

**A MOTHER'S PRAYER**

The first was when he'd reached age three.  
He grinned at Dad—then said to me: "I love you mother, all I can. Because to-day I am a man!"

The years sped by—he was sixteen. He'd brushed his hair into a sheen: "Tonight I dance with Mary Ann, Gee Whiz! I guess I am a man!" And then today, nineteen—no more; He came, a soldier, through my door—"I've joined," he called, "they've said I can—Gee Mum, I really am a man!" And yet my heart, hereft of joy, cries out: "Dear God, protect my boy!"

FAYE COULD MCLEAN.

**Twenty Years Ago**

From The Issue of The Free Press of Thursday, June 2, 1921

The latter part of May gave us some real warm summer weather.

The citizens of Salmon and vicinity unveiled a memorial monument of similar design to that of Acton.

Mr. Bert Kenyon of the shoe factory has purchased the Robert Waller residence from J. A. Willoughby. A pure white robin was hatched in a nest on Young Street on the lot of Mr. W. Rumpf. It flew about for a few days but died after being engorged.

A branch of the Women's Institute was organized at Limehouse under the direction of Mrs. George Hawill, of Acton.

Norman Garfield who was sentenced to hang at Woodstock for murder escaped from jail and had a few hours of liberty. Mrs. J. A. Tracey and Miss E. Applebe of Stewarttown were accosted by a stranger at the flag station and their suspicions were aroused. Mr. Tracey got a full description from Chief Molville of Georgetown, and he, with Walter Lawson and R. A. Applebe went to the station. Garfield tried to make a break but was unsuccessful. The Woodstock authorities came down that evening and he was back in the death cell on Saturday morning. The \$1,000 reward will probably be divided among the five Stewarttown citizens who were successful in identifying and capturing Garfield.

**DIED**

JANE AT Lamphouse, on Sunday May 29, 1921, Margaret Scott, wife of Jonathan Lane, aged fifty years. McCALLUM At Rosevean, Man., on Monday May 2, 1921, Duncan McCallum, formerly of Baldwin, in his 51st year.

**SUGAR PRICES HAVE NOT INCREASED SINCE MARCH 31st**

OTTAWA—Sugar prices to consumers should be no higher today than those generally prevailing in the first week of April, according to a statement issued today by the War-time Prices and Trade Board.

It is reported that since the introduction of the Budget, some retail merchants have advanced sugar prices owing to a misunderstanding of the effect of the recent increase of one cent per pound in the excise tax.

On March 31, at the request of the Minister of Finance, the War-time Prices and Trade Board required retailers to advance their selling price by one cent a pound with the whole of this increase according to the Dominion Treasury. On April 29, under the budget then presented, the excise tax on sugar was increased by one cent, whereupon the board's order of March 31 was immediately withdrawn. Thus there was no increase in the refiners' selling price on April 29, nor has there been since. This appears to have been clearly understood by the trade generally, but instances have been brought to the attention of the Board in which individual retailers increased sugar prices by an additional cent when the budget came down. The Board intimated that it would welcome information as to any such advantage being taken of the budget provision.

**VALUABLE GREYHOUNDS TRAVELED VIA CANADA**

400-prize-winning strains of greyhounds under secure and normal conditions, consignments of these animals are being shipped from British kennels through Canada to the Bahamas—the important traffic being entrusted to the Express Department of the Canadian National Railways from point of origin to final destination. Several groups of greyhounds have already reached Canada, and gone on to their destination which is HRH the Duke of Windsor's estate at Nassau.

The animals shipped through a British port for Canada remain here for some time to recuperate before starting on a second voyage to the Bahamas—arrangements at the Canadian National Express say that the greyhounds stand the voyage very well. They may be a bit leg weary on landing but a week on a veterinary farm finds them frisking about. At present these animals travel as freight, charge of the Ship's Butcher. They are express daily and their special food prepared ashore accompanies them to be served as directed. A "must" in the greyhound diet is milk.

Some of the greyhounds have been priced as high as \$15,000.

**The Sunday School Lesson FOR SUNDAY, JUNE 1****BROADENING CHRISTIAN HORIZONS: THE ANTILOCHE MOVEMENT**

Golden Text.—For I am not ashamed of the gospel: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek. Rom. 1:16.

Lesson Text.—Acts 11:19-30.

Time. A. D. 42, 43.

Place—Antioch.

Exposition. I. Great Revival at Antioch, 19-21.

It took years for them to learn that the gospel was for men of every nation; while these early Christians had not as yet learned all things; they had learned some things well:

(1) What to preach. "The Word is what a pity that so many of our twentieth-century preachers do not know that "The Word of God" is the one thing to preach"; (2) how to preach. "SPEAKING the Word"; (3)

They just talked the truth in a natural, unstilted, conversational way in Who ought to do the preaching, the pank and file of the Church for they that were scattered abroad were not the apostles, etc. (4) God had led on step by step first Jews then Samaritans, then Jewish proselytes, but at last genuine Gentiles. The first missionaries to the heathen were just ordinary, everyday Christians, who had gotten so full of the truth as it is in Jesus that they could no longer follow the slow lead of the authorities in the Church, but were forced to break the bonds of Jewish prejudice and narrowness and speak out to the perishing Gentiles.

The movement was of God and soon carried the whole Church with it. The word for preaching in v. 20 is not the same as in v. 19—it means "telling good tidings." Those good tidings which they told are summed up in three words, "The Lord Jesus." The outcome of the hand of the Lord being with them was, "great num-

ber believed and turned unto the Lord."

Statements similar to this abound in the Acts v. 24; 2:47; 4:1; 5:14; 6:7; 9:31; 35; 42; 12:24.

