ASLEEP AMONG HIS TOYS

I found my babe saleep among his toys. A quarter-hour I'd missed his joound And wondered what so quieted the lad. maying. "He's never still unless he's bad."

One hand lay on the engine of his train, A touching picture met my doting eye: The other grasped a tiny aeroplane: Upon his face a world-old look of care-Mankind in miniature lay dreaming

I lifted him and hugged him to my Kissed him, and laid, him gently down Upon a couch. The weary limbs relaxed: The puckered brow, with wondering Released its troubled frown; and with

Of deep relief he alumbered on, while I With murmured words of choking tenderness. Smoothed his warm cheek, his hands, his wrinkled dress---Did all the things we love-mad parents

Old, old can see that are ever new. Some day the great, kind Father of u Noting we make no answer to His call, Tiptoeing in to where we've been at Through all the hours of our allotted us 'mid our playthings, fast

lome phantom hope born in the marts of trade. Then, in His arms, the care our hearts Will yield their place to sweet dreamless rest.

Our toys about us in a tumbled heap,

Each weary hand upon a trinket laid-

Twenty Years Ago

From the Issue of The Free Prose of

The touch of Indian Summer thi week has been enjoyed. Mrs. Robert Holmes has purchase the house and lot on Church Street

owned by Mr. A. W. FranklinBenton. Surely butter at 570 and eggs at 68 per dozen have reached the peak in their soaring prices for a country town like thu.

The objective for Halton County the Victory Loan campaign was \$1,700. 000. The amount raised was \$2,427,000. Acton's objective was \$210,000 and \$223,-200 was subscribed. The employees of the Beardmore Co. won the Prince's Flag, with seven creats.

Mr. John O'Connor, of Chicago, has been visiting relatives and friends in the old home. Mr. O'Connor was born in the home which stood where Dr. Coxe's new garage is being erected. He left Acton fifty-five years ago.

It is proposed that a by-law be put for appointing Commissioners for Water-Works.

SMITH-At the hopsital, Unelph, on Monday, November 17th, 1919, Ann McDonald, widow of the late Alex, F. Smith in her 81st year. LINDSAY At the home of her son, N.

Lindsay, Esquesing, on Tuesday, November 18th 1919. Mary Rutherford, widow of the late Ninian Lind-Kny, in her 88th year.

COUNT TEN

"If e'er you chance to angry be Before you speak, count ten. And then if still you angry be

Athenodorous, taught the young Emperor Augustus of Rome the following

"To repeat the letters of the alphabet were still good." before he allowed himself to speak in the heat of anger." (Not aloud, of

He was only a very little boy when the philosopher taught him this rule, but he never forgot it, and when he became Emperor, after Julius Caesar was killed that rule stood him in good stead many a time. It taught him to become master of himself before he ruled others:

EGG DEALERS FINED

Several convictions for violation .. of the egg regulations were recently recorded in different parts of Canada. A: Edmonton, Alberta, a dealer was fined \$60 and \$10 costs for purchasing eggs as a second receiver at a flat rate man consulted his lawyer friend. without grading. A Montrait producer was fined \$15 and costs on each of four "does he give for not paying you this charges, or 30 days in jail, for selling monley?" eggs as a wholesaler below the grade stated A Kamsack, Saskatchewan, deal- anxiously, "he's gumme a mighty good emption possible; I've had the best legal er was fined \$25 and costs for purchas- reason, suh. ing eggs as a first receiver at a flat rate ... Well, what is it?" without grading. A Toronto dealer was cegs as a wholesaler below the grade interest has et it all up." stated, and another Toronto dealer was fin d \$75 for delivering to wholesalers eggs below the grade stated.

ALMOST A REFLECTION

Two colored men were staying on a corner, discussing family trees,

"Yes, suh, Man," said Rastus, "I can trace my relations back to a family tree." "Case 'em back to a family tree?" said Mose. ..

"Naw; Man: trace 'em, get me?" "Well, they ain't but two kinds of things dat live in trees. Birds and monkeys, and you sho sin't got no feathers on you."



Acton's Family Album

Turning Over the Pages, Week by Week, and Looking on the Faces of Those Who Were Familiar to Many Here in Other

HOW MANY OF THESE CAN YOU RECALL?



THE CURED CANCER CLUB

States is the Oured Owncer Club, founded in 1938. To be eligible for memberphysician as having been cured of cancer at least five years before the anless attitude toward this great killer.

the American Institute of Public comfort in the membership figures of the Cured Cancer Club, Jane Stafford amounts of antitoxin to all the writes in Science Service. . . .

