

THURSDAY, SEPTEMBER 14, 1933

REAL MEN

The real men dare and the real men do. They dream great dreams which they make come true.

TWENTY YEARS AGO

From the Issue of The Free Press, of Thursday, September 18, 1913

Corn roast parties have been very popular the past week.

The demand for membership tickets for the Fall Fair is so great that the ample supply first issued is exhausted.

Rev. J. F. Ostrander, of Walsh, occupied the pulpit of the Methodist Church last Sunday in the absence of the pastor who was preaching anniversary sermons at Walsh, a former circuit.

Mrs. E. J. Gamble has sent the Free Press samples of very fine Crawford peaches grown in her garden on Victoria Avenue.

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Mr. Elford Nelson has just returned from a bicycle tour of four hundred miles throughout Ontario—Mercury.

BORN—In Nassagaweya, on Thursday September 4th, to Mr. and Mrs. George T. Wilson, a daughter.

DIED—At Osrpinge, on Friday, September 6th, John S. Miller, in his 44th year.

An Oil that is Pried Everywhere.—Dr. Thomas' Electric Oil was put on the market without flourish over fifty years ago.

PERENNIAL RAPE—Among weeds which received the attention of the Division of Botany, Dominion Department of Agriculture, during 1932 were some which had not previously recorded in Canada.

A POPULAR SEASONAL FESTIVAL—It is corn roast time in Canada, one of the two principal outdoor festivals in the Dominion with which the passing of years does not seem to interfere.

Corn roast parties are as popular as ever among the young people of both sexes.

The chief requisites for a successful corn roast party are a number of congenial persons, a suitable location, a roaring bonfire, plenty of sun-ripened sweet-corn on the cob, butter, salt and good appetites.

The corn is usually cooked in one of two ways. The simplest, and the method generally preferred, is to peel off the husks, tranfix the ears with pointed sticks and hang them in the flame of the fire until cooked.

As at a "sugaring off" party, so Cupid is busy at a corn roast and not infrequently the chime of wedding bells follows such a seasonal festival as this in Canada.

ALBERTA WINS ANOTHER HONOR—This appears to be Alberta's lucky year.

After farmers from Alberta winning the major honors at the World's Grain Exhibition recently held at Regina.

Sergeant T. A. Jensen, of Innisfail, Alberta, won the Governor General's gold medal at the Dominion of Canada Rifle Association competitions just concluded at Connaught Ranges, Ottawa.

The award of the blue ribbon event of the major rifle shooting meet of the year held in Canada, places Jensen as the best rifle shot in the Dominion.

Jensen was born in the United States, but moved to Alberta with his parents when a boy.

He is a garage owner at Innisfail and a member of the local militia regiment.

THE SUNDAY SCHOOL LESSON

SUNDAY, SEPTEMBER 17

SOLOMON

Golden Text.—Enter into his gates with thanksgiving, and into his courts with praise. Psalm 100: 4.

Lesson Text.—1 King 8: 1-11. Study also, 1 King 5: 1-8; Psalm 100.

Time.—1004 B. C. Place.—Jerusalem. Exposition.—I. The Gathering at Jerusalem to Dedicate the Temple, 1, 2.

Great national gatherings for religious purposes were one of the marked features of the life of God's chosen people of Israel.

Not only had they their three regular yearly feasts (Ex. 23: 14-17), but there were special gatherings for special occasions like this (cf. Jos. 23: 2; 24: 1; 1 Chron. 28: 1).

Sometimes, as in the case before us, the regular and the special were combined (cf. Ex. 3: 1-6). The Israelites, when walking with God took plenty of time for due acknowledgment of God's goodness, and for the cultivation of their moral and spiritual life.

The dedication of the temple occupied seven days, and was immediately followed by the regular yearly Feast of Tabernacles (2 Chron. 7: 8-10).

There were in all fourteen days of confession of sin (for the Day of Atonement occurred on the tenth day of this month, Lev. 23: 27, which would be the third day of the seven days of dedication), of thanksgiving and worship and prayer.

No wonder that God manifested Himself to them in such a glorious way. If any nation to-day, as a whole, should give themselves up for fourteen days to seeking God and His favor, He would manifest Himself just as gloriously.

The immediate purpose of the great national gathering of all the leading people of the nation was that they might bring up "the ark of the covenant" with due honor. There was not a prince in the land who was not there (v. 1, R. V.).

II. The House of Jehovah Filled with the Glory of Jehovah, 3-9.

All the senators of the nation were there, but none of them presumed to touch the ark that stood for God's presence in their midst.

God had appointed that only "the sons of Kohath" should bear the ark (Num. 4: 15 B). On this occasion the most important of the sons of Kohath, the descendants of Aaron, the priests themselves, bore the ark (cf. Josh. 3: 6, 14, 15; 6: 8; Deut. 31: 9; 1 Chron. 15: 2, 11-15).

Not only the ark but the entire tabernacle, which up to this time had been at Gibeon, was brought up. Sacrifices and offerings expressing confession of sin, trust in atonement through blood, consecration and communion with God, were offered in countless profusion.

The word "oracle" is misleading to many and to others totally misleading, for the most Holy Place had no resemblance whatever in its idea to the heathen oracle. It is true that God manifested Himself there, but in no such way as the heathen gods were fancied to manifest themselves at the oracles.