We would do well to ask why the gospel does not make the same uniform headway today. The answer, in part at least, is suggested in Acts 2:42; 6:4; Acts 1:8; 8:4. The faith of those converts in Antioch proved its genuineness by its effect they "turned unto the Lord." What is meant by turning to the Lord is indicated by 1 Thes. 1:9; 1 Cor. 26:18, 20. We have in these verses, if very clearly setting forth of God's part, the worker's part, and the converts' part in regeneration and conversion. The workers preached the word, the Lord Jesus, vss. 19, 20; the Lord blessed the word thus preached. His hand was with them, v. 21; those converted believed the message and turned unto the Lord. This shows the relation between faith and repentance; believing the truth about Jesus leads to repentance from sin unto Himself.

H. Barnabas Follows Up the Work

22-24.

As soon as tidings of the Great Revival at Antioch reached Jerusalem there was great interest there. They sent one of their best men to investi-

gated and co-operate. "He was a good man." It is far more important that he be good than that he be brilliant; if he is to edify young converts. He was also "full of the Holy Ghost." He was also "full of faith" and no man that is not need undertake the work of instructing and developing young converts, especially converts from heathenism so dark as that in Antioch. He was free from the love of gold (cf. 4:36-37). He was true from personal ambition and jealousy in his work (vss. 25, 26). He was very sharp-eyed to see the smugness and promise of a young convert (v. 27). "When he was come, and had seen the grace of God, was glad

—it is said—to say that not a few who

saw the grace of God wrought through other hands than their own, are mad, and try to belittle it. Note the character of the working of God's grace in Antioch: it was a grace that could be "seen." We need more of this visible grace in our churches today. Barnabas knew just what to do.

**Waterpower and Cheese**

Another statement which the House awaited as the week began was expected soon from Prime Minister Mackenzie King on the intention of eight Canadian seamen in the West African colony of French Guiana. Canada maintains diplomatic relations with the Vichy government and officials here expressed surprise that nationals of the Dominion would be held in French territory. The French Minister in Ottawa, René Bastelmeier, called his government for details.

**Waterpower and Cheese**

Another statement which the House awaited as the week began was on the progress of discussions be-

tween Canada and the United States for additional waterpower development at Niagara Falls. At Washington it was reported that an agreement had been reached between the two countries whereby further waterpower would be made available for vital defence industries on both sides of the border.

Of major interest to farmers in Ontario and Quebec was the Dairy Products Board announcement that effective May 26 the entire Cheddar cheese production of these provinces would be earmarked for United Kingdom export.

The order meant most of Canada's

domestic consumption would have to be provided from storage stocks since 91 per cent of all cheese produced in Canada comes from the two eastern provinces.

**DOUBLE SERVICE**

LONDON, C.P.—British youth may serve in both the Air Training Corps and the Home Guard army, providing they have time for all duties entailed, the War Office has ruled.

They may serve in the Army or the

Home Guard, whichever they prefer, but not in both simultaneously.

III. The Ministry of War has

sanctioned the Air Training Corps

and the Home Guard army.

Providing they have time for all

duties entailed, the War Office has

ruled.

Known since Christians. The name

was given to them by others, perhaps

in contempt of them, v. 28, 1 Pet. 1:1.

It was a glorious name and they clung to it. The real prophetic gift

was manifested in the Church vss.

22-28; cf. ch. 21:10, 11.

The self-sacrificing love of this young but

rapidly growing Gentile church in

Antioch to their Jewish brethren in

Judea is very touching. No sooner

did they hear of the hard times com-

ing than they determined to send re-

lief "unto the brethren that dwelt in

all Judea." They regarded hard

times, not as times for retrenchment,

but for expansion!

**The Week at OTTAWA**

Specially Written for The Acton Free Press by

BY ALAN HARVEY

Canadian Staff Writer

OTTAWA, C.P.—Preliminary discussions over the House of Commons turned this week in consideration of the bills which will give legal effect to the tax changes outlined in Prime Minister Isley's budget speech April 29.

Parliament is definitely on the last lap of the present sitting. Adjournment in a matter of days is probable.

For three weeks the House has been debating the stiffest taxation program ever presented to the Canadian people.

This week, fifth since the Easter recess, began with all Mr. Isley's preliminary resolutions approved by the House in committee.

Opposition. I. Great Revival at

Antioch, 19-21.

It took years for them to learn that

the gospel was for men of every na-

tion; while these early Christians

had not as yet learned all things;

they had learned some things well:

(1) What to preach. "The Word is

what a pity that so many of our

twentieth-century preachers do not

know that "The Word of God" is

the one thing to preach"; (2)

how to preach. "SPEAKING the

Word"; (3)

They just talked the truth in a

natural, unstilted, conversational

way in Who ought to do the

preaching, the pank and file of the

Church for they that were scat-

tered abroad were not the apostles,

etc. (4) God had led on step by

step first Jews then Samaritans,

then Jewish proselytes, but at

last genuine Gentiles. The first

missionaries to the heathen were

just ordinary, everyday Chris-

tians, who had gotten so full of

the truth as it is in Jesus that

they could no longer follow the

slow lead of the authorities in

the Church, but were forced to

break the bonds of Jewish

prejudice and narrowness and

speak out to the perishing Gentiles.

The movement was of God and soon

carried the whole Church with it.

The Lord blessed the word thus

preached. His hand was with them,

v. 21; those converted believed

the message and turned unto the

Lord.

This shows the relation be-

tween faith and repen-

tance; believing the truth about

Jesus leads to repen-

tance from sin unto Him-

self.

2. The Word is what a

pity that so many of our

twentieth-century preachers do

not know that "The Word of God"

is the one thing to preach"; (3)

how to preach. "SPEAKING the

Word"; (4)

They just