American College of Surgrouns there were,

cancer of the breast. To-day, she is 83 ment was begun. evidence that the most dreaded of all living diseases is conquerable with early diagnosis and prompt treatment.

As soon as Dr. Palmer was sure she was cured, she began her campaign to create a frank attitude toward cancer and to dispel the fear and horror that kept people from going to a doctor as soon as they suspected they might hav cancer, while their chances for a cur-

WITH A YAWN

don't know, teacher," "Oh, yes, you do know. Now think fine feathers make fine- "

"I really don't know, teacher." " "Yes, you do, Tommy. It begins with the letter 'b.' "

A NEW EXCUSE

Vainly trying to collect \$40 due him "What tenson," his lawyer asked,

"Boss" riplied the colored gentleman

"He done say Boss, dat he's been I still find that I cannot escape paying fined \$20, or ten days in jail, for selling owin' me dat money so long dat de an income tax."

AIRPLANE BRINGS SPEEDY RELIEF

ance to Indians living in remote areas is reported by the Indan Affairs Branch, Department of Mines and Resources. Upon receiving word of a diphtheria

other requirement is that the applicant outbreak on the Indian Reserve at Stanwill be willing to be known publicly as ley, Saskatchewan, some 60 miles north a cured cancer patient and in this way of Prince Albert, Dr. J. M. Morrow, help in the campaign for a frank, fear- medical officer stationed at Prince Albert, immediately chartered an airplane If you are one of the millions who and reached the stricken settlement fear cancer more than any other disease within a few hours. Three deaths had already occurred, and a number of the Opinion's poll showed that 76 per cent. Indians were very sick. With the assistof the people do fear cancer more than , suce of the clergyman, teacher, and two Indians, the doctor immediately started treatment by first giving curative cases, and then applying preventive According to figures compiled by the treatment to the rest of the settlement, soft name, "hypocrite." That is just at the end of last year (1938) 29,195 Prince Albert, and returned to the re- righteousness is a humbug, for he desires people eligible for membership in this serve in twenty-four hours with food it not in self, but others. Matthew 24: The Cured Cancer Club was founded while the doctor and his helpers worked id. If we really would help the other Anna C. continuously for about thirty-six hours to get the mote out of his eye, we must Palmer, of Millon, Mass., who is now ontil 236 people living in an area of first get our own eye clear. It is well Like all the about ten square miles were immunized | to set others free from faults, but we other members. Dr. Palmer has had No further cases of diphtheria developed should first be sure that we are free cancer and has been cured. It was in after the second day and the outbreak ourselves practicing was completely suppressed within four ' II The Folly of Feeding Pearls to physician, that she was operated on for days. No deaths occurred after treat-

COLOR

Irragine what this world would without the varying bues the purples earth would seem without its color tones, rambows, sand and stones; the brown soil the green trees; the tints of evening's mist—the different shades of rocks and gems - jade-topaz- amethyst.

He even gave us different skins according to our race-black, olive, yellow, dusky brown--- And so in every place, to the smallest things - from cloudcrowned mountains to the power on an insect's wings -- Patience Strong.

..... GOOD BOY!

Bobile. What are you running for Ja. kie To stop a fight B. the Who's fighting? Jackie Me and another fellow

VERY WORTHY

"So you want to marry my daughter?". Whart is your financial standing?" "Well, sir, I've figured out every exadvice that money would secure: I've done everything I could to dodge it-

"Take her. She's yours."

The Sunday School Lesson

OR SUNDAY, NOVEMBER 19th

WARNINGS AND PROMISES Golden Text .- As ye would that man should do to you, do ye also to there likewise.-Luke 6. 31.

Lesson Text .-- Matthew 7: 1-14. Time.-Midsummer, A.D. 28. Place.

Exposition .-- I. The Sin and Folly of

Judging Others, 1-5. Judging is God's work, not ours (Rom. 11, 12). We are neither called nor competent to sit in judgment upon-others. selves; in the very judgment we visit (Prov. 13: 15). upon others (Rom. 2: 1). It is not meant that we shall abstain from all estimates of others (v. d). It does not mean that we shall not be ready to condemn others even when appearances are against them (1 Cor 13: 5, 7, R.V.); and when for purposes of deciding what to do we must form an adverse opinion. even then we must not regard that opinion as infallible, irrevocable or final, of mole hills. but leave the final and decisive ._ judgment with Him to whom it belongs, God The practice of judging one another is rending the Church of Christ. If we will not judge others we "shall-not be judged" (Luke 6: 37).

