

MOTHER

One not learned, have in gracious household ways...

Chronicles of Ginger Farm

Written Specially for The Acton Free Press GWENDOLINE P. OLARKE

Menu Hints

Recipes for New and Novel Dishes, Household Ideas and Suggestions

By Betty Barclay

ORANGE SALAD BOWL

- 1 cup orange segments (or halved slices) 1/2 cup peach slices 1/2 cup pear slices 1/2 cup seeded grapes...

SCALLOPED TOMATOES

Drain one can tomatoes from some of their liquor. Season with salt, pepper, a few drops of onion juice, and 2 teaspoons sugar...

LIVER CANAPES

Simmer calves liver until very tender. Chop fine and rub to a paste. To one cup of liver add one tablespoon melted butter, one-half teaspoon sugar, salt and pepper...

APPETITE TEASERS

Two dishes with unusual appetite appeal are Tarté aux Oignons and Spinach a la Touraine. Both show the French knack of achieving particularly delicious results with every-day foods...

TARTE AUX OIGNONS

Slice thin four large onions. Put in a quart of cold, salted water. Add a teaspoon of sugar and bring to a boil on a quick fire...

SPINACH A LA TOURAINE

Put a peck of washed spinach in a saucepan with one and a half cups of water and one teaspoon of sugar. Cook for twenty minutes. Drain and press through a colander...

RIDDLES

- Why is a fortunate letter? Because it is always in health. What plant turns a girl into a woman? Thyme (Time)...

NO OFFENSE

Willie (at the Zoo)—Gee, Maw, that monkey looks just like Uncle George! Mother (hastily)—Why, Willie, aren't you ashamed of yourself? Willie—Aw, gee whis, he can't understand what I say!

THE SUNDAY SCHOOL LESSON

FOR SUNDAY, MAY 28

CO-OPERATING IN SERVICE

Golden Text.—For he that is not against us is for us.—Mark 9: 40. Lesson Text.—Mark 9: 30-41. Time.—Summer, A.D. 30. Place.—Capernaum and the borders of Judaea.

The wide gulf between the Lord and His disciples is seen in the fact that while He was occupied with His coming death, they were concerned with visions of glory and greatness for themselves (vs. 33, 34). Each longed to be greater than the other (cf. Matt. 20: 21, 24; Luke 22: 24). It seems hardly credible that such strifes should have arisen among those so near the Lord; but what happens to our own hearts, will help us to understand it.

Our Lord saw the seriousness of the situation. He did not dismiss it hastily. "He sat down," called the twelve to Him and very sternly pointed out to them whither their ambition would lead them. The man who wills to be first is the man who falls from pre-eminence because of his very desire to be pre-eminent; through desiring the top place, he gets the bottom one. More men have been set aside in the Lord's work through the desire to be acknowledged leader than through almost any other cause, and many a man who imagines that he has attained the first place will find in the final reckoning that he has lost it.

Our Lord would impress their imagination and so he long remembered (v. 36). When this low, mean ambition came up again, they would recall that sweet, humble child standing in the midst and Jesus taking him in His arms and saying in substance, "Be like that." The fact that there was a little child at hand shows how attractive Jesus was to the little ones, and Jesus taking him in His arms shows how He loved them.

Though the disciples seemed to have been afraid of our Lord (v. 32), the children evidently were not. To receive one such little child, i.e., a child who perfectly trusted Jesus, was to receive Jesus Himself, if the child was received in His name, i.e., because of its relation to Him; and to receive Jesus was to receive the Father, for He came as the representative of the Father, and was the full revelation of the Father (Col. 2: 9). It is folly to talk of believing in the Father if one does not believe in the Son who is the perfect manifestation of the Father. To enter the kingdom of heaven at all, one must become as a little child, teachable (Matt. 18: 3), and to be great in the kingdom, one must take a lowly place just as a child (Matt. 18: 4). To choose a low place for one's self, the place where one can do God's will and serve others, instead of the place where one will be greatly admired, is the way to achieve real greatness. The lower we put ourselves, the higher God will put us (Phil. 2: 6-11). We should not seek the leader's place to rule and teach, but the place of the child to be taught and ruled.

It is not enough for the disciples that this man followed Jesus, he must also follow them, and if he would not follow them, then he must stop working in Jesus' name, for they had a monopoly on that name, at least they thought they had. Surely these disciples at this time thought more of self than they did of Jesus. Contrast this with the spirit of Paul "Every way, whether in pretence, or in truth, Christ is proclaimed; and herein I rejoice, yea and I will rejoice" (Phil. 1: 18). There are many still who ask with suspicion upon all work not done by their own clique. If we give Jesus the proper place, we will not ask whether they follow US. All that we will be concerned about is do they follow HIM? Jesus said, "Fidelity do them." These words are worthy of thoughtful consideration by those sectarians who would rather that men should be lost than that some other denomination than their own should get into a choice field first, and so pre-empt the ground. God speed any man who is casting out devils in Jesus' name. There will be enough strength left to occupy all our time and strength. He that is not against us is for us. Jesus said.