By the "oracle of the house" is meant the most Holy Place, reserved for the ark (ch. 6: 19-22). In this most Holy Place the ark was placed under the sheltering wings of the Cherubim (cf. ch. 6: 27; Ex. 25: 20-23).

At the time the record contained in this book was written everything still remained, just as it was arranged the day of dedication (v. 8). The ark contained the two tables of stone which Moses had hewed out at Horeb, and on which Jehovah Himself had written "the ten words" (or commandments) (Deut. 10: 1-5, R. V.).

These "ten words" were God's covenant with Israel (Ex. 34: 27, 28, R. V.). Hence the ark that contained them was called "the ark of the covenant." With the law of God perfectly kept within, and its blood-sprinkled mercy seat above, where God met His people (Ex. 25: 20-23), it was a remarkable type of Christ.

These ten words were also called "the testimony," because they were God's witness to the truth and to His will. There was absolutely nothing else in the ark but these two tables of stone. Beside the ark, in the tabernacle, were the pot of manna (Ex. 16: 33, 34) and Aaron's rod that budded (Num. 17: 10, 11).

As these associated with the ark of testimony, were by divine commandment so closely the author of the Epistle to the Hebrews regarded them as being in it.

(The Greek preposition translated "in" has a wider meaning and use than our word "in.") Only the law which Jehovah Himself had written was actually inside the ark. The complete Mosaic law (not merely the ten words) written out in full by the hand of Moses, was beside the ark of the covenant. In the tabernacle (Deut. 31: 26), and afterwards in the temple, where it was found when the temple was being repaired in the days of Josiah (1 King 2: 1-20).

III. The House of Jehovah Filled with the Glory of Jehovah, 10, 11, 62: 63.

When everything was complete, and the temple was left emptied of all else for God Himself, He came down and filled it with His own ineffable glory.

When everything is in place, and we have presented ourselves to God to be His temple, and have taken off our hands He will come and fill us, too, with His glory.

"The cloud" that "filled the house of the Lord" was the Shekinah glory of His own awful presence (Lev. 16: 2; Ex. 13: 21; 14: 24; 16: 10; 24: 16-18; 2 Chron. 5: 13, 14). When the conditions are met to-day, God just as really and manifestly, and far more blessedly, fills His house with His glory.

In a similar way Jehovah had filled the tabernacle with His glory when that was set up, and everything finished according to His word (Ex. 40: 34, 35). And He again filled the temple when Solomon had finished his prayer (2 Chron. 7: 1-3). We

have a far more abiding privilege than Israel, for it is ours to constantly behold the glory of God in the person of Jesus Christ (2 Cor. 3: 18; 4: 6; Jno. 1: 14). The glory of Jehovah is to be manifested again to Israel in the coming day, in a new and grander temple (Ex. 43: 2, 4, 5; 44: 4). But there is to be a visible manifestation of the glory of God infinitely transcending even that (Rev. 21: 11, 23, 24). The greatest glory of our God has yet to be revealed. He is not like the great ones of time, enshrined only in history. He still lives and is moving on towards the great consummation which will see Him crowned Lord of all.

All Night with Asthma. Everyone knows how attacks of asthma often keep their victims awake the whole night long. Morning finds him wholly unrefreshed for a day of business, and yet business must still be carried through. All this night suffering and lack of rest can be avoided by the prompt use of Dr. J. D. Kellogg's Asthma Remedy, which positively does drive away the attacks.

HENS SPEEDING UP PRODUCTION

Technocracy has reached the henrosts in the Maritimes. At Dalhousie, New Brunswick, a hen which recently branched out into quantity production has taken to laying two-yolked and four-yolked eggs and as a result has got her barnyard associates all guessing. The four-yolked egg weighed exactly half a pound, was three and seven-eighths of an inch long and eight inches in circumference.

FOWL

"Tommy's girl is no chicken." "No; she's a goose if she marries him!"

NOW is the time to roof TITE-LAP is the roof to use!

Advertisement for Tite-Lap roofing material, featuring Galvanized Tanks, Durable, Galvanneled Rib-Roll, and Eastern Steel Products Limited.



"Will we take \$250 for the red bull?"

Young Tom Wilson had a string of cattle at the fair. A buyer took a fancy to the red bull, but Tom was afraid to take the responsibility.

"Why not telephone your father?" the buyer suggested, and in a few moments Tom was speaking with his father at the farm.

"Will we take \$250? You bet!" the old man decided, and thanked his stars again for the convenience and value of the Long Distance telephone.

For 30 cents you can telephone 100 miles by making an "any-one" call (station-to-station) after 8:30 p.m. See list of rates in front of directory.

Long Distance is surprisingly inexpensive

Acton Fall Fair Special Prize List

- List of prizes for the Acton Fall Fair, including Best Bushel of King Apples, Best One Bag of Northern Spy Apples, Best Bag of Northern Spy Apples, etc.

TIME TABLES

AT ACTON CANADIAN NATIONAL RAILWAYS

Table showing train schedules for Acton, including Going East and Going West times.

TRAVEL BY BUS

Table showing bus schedules for Acton, including Eastbound and Westbound times.

STANDARD TIME ARROW

Savage & Co.

- List of items for sale at Savage & Co., including Watches, Diamonds, China, Glassware, Wedding, and Engagement Rings.

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