In our giving also, as well as in our judging, we shall reap just what we sow (Luke 6: 38). Men will give to us as men are sharp-sighted to see a mote in another's eye; but pass unnoticed a beam in their own. Jesus meets this strange injustice with a startling "why?" There is no clearer proof of our selfishness. than that we judge others by such different standards from those by which we judge ourselves. Love is indeed blind. but no other love is so blind as self-love If we learn to love others this treatment

of them will cease 11 Cor. 13: 4-7, R.V.). One great reason of our harsh judgthe one so blind to his own faults and so open-eyed to the faults of others, by no The airplane pilot was sent back to what he is. His pretended zeal for supplies and additional antitoxin. Mean- | 51 tells us whitherward this man is head-

There is a proper sphere for exercising our powers of discrimination. When we give-out truth we should seek to give . It to those who will appreciate it, and should suit our message to our audience A dog loves his vomit and a hog wallowing in the mire (2 Peter 2: 22). When we find men wedded to their fifth, it is pearls of God's holy truth before them We should turn from them! It is well to note that verse 6 is preceded by verses 1-5, and not to judge too hastily that another is a dog or a hog. III. The Wisdom of Prayer, 7-12.

God carries out His color schemes down ponding promise. Remarkably brief are the commands, remarkably expressive the promises is conditioned upon obidon Him by doing it. Surely if we do the world to get things; just ask for 1 them (Jas. 4 2; ch. 21 22; John 4: 10; ought always to be at this (Luke 18: 1) But earnest asking does not stop with asking, it also seeks and knocks; and it finds and has the door opened to it. eth." Note that He does not say that asks, but "every one that asketh recenteth." There is a way of asking that

sets the very thing asked every time (John 15: 7: 1 John 3: 22: 5: 14, 15: John 14: 13, 14), but in every one's prayer there is power, and every real -prayer effects something .---

To sum it up, God is a Pather. Most men believe that theoretically, but fe believe it really. To many God is theological proposition; God is the Absolute, the Supreme Being, Infinite Force and Reason, etc. No; God is "Our Father." All objections disappear before that conception of God.

IV. The Wisdom of Taking the Nar row Way, 12-14.

Two gates and two roads beyond them; take the narrow gate and road, says Jesus. The average man wants to go the other way with the crowd. If you do, you will go to "destruction," Jesus says. Which are the narrow gate and road? (ch. 2: 3, 8; 18: 2, 3; Acts 2: 38; If we attempt it we shall reap exactly John 3: 3-5; Romans 10: 9, 10; Isa, 55: what we sow, we "shall be judged." We 7; 2 Cor. 6: 17, 18; Romans 12: 2). The shall be judged by God (Jas. 2: 12, 13), road to life, though narrow, is pleasant by other men and condemned by our- Prov. 3: 17), and the other way is hard

A NEW STEE

Two tired business men were com paring notes on their respective wives. "My wife is always doing the Big Appalachtan," complained one. "What d'ya mean?" queried the friend

"Shes' always making mountains out

WORTHWHILE

Mrs. Eursley. I'm going to enter my Mrs. Harder Do you think he will

STILL ELUSIVE

Mrs. Jones -- A husband like yours must have been hard to find.

Mrs. Brown- He still is when I need

IN SOME PERIL

"I shall miss you while you are se your hunting trip, dear," said the young wife. "And I shall pray that the other hunters do the same thing.".

Canadian Mayors Issue Proclamation



"Mayor Stanl y Lewis, of Otlawa, President of the Canadian Pederation of Mayors and Municipalities, signs the proclamation which was lasted by Mayors in cities and towns scross Canada on Remembrance Day under the auspices of the federation. The proclamation called all citizens to honor the men who died in 1914-18 by putting national interest before personal security and personal profit-



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Jesus begins His stirring words on prayer; with three commands, each of which is accompanied with a corresare the promises. The enjoyment of sence to the commands. (1) "Ask." What love on God's part to command us to pray as if we were conferring a favor not obey, it is a grievous sin and insult h given you " It is the easiest thing in 14: 13, 14, 15 7: 1 John 3: 22). We

to Him. If we do, what then? "It shall Jesus puts the power of pray r very strongly, "every one that asketh receivevery one who asks gets everything he

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