At an earlier day (Matt. 12: 30) Jesus had said, "He that is not with me is against me," and to some it seems difficult to reconcile the two utterances. But the two utterances are in perfect harmony if we only bear in mind that there is no neutral zone, therefore necessarily the one who "is not for us against," and the "one who is not against is for." Further than this, we must remember that these words were spoken at a time when the opposition to Jesus had become so pronounced and the danger of adhesion to Him so great that only one who was out and out for Him would venture to do anything IN HIS NAME.

Nothing really done for the Son of God will be unrewarded. The door may be, and may remain, outside the Church, he may do many inconsistent things, he may do by the most insignificant thing for Christ, but that thing shall be most surely rewarded. The idea of self-denial, of the conquering of the flesh, is brought out here with tremendous force and power. One thing is certainly taught: We cannot enter into life carrying a pet sin for which we strive to find excuse. ALL MUST GO. There must be a complete emptying of all carnal longing; a complete acceptance of the fullness found only in Christ Jesus. In Him is all the fullness of the Godhead bodily.

joining, I managed to get curtains out of a length of poplin my "in-laws" sent me some time ago. They are not quite to my liking, but they go with the room very nicely and are a change from the ones we had. And they didn't cost anything, which is worth considering when the house suddenly seems all windows and all need curtains at once.

"Our" Column

Items of Particular Interest to Women in Which Women Readers of This Free Press May Discuss Each Week

A MORNING GLORY FOR EACH DAY OF THE WEEK Thursday, May 28th Few men are wise enough to recognize that they are foolish.

Friday, May 29th In mending one evil we had better be sure that we do not introduce a worse.

Saturday, May 30th Sow good works and you will reap gladness.

Sunday, May 31st I am the door; by me if any man enter in, he shall be saved.—John 10: 9.

Tuesday, May 16th Life is not so short but there is always time for courtesy.

Wednesday, May 17th Guard the lips with jealous care. Let no defiling word pass their portals to smirch another day. Make your words carry life, not death.

HOME HINTS A simple way to clean a clock that is encased in a dip a piece of cotton the size of an egg in kerosene and place on floor of clock in corner. Shut door and wait about three days. The fumes of the kerosene loosens the dust, thus cleaning the clock, which will run like new.

DID YOU KNOW Out of 3,000 Mounted Police in Canada, only about 200 are mounted. The outlying posts are most popular, and there are 20 applications for every vacancy. About 200 applications are received each year from young lads in the United States, who thirst for adventure.

Dear Readers: Are you all busy housecleaning and peking in the garden? I am, but just when I get right ready to work hard, a robin will sing outside an open window, or a soft breeze will blow in, bringing a message of tiny flowers pecking up through leaves in the woods, and I'm ashamed to say, I drop my work and go hunting flowers—flowers that when I bring them back to shut-ins carry a message of spring and the new hopes.

The coming of spring as a rule fills each one of us with new hopes and aims; plans are made and trips planned. I wonder how many who live in rural places or on farms are planning this summer to take in their home for a week or two some poor unfortunate child who has to depend on someone—perhaps you—for a chance to leave a hot, tiring city, depending on you for a chance to build up his or her poor little under-nourished body in a short week or two, so that it will be able to withstand the poverty, and cold, that follows summer.

These little ones are examined by a doctor before they are sent out, and you can get any information you want by either writing to me or The Neighborhood Workers, Toronto.

It isn't such a hard thing to do to just open your door and say "Welcome," but your reward will be great.

I hope you will think about it all and then act.

Kindest regards to all.

NURSE ELKRAM

FERTILIZER FORMULAS Brands of commercial fertilizer in Canada are expressed by formulas, such as 4-8-10 and 5-10-5. In each case the figures denote in the order given the guaranteed percentages of nitrogen, phosphoric acid, and potash.

FOLLOWED INSTRUCTIONS Pa. You've made a poor job of painting that wall.

FULL BLAST "Can you get any distance with your radio?" "Sure! Why the neighbors for three blocks around are complaining."

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SCOTT'S SCRAP BOOK By R.J. SCOTT



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TITE-LAP METAL ROOFING advertisement with a large graphic of a roof and text describing its benefits.

STATIE Led-Hed Nails advertisement featuring an illustration of a nail and text describing its quality.

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GOOD SHOES advertisement for young and old, featuring an illustration of a shoe and text describing its quality.

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