45:22).

III. Jesus Seeking Zacchaeus, 5-10. Jesus knew Zacchaeus was there and knew his name. How? (Jno. 1:48). "Make haste." There is no time for delay if one would find Jesus. "Today I must abide at thy house," because it was the last day at Jericho, and Zacchaeus was one of the sheep that must be found. Zacchaeus would not have dared to have invited Jesus to his home, but he wished him. His was the most honored home in Jericho that day, but Jesus is willing to come in and abide with us too (Jno. 1:4-23; Rev. 3:20). There was great joy in Zacchaeus' heart as Jesus' wondrous words fell upon his ear. His obedience was very prompt and joyous. Not all men are ready to receive Jesus so promptly and joyously. Zacchaeus was not accustomed to such kindness and respect, but they humbled him and converted him, which severity and contempt had not done. Jesus was glad, too, but the people were not. They took up their customary unwise criticism of Jesus' treatment of sinners (5:30; 7:34, 39; 15:2).

The genuineness of Zacchaeus' conversation is shown by the way it affected his pocketbook. He made restitution and gave bountifully to the poor. The giving to the poor was doubtless easier than the making restitution. The love and power of Jesus transformed a hard-fisted extortioner into an honest, large-hearted, and self-forgetting saint. Zacchaeus lost nothing by parting with his earthly goods (Mk. 10:29, 30). Salvation had come, not only to Zacchaeus, but to his house (Ac. 16:31). Salvation had come because Jesus had come. Zacchaeus was "a son of Abraham" because he had proven his faith (Gal. 3:7, R. V.), and faith had saved him as it did Abraham. It is a wonderful description of our Lord Jesus' mission in v. 10. Note who it was that came, "the Son of man," God's pattern man, the only true man that ever lived.

**Canned Poultry For New Export**

Research Experts Develop Quality and Uniformity in Product

BY FRANK FLAHERTY  
 Canadian Press Staff Writer

OTTAWA, (CP) — Improved methods for canning poultry have been under investigation in the laboratories of the National Research Council for the past year. Developments have been made in packaging, handling of raw product, pre-cooking, handling and controlling strength of broth and Jelly, and in the development of uniform product.

It is expected these developments will allow the marketing of superior quality canned product having all the food value and flavor of the original raw material, to meet a consumer demand for this type of product which has been evident for some time.

Program on production of canned poultry and canned poultry products has been in line with considerable work done in the storage, shipment and marketing of dressed poultry for domestic and export consumption.

**Replacing Dressed**

One purpose in the study of the canned product was to develop a commodity which would compare with fresh dressed poultry for shipment in export trade to replace to some extent the shipment of dressed poultry which is very difficult in some instances under present conditions.

Detailed experiments on the storage of eggs have been conducted recently. It has been possible to introduce a method of preserving eggs which will allow their shipment in non-refrigerated storage with a minimum loss of quality and with the prevention of mould and bacterial growth. Experimental shipments to test the efficiency of this treatment in export trade are now under way.

**SHE FAILED TO FLOW**

CARMARTHEN, Wales, (CP)—Although court felt Mrs. Ann Reames, 74-year-old widow, couldn't physically obey a plowing order, she was fined the equivalent of \$2.50 for failing to plow one quarter of an acre of land.

**The Value of Your Local Newspaper in Local Business!**

THE ACTON FREE PRESS plays an important part in all local affairs. It employs wage-earners whose homes are in the town from which it secures business. These wage-earners pay taxes, support churches, make their contributions to local appeals, take part in community organizations, and SPEND MOST OF THEIR WAGES WITH LOCAL MERCHANTS. It is no idle boast that it has the means of giving well-directed publicity to this town and district.

There is no business institution which gives so much free service as a local newspaper. Were a merchant asked to give the equivalent in goods that the newspaper gives in free service to all local organizations, he would find it impossible to meet the demand.

When money is spent for printing or advertising with your local printing office, you are helping local printers to help you. You make it possible for them to serve you better. Out-of-town printing salesman take money out of the community—paying no taxes, buying nothing from local stores, getting all they can and not caring whether you sink or swim.

As merchants expect customers to be loyal to their own community in buying goods from them, so might merchants remember they, too, should follow the same ideals in regard to their local printing office.

**It's Good Business for All of Us**

Customer goodwill in this town and district can best be developed by regular advertising in your local community newspaper. The money spent for advertising, and printed matter, goes back to local merchants in increased trade.

Your dollars do double duty when spent with your local newspaper—they help you directly and others indirectly.

**The Acton Free Press**  
It's Halton County's Largest Newspaper